

RE: Pulaski Head Start  
Report  
Drinking Water Program  
Williams County  
PWS ID: OH8631912

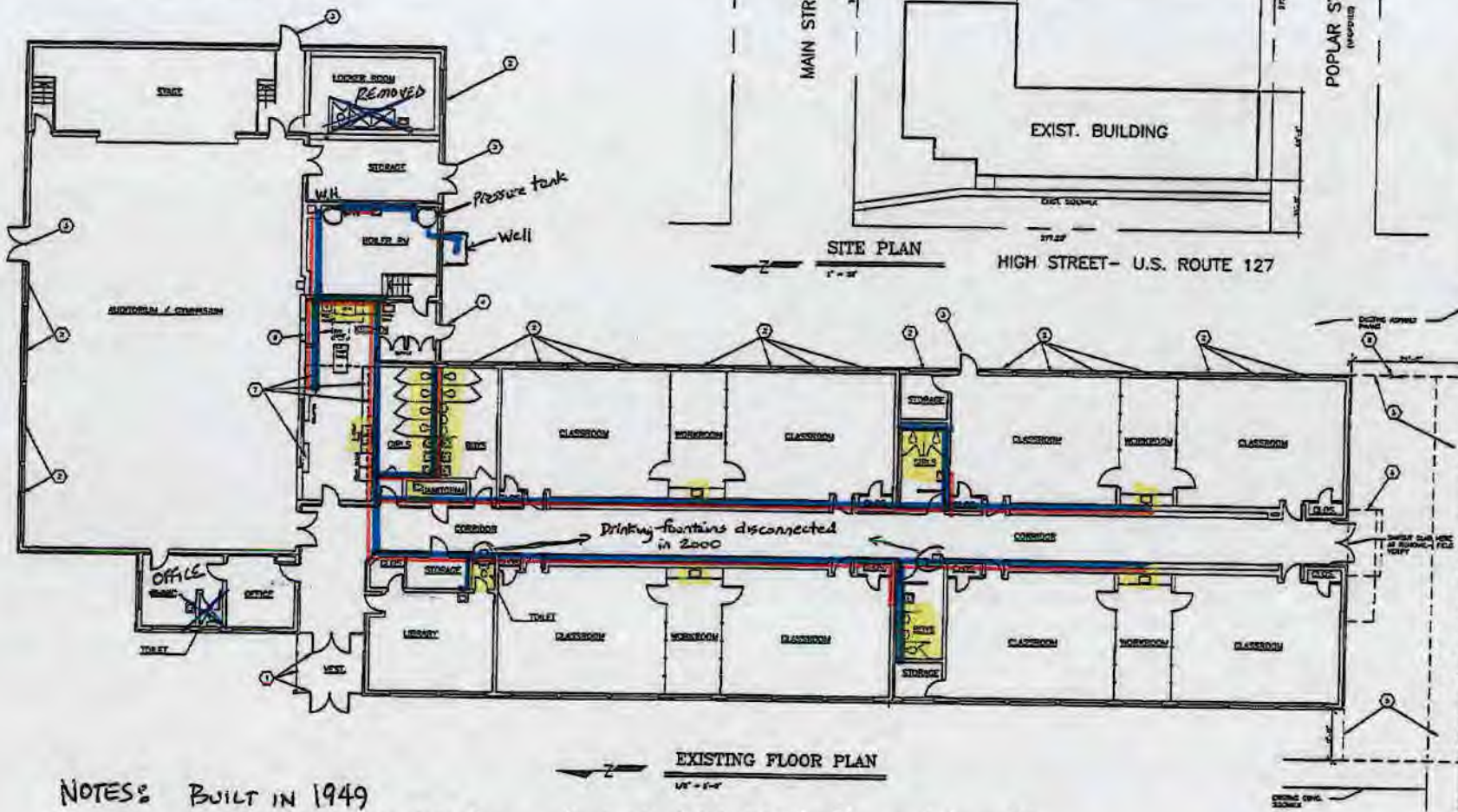
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FEB 24 2017

DDAGW - NWDO

KEYED NOTES:

- ① REMOVE EXISTING FLOOR FINISH EXISTING STUDS
- ② REMOVE EXISTING CEILING, GYPSUM & WALL FINISH. PREP WALLS FOR INSTALLATION OF NEW STUDS & CONCRETE.
- ③ REMOVE EXISTING METAL SIGN HOOKS
- ④ REMOVE EXISTING INSULATION FOLE & INSURANCE
- ⑤ REMOVE EXISTING WALKER METAL DOOR & FRAME
- ⑥ REMOVE ALL EXISTING FLOOR TILE IN OFFICE & ADJACENT HALL, G.C. IN EAST PART OF OFFICE & PREP FOR INSTALLATION OF NEW FLOOR & G.C. CLEAN WITH SWEEPERS SOUND AS REMAINS ON VERTICAL WALL AT CEILING JOINT CHANGE.
- ⑦ REMOVE EXIST. ALUM. ZONE & FRAME
- ⑧ REMOVE EXISTING WALL & RAMP.
- ⑨ REMOVE EXISTING SECURITY- WALK STRUCTURAL METAL DECK TO MATCH EXISTING OVERLAP OVER EXISTING METAL FLOORING AS SHOWN.



NOTES: BUILT IN 1949

With all original plumbing (copper w/lead solder) imbedded in floor and in walls  
 Workroom sink faucets and plumbing replaced in 2001 (Copper non-lead solder) from well  
 All other restroom sink faucets and plumbing from walls replaced copper w/no lead solder in 2012

410-442-1111

**LEE A. SHORT - ARCHITECT**  
 204 EASTMONTAIN AVENUE  
 HOUSTON, TEXAS 77050

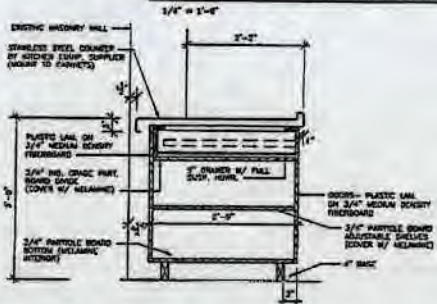
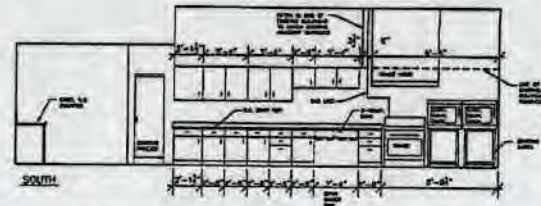
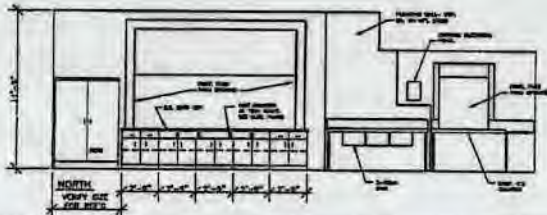
**EXISTING FLOOR PLAN**  
 NWDO/C-Pulaski School Bldg Renovation  
 6614 S.W. 117th ST  
 MIAMI, FLORIDA

**A-1**

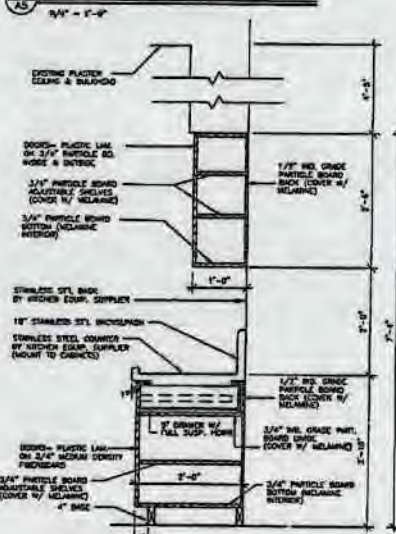
DATE: 01-01-2017  
 PROJECT NO. 15001  
 DRAWN BY: DJP



EAST  
KITCHEN ELEVATIONS



1  
A5  
CABINET/CNTR DETAIL



2  
A5  
CABINET/CNTR DETAIL

KITCHEN EQUIPMENT			
MARK	ITEM DESCRIPTION	MARK	ITEM DESCRIPTION
1	TOAST & FREEZE	10	ISLAND & ACCESS- EXISTING
2	TOAST OVEN- EXISTING	11	TOAST OVEN- EXISTING
3	COFFEE MAKER- EXISTING	12	EXHIBIT MISC
4	STOVE EXISTING	13	30" SINK & SINK
5	TOAST BURNER	14	DISHWASHER- EXISTING
6	FRIDGE UNIT	15	ISLAND & PERPENDICULAR
7	TOAST OVEN- EXISTING	16	1/2" SINKED
8	1/2" SINKED- EXISTING	17	1/2" SINKED
9	1/2" SINKED		

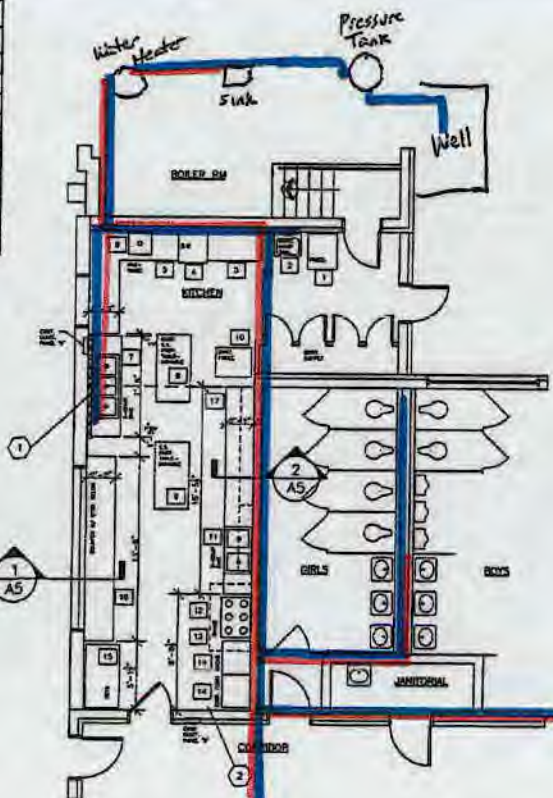
NOTE: KITCHEN EQUIPMENT BY OWNER, WITH FINAL CONNECTIONS BY P.C., E.C. AS NOTED

NOTES:

- 1 PLUMBING CHG. 3 1/2" METAL STDS OR GAJ AT 16" O.C. WITH 3/4" OFF. BS.
- 2 FROG & ASSOCIATED DUCT WORK TO BE INSTALLED BY KITCHEN EQUIP. SUPPLY.

KITCHEN REMODEL WITH NEW FANLETS  
2001

All exposed plumbing (copper non-lead solder)  
installed in Kitchen area 2001  
existing copper plumbing in floor & walls...1949



KITCHEN PLAN ENLARGEMENT

1  
A5  
1/4" = 1'-0"

419-442-3037

**LEE A. SHORT - ARCHITECT**  
380 COLUMBUS AVENUE  
ANN ARBOR, MI 48106

ROOM SCHEDULE / EFFICIENCY PLAN & ELEVATIONS  
**NOCAC-Pulaski School Bldg Renovation**  
6278 U.S. ROAD 137  
ANN ARBOR, MI 48106

**A-5**

DATE: 5-4-2001  
PROJECT NO: 81084  
DRAWN BY: ELP