

B. & H. Machine, Inc.



RECEIVED  
JAN 20 2017  
OHIO EPA NEDO

15001 Lincoln Street S E  
P.O. Box 96  
Minerva, Ohio 44657  
Ph. (330) 868-6425  
Fax. (330) 868-4699

January 19, 2017

Ohio EPA-DDAGW  
Northeast District Office  
2110 East Aurora Road  
Twinsburg, Oh 44087

Ohio Dept. of Health  
Attn: Lead Program  
6<sup>th</sup> Floor  
246 North High St.  
Columbus, Oh 43215

Ohio Dept. of Job & Family Services  
Office of Family Assistance  
Bureau of Child Care Licensing & Monitoring  
P. O. Box 183204  
Columbus, Oh 43218-3204

Re: Fixture Mapping Project- Ohio House Bill HB 512

In response to request for documentation regarding Lead Service Line and Fixture Mapping Project, due March 9, 2017, enclosed is the required Fixture Mapping for our location.

Sincerely,

*William Kale*

William Kale  
Maintenance Dept.  
Class A Water Supply Operator

cc: Robert Henn

Entity: B+H Machine  
Doc Type: REPORT  
Doc Subtype: \_\_\_\_\_  
Program: DDAGW  
County: Stark  
Secondary ID: OH7630512  
*eDOC in Color*

# *B. & H. Machine, Inc.*



15001 Lincoln S.E.  
P.O. Box 96  
Minerva, Ohio 44657  
(330) 868-6425  
FAX (330) 868-4699

January 12, 2016

Ohio EPA-DDAGW  
Northeast District Office  
2110 East Aurora Road  
Twinsburg, Oh 44087

Re: Request for documentation- Ohio House Bill HB 512

In response to Request for documentation regarding lead service lines to comply with Ohio House Bill HB 512, B & H Machine Inc. is a Non-transient, Non-community Public Water system that draws its water from a single company owned well. The water is transferred from well to pressure tank through plastic water line. The water is then transferred to the offices and shop through soldered copper piping. The copper piping was installed before January 1, 1983.

B & H Machine, Inc. does not have any lead service lines in its water system.

Sincerely,

*William Kale* Class A Water Supply Operator

William Kale  
Maintenance Dept.

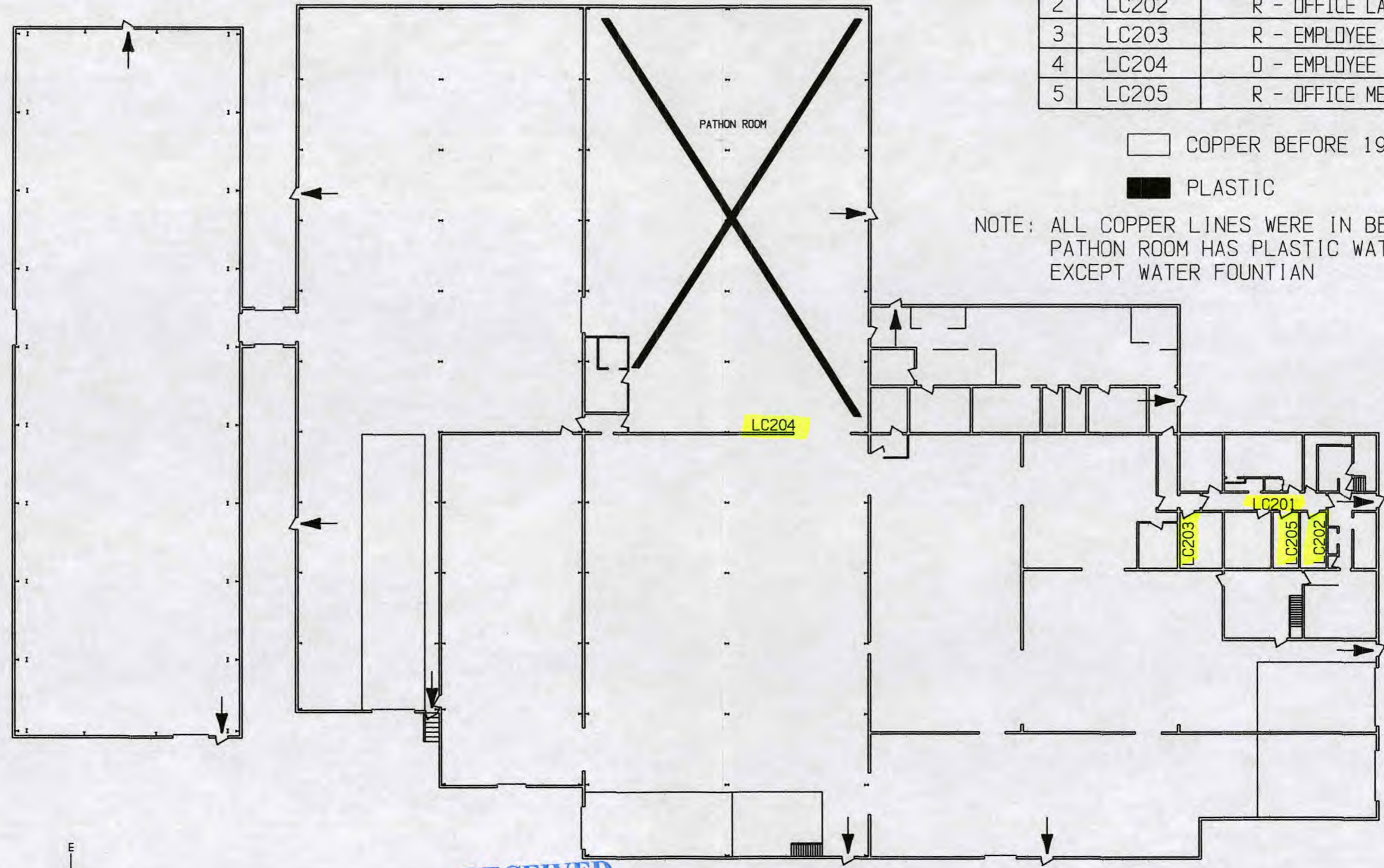
cc: Robert Henn

GILBERT

20% COTTON

**B&H MACHINE INC.**  
**15001 LINCOLN ST. S.E. MINERVA, OHIO 44657**

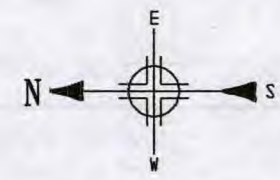
NONTRANSIENT NONCOMMUNITY PUBLIC WATER SYSTEM # - 7630512		
	SMP ID#	TAP LOCATION
1	LC201	D - OFFICE FOUNTAIN
2	LC202	R - OFFICE LADIES
3	LC203	R - EMPLOYEE RESTROOM
4	LC204	D - EMPLOYEE FOUNTAIN
5	LC205	R - OFFICE MENS



□ COPPER BEFORE 1983

■ PLASTIC

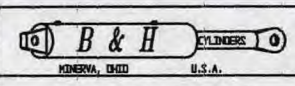
NOTE: ALL COPPER LINES WERE IN BEFORE 1983,  
 PATHON ROOM HAS PLASTIC WATER LINES,  
 EXCEPT WATER FOUNTIAN



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MATERIAL \*  
 THIS PRINT IS THE PROPERTY OF B & H MACHINE CO. AND MUST NOT BE USED IN ANY MANNER DETRIMENTAL TO ITS INTEREST  
 TOLERANCES UNLESS OTHERWISE SPECIFIED  
 2 PLACE DECIMAL PLUS OR MINUS .015"  
 3 PLACE DECIMAL PLUS OR MINUS .005"  
 ANGULAR ± OR - 0 5" 1/64" IN 12 INCHES



LEAD & COPPER MAP

REV.	DESCRIPTION	DATE
1/5/17	*	*
MODEL C-		
B-		