

RE: ODNR - Mohican Lodge / Pleasant Hill
Report
Drinking Water Program
Ashland County
PWS ID: OH0343512

Revised

RECEIVED

MAR 06 2017 1030a

DDAGW - NWDO



LEGEND

- LEAD = ■
- NON-LEAD = ■
- NO INFORMATION = ■

NOTE:
 1. ANY BUILDINGS
 CONSTRUCTED PRIOR TO 1998
 MAY CONTAIN LEAD PLUMBING,
 LEAD SOLDER AND LEAD
 FIXTURES.

ODNR-MOHICAN LODGE/PLEASANT HILL WTP
 3431 STATE ROUTE 95
 PERRYSVILLE, OHIO 44864
 (419) 994-5125
 PWS ID: OH343512



ENGINEERING
 Ohio Department of Natural Resources

**MOHICAN LODGE/PLEASANT HILL
 ASHLAND COUNTY**

DESIGNED BY:	JOB NUMBER:
DRAWN BY: TEL	SCALE: 1" = 100'
CHECKED BY:	DATE: MARCH 2, 2017
APPROVED BY:	REVISED:

**WATER DISTRIBUTION
 SYSTEM LEAD MAPPING**



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NOTES:

1. WTP CONSTRUCTED IN 1972. ALL PIPING IS DUCTILE IRON AND PVC.
2. RESTROOM AND SHOWERHOUSE ARE PART OF MWCD PROPERTY. CONSTRUCTION DATE UNKNOWN. SERVICE LINE AND INTERIOR PLUMBING ARE UNKNOWN AND MAY CONTAIN LEAD.
3. ANY BUILDINGS CONSTRUCTED PRIOR TO 1998 MAY CONTAIN LEAD PLUMBING, LEAD SOLDER AND LEAD FIXTURES.

*WATER LINE LOCATIONS ON MUSKOGUM WATERSHED CONSERVANCY DISTRICT (MWCD) PROPERTY ARE BASED ON INFORMATION OBTAINED FROM MWCD STAFF. ODNR DOES NOT GUARANTEE ACCURACY OF THE INFORMATION AS REPRESENTED.

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ENGINEERING
 Ohio Department of Natural Resources

**MOHICAN LODGE/PLEASANT HILL
 ASHLAND COUNTY**

DESIGNED BY:	JOB NUMBER:
DRAWN BY: TKL	SCALE: 1" = 100'
CHECKED BY:	DATE: MARCH 3, 2017
APPROVED BY:	REVISED:

**WATER DISTRIBUTION
 SYSTEM LEAD MAPPING**



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NOTES:

- 1. RV DUMP STATION IS PART OF MWCD PROPERTY. CONSTRUCTION DATE IS 2014. POTABLE WATER HYDRANT MATERIAL IS PVC.
- 2. BEACH RESTROOM, RENTAL HOUSE, CABINS, MAINTENANCE FACILITY, PARK OFFICE, AND SHOWER HOUSE ARE PART OF MWCD PROPERTY. CONSTRUCTION DATE UNKNOWN. SERVICE LINE AND INTERIOR PLUMBING MATERIALS ARE UNKNOWN AND MAY CONTAIN LEAD.
- 3. ANY BUILDINGS CONSTRUCTED PRIOR TO 1988 MAY CONTAIN LEAD PLUMBING, LEAD SOLDER AND LEAD FIXTURES.

*WATER LINE LOCATIONS ON MUSKINGOHM WATERSHED CONSERVANCY DISTRICT (MWCD) PROPERTY ARE BASED ON INFORMATION OBTAINED FROM MWCD STAFF. ODNR DOES NOT GUARANTEE ACCURACY OF THE INFORMATION AS REPRESENTED.

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ENGINEERING
 Ohio Department of Natural Resources

**MOHICAN LODGE/PLEASANT HILL
 ASHLAND COUNTY**

DESIGNED BY: DRAKE B.C. IXL	JOB NUMBER: SCALE: 1" = 100'
CHECKED BY:	DATE: MARCH 3, 2017
APPROVED BY:	REVISED:

**WATER DISTRIBUTION
 SYSTEM LEAD MAPPING**

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NOTES:

- 1. LODGE CONSTRUCTED IN 1972. SERVICE LINE IS DUCTILE IRON TO COPPER AND INTERIOR PLUMBING MATERIALS ARE COPPER.
- 2. BEACH LATRINE CONSTRUCTED IN 1972. SERVICE LINE AND INTERIOR PLUMBING MATERIALS ARE COPPER.
- 3. WTP CONSTRUCTED IN 1972. SERVICE LINE GALVANIZED STEEL. NO POTABLE WATER CURRENTLY AVAILABLE.
- 4. ANY BUILDINGS CONSTRUCTED PRIOR TO 1998 MAY CONTAIN LEAD PLUMBING, LEAD SOLDER AND LEAD FIXTURES.

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- NO INFORMATION =

ODNR-MOHICAN LODGE/PLEASANT HILL WTP
 3431 STATE ROUTE 95
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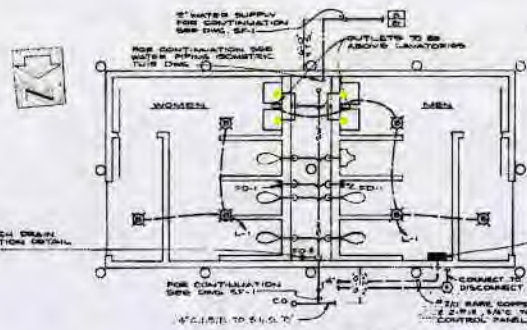
	MOHICAN LODGE/PLEASANT HILL ASHLAND COUNTY	DESIGNED BY: _____	JOB NUMBER: _____
		DRAWN BY: TEL	SCALE: 1" = 100'
	CHECKED BY: _____	DATE: MARCH 3, 2017	
	APPROVED BY: _____	REVISED: _____	

WATER DISTRIBUTION SYSTEM LEAD MAPPING

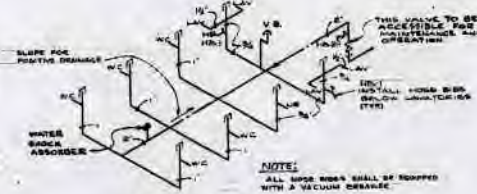


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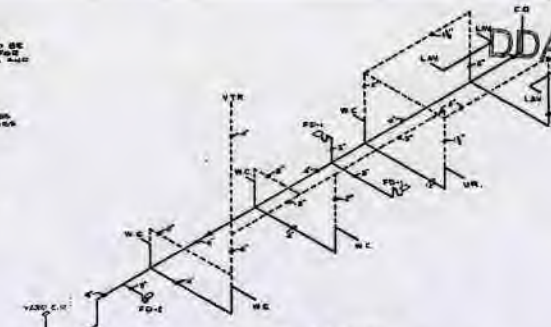
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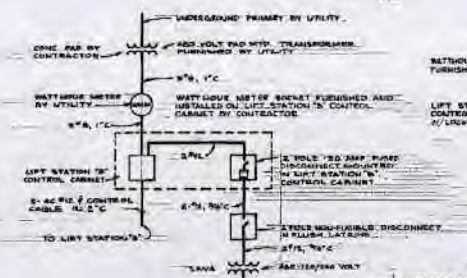
PLAN-FLUSH LATRINE
SCALE: 1/8" = 1'-0"



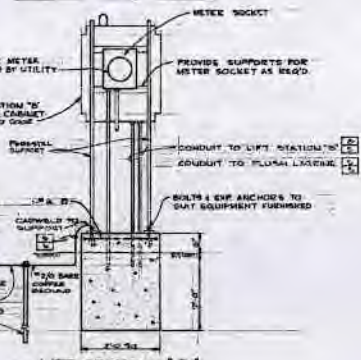
FLUSH LATRINE
WATER PIPING ISOMETRIC
NO SCALE



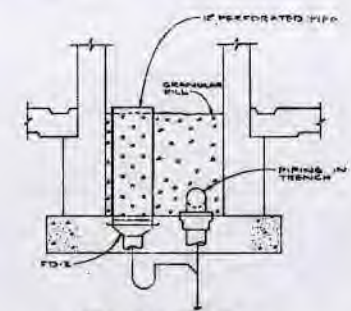
FLUSH LATRINE
WASTE AND VENT ISOMETRIC
NO SCALE



FLUSH LATRINE
ONE-LINE DIAGRAM



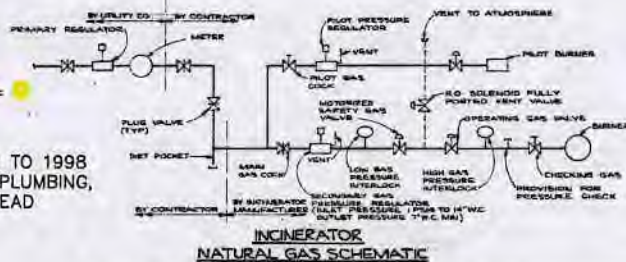
LIFT STATION "B"
CONTROL CABINET
SUPPORT DETAIL
NO SCALE



TRENCH DRAIN
INSTALLATION DETAIL (TYP)
NO SCALE

LEGEND

- PLUMBING FIXTURE =
- NOTE:
1. ANY BUILDINGS
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FIXTURES.



INCINERATOR
NATURAL GAS SCHEMATIC

PLUMBING FIXTURE CONNECTION SCHEDULE						
FIXTURE	REQUIRED HEIGHT	IN	CON.	WASTE	VENT	MIN. PLAN
WATER CLOSET	18"	-	1"	2"	-	1/2"
SINK	24"	-	1/2"	1"	-	1/2"
LAUNDRY	30"	-	1/2"	1 1/2"	-	1/2"

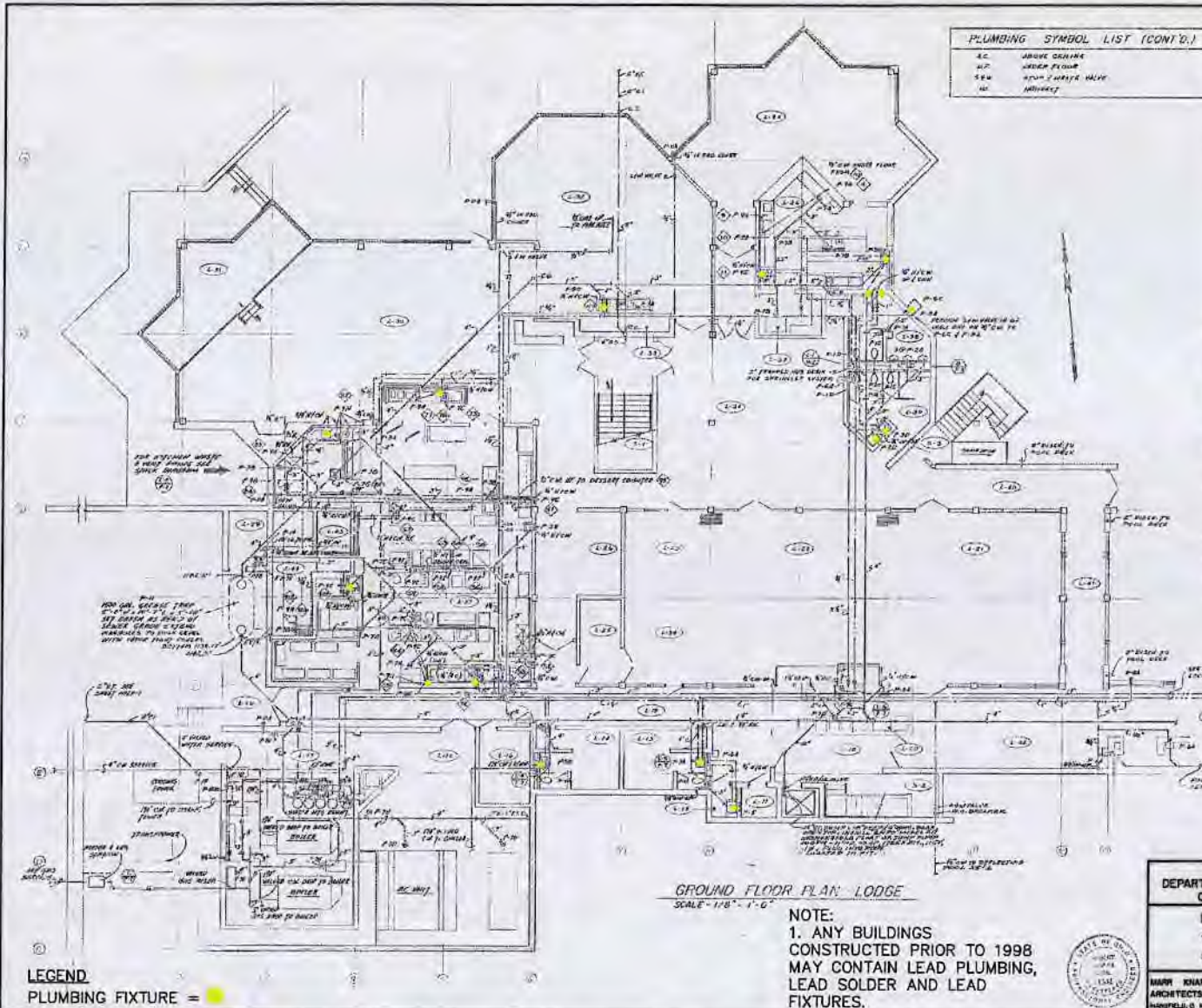
NOTE:
ALL WORK ON THIS DRAWING BY CONTRACTOR SUBJECT AS NOTED

STATE OF OHIO
DEPARTMENT OF NATURAL RESOURCES
OFFICE OF CHIEF ENGINEER

MOHICAN LODGE
ASHLAND COUNTY OHIO
MISCELLANEOUS
MECHANICAL AND ELECTRICAL DETAILS

DESIGNED BY: NARR, KNAPP & CRAWFIS ARCHITECTS, INC. WASHINGTON, OHIO
SCALE: AS NOTED
DATE: FEB. 1978
JOB NUMBER: 63-805

SHEET NO. 34 OF 34



PLUMBING SYMBOL LIST (CONT'D.)

AC	AIR CURTAIN
AF	AIR FLOW
AW	AIR WASH / WASH VALVE
MI	MISCELL

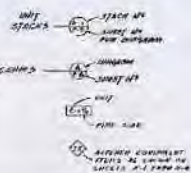
PLUMBING SYMBOL LIST

SC	SHORTCUT SEWER
SS	STEAM SEWER
SV	SANITARY VENT
OW	OW COLD WATER
HW	HW HOT WATER
HWA	HWA HOT WATER RECIRCULATING
G	GAS PIPING
SW	SAFETY VALVE
CS	CORNER VALVE
CV	CLOCK VALVE
AV	BALANCING VALVE
GC	GAS COCK
AA	ACCESS SHUT
CA	CAST IRON
CE	CLEAN OUT
DS	DOWN SPOUT
RS	ROOF DRAIN
HS	HEAT SINK
HT	HEAT TRAP ROOF
HT	HOT WATER
WC	WASTE AND VENT
IN	INLET
AB	ADJUSTABLE

GENERAL PLUMBING NOTES

1. ALL WHITE PIPING SHALL BE 1/2" (1.315" O.D.) IN LINATION OF FLOW.
2. WHERE SHOWN ELEVATIONS ARE DESIGNATED, DIMENSIONS SHALL VARY AND MAKE ADJUSTMENT REQUIREMENTS REQUIRED FOR FIELD CONDITIONS ETC. INTERFERE.
3. WHERE CO. IS SHOWN AND IS SHOWN BY CO. CO. TOWERS IN FINISH FLOORS SHALL BE SHOWN, AND IN UNITS SHALL HAVE FINISHING AND CHASE.
4. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONAL LOCATIONS OF FIXTURES, EQUIPMENT AND ROOM HEADINGS.
5. CONCERN ALL PIPING EXCEPT AS DIRECTED BY ARCHITECT.
6. PROVIDE ACCESS DOORS FOR ALL VALVES HAVING 180° TURNING OF CEILING.
7. PIPE WILL BE USED TO DISCHARGE TO NEAREST FLOOR DRAIN.
8. COORDINATE ALL PIPE ROUTING WITH MECHANICAL AND ELECTRICAL TRADES AS APPLICABLE.
9. PLUMBER CONTRACTOR TO BE RESPONSIBLE FOR CORRECT LOCATION OF ALL ROOF DRAINS AND SHALL VERIFY WITH ARCHITECT BEFORE ANY ARCHITECTURAL DRAFTSMAN'S SIGN OFF GIVEN IN THESE DISCREPANCIES.

DESIGNATIONS



GROUND FLOOR PLAN LODGE
SCALE: 1/8" = 1'-0"

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LEGEND
PLUMBING FIXTURE = ●

STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF CHIEF ENGINEER		
MOHICAN LODGE ASHLAND COUNTY OHIO PLUMBING GROUND FLOOR-LODGE		
MARR KNAPP & CRAWFIS ARCHITECTS, INC. MANCHESTER, OHIO		SHEET NO P-1 OF 7

ENGINEERING
Ohio Department of Natural Resources

**MOHICAN LODGE/PLEASANT HILL
ASHLAND COUNTY**

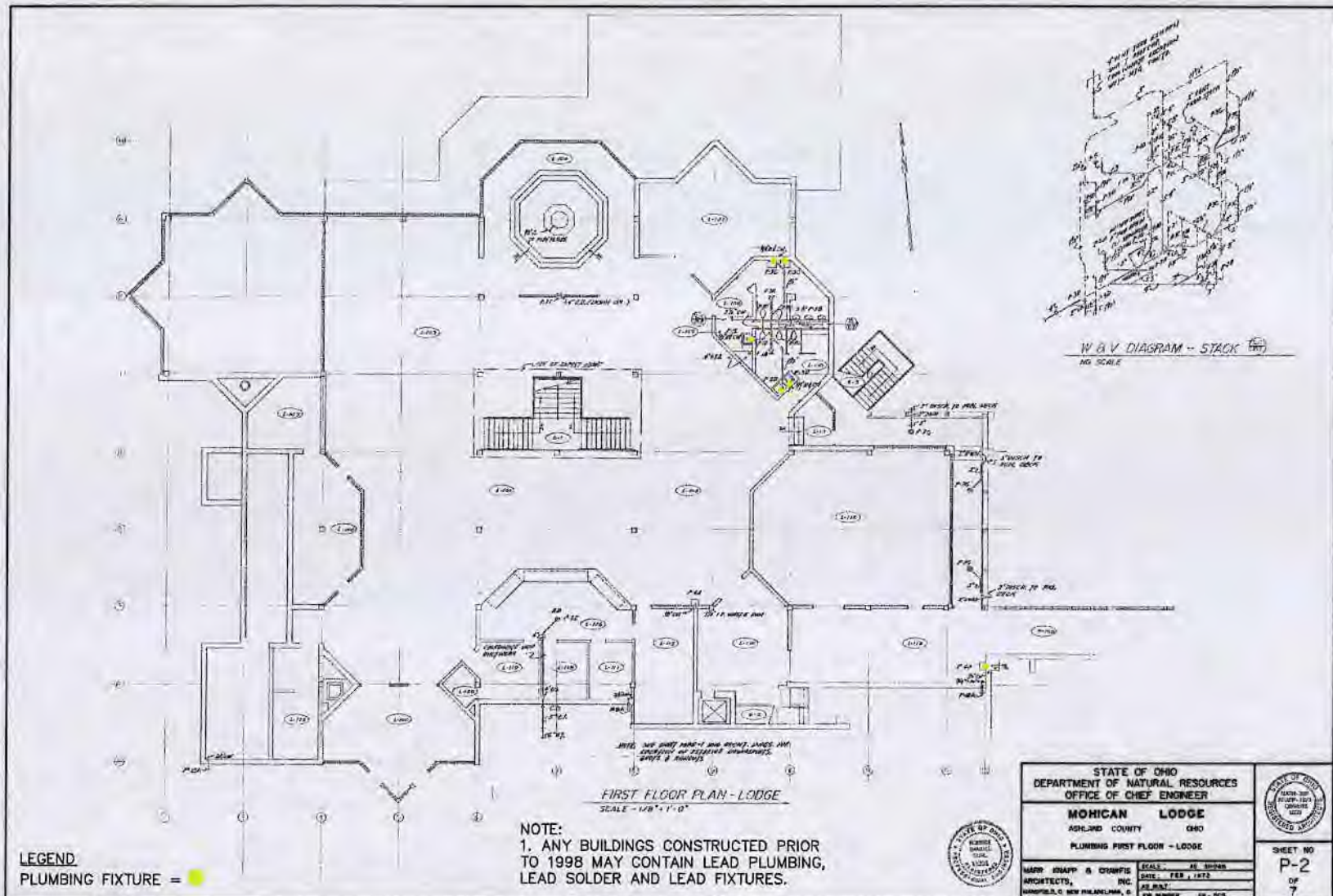
DESIGNED BY:	GRANTY BY:	JOB NUMBER:
CHECKED BY:	DATE: MARCH 3, 2017	REVISION:
APPROVED BY:		

**LODGE GROUND FLOOR
PLUMBING DIAGRAM**

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LEGEND
 PLUMBING FIXTURE = ●

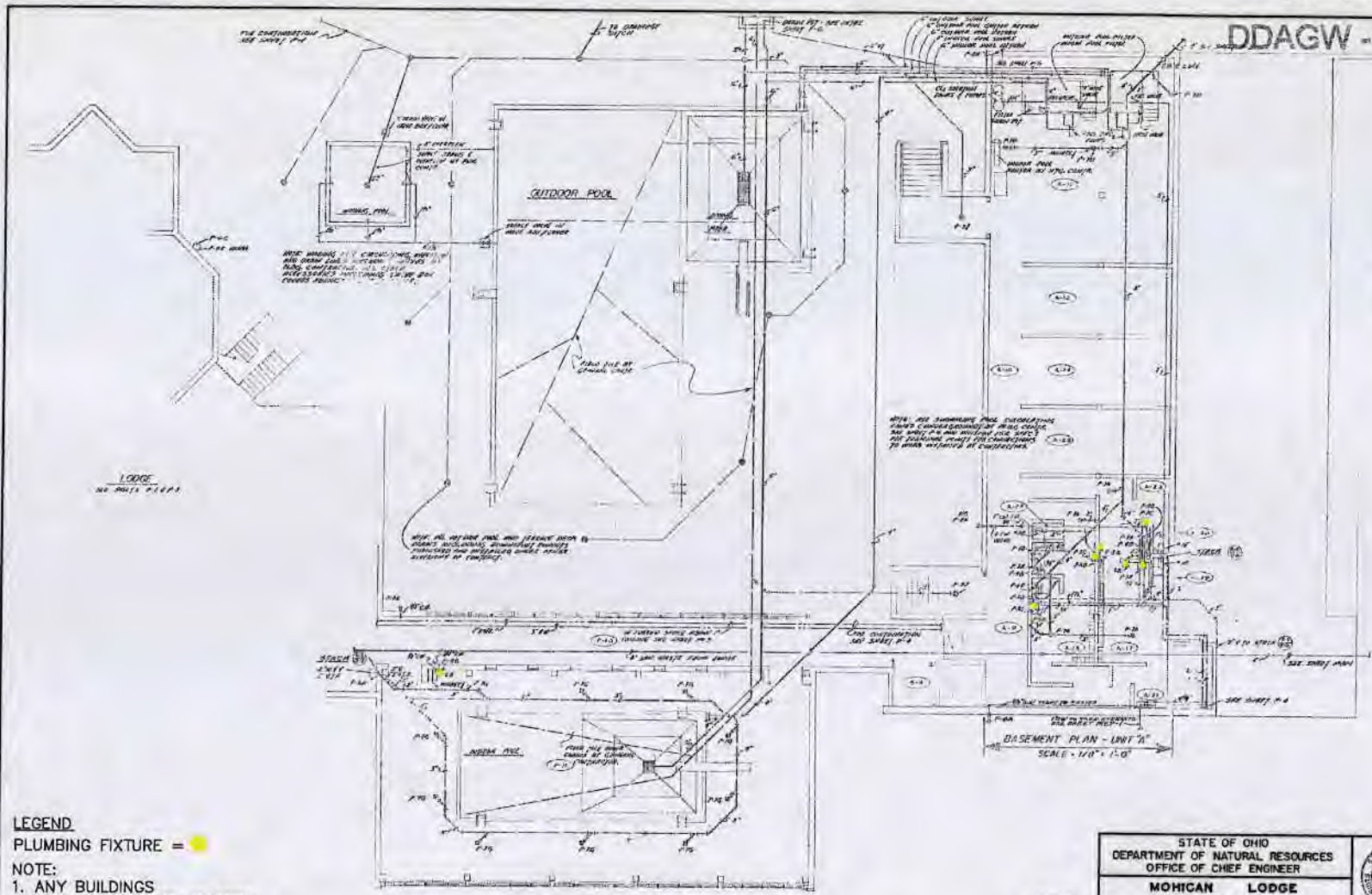
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STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF CHIEF ENGINEER		
MOHICAN LODGE ASHLAND COUNTY OHIO PLUMBING FIRST FLOOR - LODGE		
MARK SNAPP & COMPANY ARCHITECTS, INC. 1000 W. 10TH AVE. CLEVELAND, OH 44115	SCALE: AS SHOWN DATE: FEB, 1972 JOB NO.: 1000	
		SHEET NO P-2 OF 7

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 PLUMBING FIXTURE = ●

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 FIXTURES.

PLAN - SWIMMING POOLS
 SCALE - 1/8" = 1'-0"



STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF CHIEF ENGINEER		
MOHICAN LODGE ASHLAND COUNTY OHIO PLUMBING - POOL AREA		
MARK KNAPP, S. CHARTERED ARCHITECTS, INC. WHEELING, O. INCORPORATED, P.A.	SCALE: AS SHOWN DATE: FEB. 1, 1975 JOB NUMBER: 63-205	SHEET NO. P-3 OF 7

ENGINEERING
Ohio Department of Natural Resources

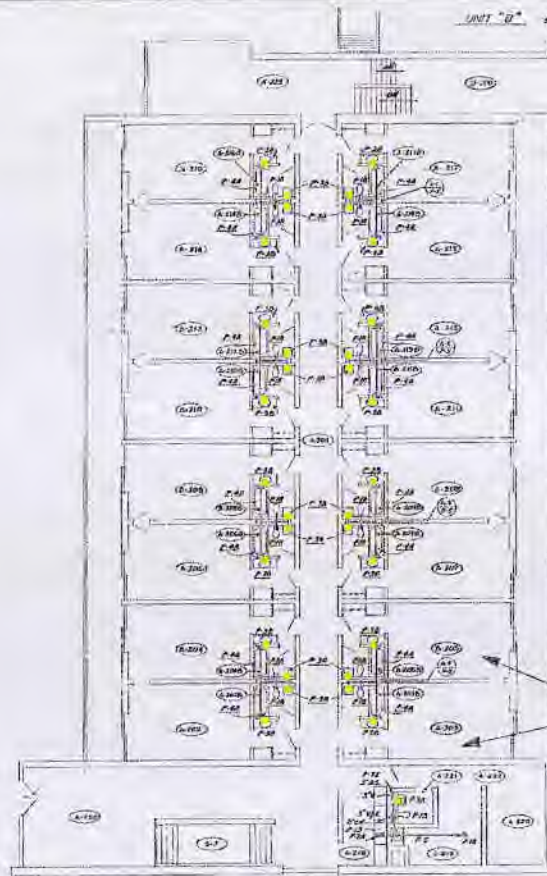
MOHICAN LODGE/PLEASANT HILL
ASHLAND COUNTY

DESIGNED BY: _____
 CHECKED BY: _____
 APPROVED BY: _____

SWIMMING POOLS
PLUMBING DIAGRAM

MAR 06 2017

DDAGW - NWDO



SECOND FLOOR PLAN - GUEST UNIT "A"

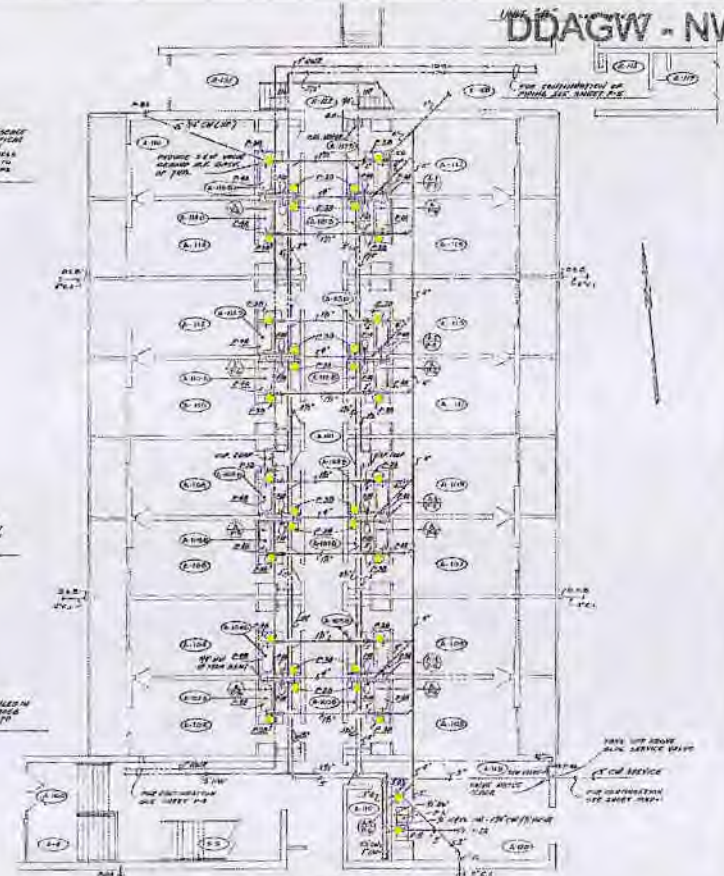
SCALE 1/8" = 1'-0"

NOTE: SECOND FLOOR MEANS GUEST UNIT "A" ONLY. THIS UNIT IS EXCEPT AS SHOWN AND DESIGNATED ON PREVIOUS PLUMBING PLANS. SEE SHEET P-1.

LEGEND

PLUMBING FIXTURE = ■

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FIRST FLOOR PLAN - GUEST UNIT "A"

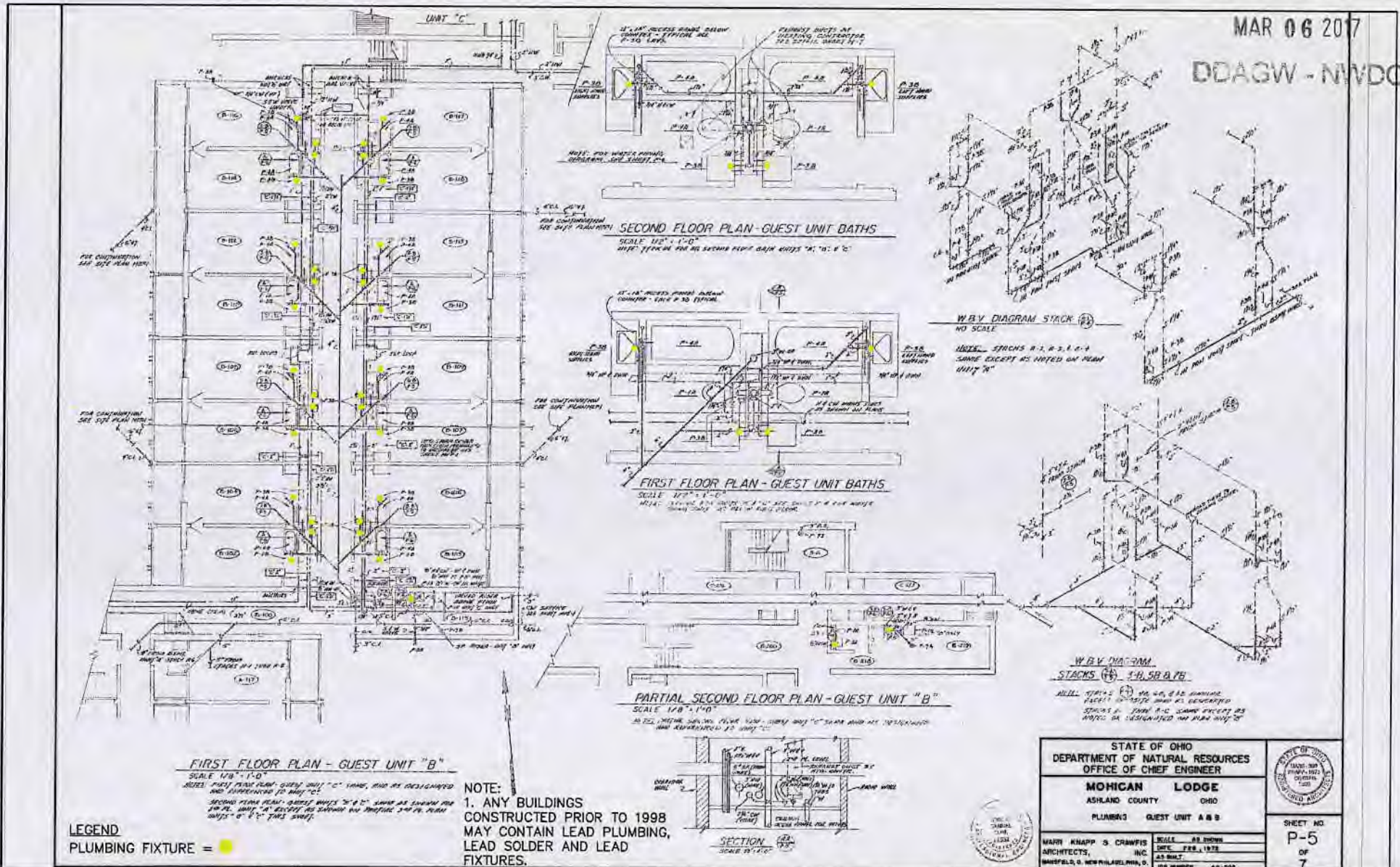
SCALE 1/8" = 1'-0"

STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF CHIEF ENGINEER			SHEET NO P-4 OF 7
MOHICAN LODGE ASHLAND COUNTY OHIO PLUMBING GUEST UNIT A			
MARK RUPP & COMPANY ARCHITECTS, INC. 1000 W. 12TH AVENUE CINCINNATI, OHIO 45219	SCALE: AS SHOWN DATE: FEB. 1978 AS BUILT: _____ JOB NUMBER: 63-503		

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STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF CHIEF ENGINEER		
MOHICAN LODGE ASHLAND COUNTY OHIO PLUMBING GUEST UNIT A & B		
WALT KNAPP & CRAWFORD ARCHITECTS, INC. MANVEL, OHIO	SCALE: AS SHOWN DATE: FEB. 1, 1978 AS BUILT JOB NUMBER: 49-503	SHEET NO. P-5 OF 7

ENGINEERING
Ohio Department of Natural Resources

**MOHICAN LODGE/PLEASANT HILL
ASHLAND COUNTY**

DESIGNED BY: _____
 DRAWN BY: _____
 CHECKED BY: _____
 APPROVED BY: _____

JOB NUMBER: _____
 SCALE: _____
 DATE: MARCH 3, 2017
 REVISED: _____

**GUEST UNITS
PLUMBING DIAGRAM**

10
10