CAMPBELL SOUP SUPPLY CO Report Drinking Water Program Henry County PWS ID: OH3531411 RE:



March 8, 2017

Campbell Soup Supply Company 12-773 State Route 110 PO Box 311 Napoleon, OH 43545 Phone: 419-592-1010

Justin Bowerman, Ohio EPA NWDO Division of Drinking and Groundwater 347 N. Dunbridge Road Bowling Green, OH 43402

Campbell Soup Supply Company

Re: Lead and Copper Mapping Submittal PWS ID OH3531411, STU ID 3554996



#### **Facility Piping Overview**

This submittal prepared for the Ohio EPA is intended to illustrate the potable water piping system serving the Campbell Soup Supply Company production facility located at 12-773 State Route 110 in Napoleon, Ohio. The system is fed raw water through two intake structures located on, and drawing from, the Maumee River, which feed an on-site water treatment plant. This water is filtered and disinfected for distribution as potable water to the plant's facilities.

During construction of a new water tower in 2010, the primary underground pipe system was installed as mechanical joint, ductile iron. This was connected to an existing HDPE line serving the West plant. However, smaller distribution lines may be of copper construction, or lead packed cast iron pipe. The water treatment plant building uses lead packed, cast iron pipe both before and after the high service pumps.

As a food processor, water used in product is further treated using carbon filtration before distribution to the manufacturing areas. The carbon filtered water and most of the potable water system, routed throughout the plant is of carbon steel and stainless steel construction. Potable water service, not related to production, is likely to have copper piping, bronze valves, and fixtures are located within the facility. Generally, areas containing leaded copper are in the restroom and shower facilities. Per the SDWA rules, these fixtures are exempt from lead and copper restrictions. Because CSSC has located drinking water and cup filling stations equipped with point-of-use treatment throughout all the occupied facilities, lavatory sinks would not be reasonably be anticipated to be used for water for drinking.

It is almost impossible to determine the lead content of installed piping, fixtures, valves and fittings, therefore, the characteristics of buildings and piping solder or fixtures, would be buildings built prior to 1998 or that use plumbing material or solder manufactured before 1998 may have materials with greater than 8% lead and are at a higher risk of contributing lead to the drinking water than materials manufactured after 1998. In addition, buildings built and plumbing materials manufactured after 2014 were required to have less than 0.25% lead by weight and have the lowest risk for contributing lead to the drinking water. It should be noted, however, that although prohibited, some use of leaded solder or leaded components may have occurred after the prohibitions became effective.

The submitted drawings are color-coded, per the rule, to indicate the lead content characteristics of system piping and components.

#### **LCR Rule Sampling Location Descriptions**

The following sampling point descriptions are for the historic sampling locations utilized for triennial LCR sampling. The numbering convention is taken from the SMP ID template previously submitted.

All sample locations are designated as Tier I locations, with the plumbing age designation of CuPb>82. Due to the nature of the facility piping, it is believed that all potable water will be in contact with piping materials which fall under the Tier I definition at some point in the distribution system.

LC201- N4 Building Second Floor – A wash sink on the second floor of the building indicated on the map as "N4". The interior plumbing and service line connections are believed to be copper.

LC202- N7 Breakroom – The sample for this location is taken from a poly line feeding a point-of-use water treatment/cooler located in the breakroom in the "N7" building area. The sample is taken from the line before entry into the filter unit of the POU system.

LC203 – Construction Building Restroom – The sample is taken from the sink in the Construction Building, designated as "N-24" on the map. The interior plumbing and service connection to this area are believed to be copper.

LC204 – Pace/Prego Blending – This sample is taken from a wash sink in the Prego blending platform, the plumbing for which is stainless steel.

LC205 – Guardhouse CR12 – This sample is taken from the bathroom sink at the guard house building along County Road 12, which was originally constructed in 2005, and is designated "N-19" on the maps. The interior plumbing and service line are believed to be copper.

LC 206 – N5 Production Breakroom - The sample for this location is taken from a poly line feeding a point-of-use water treatment/cooler located in the breakroom in the "N5" building area. The sample is taken from the line before entry into the filter unit of the POU system.

LC207 – N1 Café Men's Restroom – This sample is taken from a wash sink in the Men's Restroom adjacent to the Café in the building designated as "N1". This area was renovated after 1998, and the plumbing to the sink is copper, as is the service line.

LC208 – N4 Production Manager's Office – This sample is taken from a sink in the mezzanine area in the area of the Building designated as "N4". The plumbing to this sink appears to be plastic, though the service line to that area is copper.

LC209 – West Receiving Breakroom - The sample for this location is taken from a copper line feeding a point-ofuse water treatment/cooler located in the breakroom in the receiving area on the first floor of the "V8 Plant", shown as Building "12" on the maps. The sample is taken from the line before entry into the filter unit of the POU system. The copper line feeding this POU was replaced in 2016.

LC210- West Café - The sample for this location is taken from a poly line feeding a point-of-use water treatment/cooler located in the breakroom in the café on the second floor of the "V8 Plant" building area, represented on the maps as "Building 2". The sample is taken from the line before entry into the filter unit of the POU system. The interior plumbing in that area is believed to be copper.

I trust that this submittal is responsive to your needs. If you should have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Aaron McCoy

Manager, Water Treatment Campbell Soup Supply Company

A-16

Napoleon, OH

Attachments - Sample Monitoring Point Identification Sheet

cc: German Heredia, Manager, Utilities and Environment, Campbell Soup Supply Company;
Angela Kaiser, Ohio Department of Jobs and Family Services, <a href="mailto:angela.kaiser@ifs.ohio.gov">angela.kaiser@ifs.ohio.gov</a>;
Ohio Department of Health, <a href="mailto:BEH@odh.ohio.gov">BEH@odh.ohio.gov</a>

# CAMPBELL SOUP SUPPLY COMPANY

12-773 St. Road 110, Napoleon, Ohio 43545

# POTABLE WATER LINE MAPPING

SUBMITTED TO:



SUBMITTAL DATE: MARCH 8, 2017

|       | DRAWING LIST  |
|-------|---|
| SHEET | DESCRIPTION   |
| 1     | PROJECT COVER SHEET WITH PROJECT DESCRIPTION & DRAWING LIST                 |
| 2     | BUILDING CHARACTERISTICS INDEX (BCI)  |
| 3     | SITE PLAN - RAW & POTABLE WATER PIPE MAPPING                                |
| 4     | EAST PLANT OVERALL TUNNEL LEVEL POTABLE WATER MAP                           |
| 5     | EAST PLANT OVERALL FIRST FLOOR POTABLE WATER MAP                            |
| 6     | EAST PLANT OVERALL SECOND FLOOR POTABLE WATER MAP                           |
| 7     | BUILDING - N1 FIRST FLOOR POTABLE WATER MAP                                 |
| 8     | BUILDING - N1 SECOND FLOOR POTABLE WATER MAP                                |
| 9     | BUILDINGS - N2, N3 & N4 FIRST FLOOR POTABLE WATER MAP                       |
| 10    | BUILDINGS - N3 & N4 SECOND FLOOR POTABLE WATER MAP                          |
| 11    | BUILDINGS - N5, N6 & N28 FIRST FLOOR POTABLE WATER MAP                      |
| 12    | BUILDING - N9 FIRST FLOOR POTABLE WATER MAP                                 |
| 13    | BUILDING - N11 FIRST FLOOR POTABLE WATER MAP                                |
| 14    | BUILDING - N13 SUB-BASEMENT POTABLE WATER MAP                               |
| 15    | BUILDING - N13 BASEMENT POTABLE WATER MAP                                   |
| 16    | BUILDING - N13 FIRST FLOOR POTABLE WATER MAP                                |
| 17    | BUILDING - N13 SECOND FLOOR POTABLE WATER MAP                               |
| 18    | BUILDING - N13 WATER TREATMENT PLANT POTABLE WATER SYSTEM ISOMETRIC DIAGRAM |
| 19    | BUILDING - N14 FIRST FLOOR POTABLE WATER MAP                                |
| 20    | BUILDING - N14 SECOND FLOOR POTABLE WATER MAP                               |
| 21    | BUILDING - N16 MISC. WASTE WATER TREATMENT PLANT POTABLE WATER MAP          |
| 22    | BUILDING - N28 REFRIGERATION BUILDING POTABLE WATER MAPS                    |
| 23    | MISCELLANEOUS EAST PLANT BUILDINGS POTABLE WATER MAPS                       |
| 24    | MISCELLANEOUS EAST PLANT BUILDINGS POTABLE WATER MAPS                       |
| 25    | WEST PLANT OVERALL FIRST FLOOR POTABLE WATER MAP                            |
| 26    | WEST PLANT ENLARGED PARTIAL FIRST FLOOR POTABLE WATER MAP                   |
| 27    | WEST PLANT OVERALL SECOND FLOOR POTABLE WATER MAP                           |
|       |   |
|       |   |

REV DESCRIPTION

ASSIGNMENT/PROJECT NO.

REV DESCRIPTION

ASSIGNMENT/PROJECT NO.

REV DESCRIPTION

ASSIGNMENT/PROJECT NO.

REV DESCRIPTION

### SUBMITTAL NOTE

SINCE IT IS ALMOST IMPOSSIBLE TO DETERMINE THE LEAD CONTENT OF INSTALLED PIPING, FIXTURES, VALVES AND FITTINGS, IT HAS BEEN ASSUMED IN THE ASSEMBLY OF THESE DRAWINGS THAT THE BUILDING CONSTRUCTION OR RENOVATION DATE IS IN MANY CASES A PRIMARY INDICATOR OF LEAD CONTENT. THEREFORE, THE CHARACTERISTICS OF BUILDINGS AND THEIR PIPING SOLDER OR FIXTURES, WOULD BE BUILDINGS BUILT PRIOR TO 1998 OR THAT USE PLUMBING MATERIAL OR SOLDER MANUFACTURED BEFORE 1998 MAY HAVE MATERIALS WITH GREATER THAN 8% LEAD AND ARE AT A HIGHER RISK OF CONTRIBUTING LEAD TO THE DRINKING WATER THAN MATERIALS MANUFACTURED AFTER 1998. IN ADDITION, BUILDINGS BUILT AND PLUMBING MATERIALS MANUFACTURED AFTER 2014 WERE REQUIRED TO HAVE LESS THAN 0.25% LEAD BY WEIGHT AND HAVE THE LOWEST RISK FOR CONTRIBUTING LEAD TO THE DRINKING WATER. IT SHOULD BE NOTED, HOWEVER, THAT ALTHOUGH PROHIBITED, SOME USE OF LEADED SOLDER OR LEADED COMPONENTS MAY HAVE OCCURRED AFTER THE PROHIBITIONS BECAME EFFECTIVE.

ASSIGNMENT/PROJECT NO.

PDG #70190000172

|        | SCALE except                                     |                          |             | MANENTLY PART NO. SURFACE CATED BY | MATERIAL                 | SGB/PDG             | 03/08/17                        | CAMPBELL      | SOUP     | SUPPLY COMPANY L.L |  |
|--------|--|--------------------------|-------------|------------------------------------|--------------------------|---------------------|---------------------------------|---------------|----------|--------------------|--|
|        | <del>  1                                 </del>  |                          | INDIC       | CATED BY                           | FINISH EXCEPT AS NOTED   | CHECKED             |                                 | ENGINEERING   |          | NAPOLEON, OH       |  |
|        | TOLERANCE UNLES OTHERWISE SPECIF BASIC 1 PL 2 PL | SS<br>TED                | NEXT ASSY.  | ENGR APVD                          |                          | PO-                 | FACILTIY<br>POTABLE WATER MAPPI |               |          |                    |  |
|        |  |                          | 3 PL<br>DEC | ERGONOMIST APVD (WHEN REQUIRED)    | ENGR MGR APVD            |                     |                                 |               | UBMITTAL |                    |  |
|        | UP TO 6  | 6 ±.04 ±.02 ±.0          |             | ±.005                              | PROJECT NO./ASSIGN'T NO. | DFT MGR APVD        | 1                               |               |          |                    |  |
|        | 6 TO 24 ±.06                                     | ±.06                     | ±.03        | ±.010                              |                          | USDA or GOVT APPROV | AL NO.                          | DRAWING NO.   | - 01     | 801743             |  |
| R APVD |  | ±.06                     | ±.015       |                                    |                          |                     |                                 |               | 001743   |                    |  |
|        | ANGULAR  | ANGULAR DIMENSIONS ±1/2° |             |                                    |                          | ISO 9001            |                                 | CMPTR MISC\?\ | ???????  | SHEET 1 OF         |  |
| 7      |  |                          |             |                                    |                          | 0                   |                                 |               |          | KECED              |  |

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| OR AREA  | DESCRIPTION   | YEAR<br>BUILT   | KNOWN PRO  | AD CONTEN      |         | NI/A | REMARKS   |
|--|---|---|------------|----------------|---------|------|---|
| (N-1)  | OFFICES, LOCKER ROOMS & CAFETERIA   | 1955  |            | • DRABLE ON    | MANONIN | N/A  | AGE OF BUILDING & RENOVATIONS INDICATE PROBABLE LEAD CONTENT  |
| N-2  | INGREDIENTS RECEIVING   | 1955  |            | •              |         |      | ,   |
| N-2A   | INGREDIENTS FREEZER   | 2013  |            |                |         | •    | NO POTABLE WATER SERVICE TO THIS BUILDING   |
| N-3 >  | REFRIGERATION BUILDING  | 1955  |            | •              |         |      |   |
| N-4  | COOKING & MANUFACTURING   | 1955  |            |                | •       |      | UPDATES & IMPROVEMENTS HAVE REPLACED MUCH OF THE ORIGINAL UTILITY SERVICES  |
| N-5  | FILING & PROCESSING   | 1955  |            |                | •       |      | UPDATES & IMPROVEMENTS HAVE REPLACED MUCH OF THE ORIGINAL UTILITY SERVICES  |
| N-6  | LABELING  | 1955  |            |                | •       |      | UPDATES & IMPROVEMENTS HAVE REPLACED MUCH OF THE ORIGINAL UTILITY SERVICES  |
| N-7  | CONTAINER MANUFACTURING   | 1955  |            | •              |         |      | SI DIVIDO CIMINA NO VENIZATO TIMVE NEI BIOCED MOON OF THE OXIGINAE OTHER TO SERVICES  |
| (N-7A)   | CONTAINER MANUFACTURING   | 1966  |            | •              |         |      |   |
| (N-7B)   | CONTAINER MANUFACTURING   | 1974  |            | •              |         |      |   |
| (N-7C)   | D & I COIL UNLOADING BUILDING   | 1994  |            |                | •       |      |   |
| (N-8)  | CONTAINER LABELING BUILDING   | 1955  |            |                | •       |      |   |
| N-9  | MAINTENANCE, PREGO & PACE MFR.  | 1955  |            |                | •       |      |   |
| (N-10)   | FINISHED PRODUCT WAREHOUSE  | 1955  |            |                | •       |      |   |
| (N-10A)  | WAREHOUSE ADDITION  | 1958  |            |                | •       |      |   |
| (N-10B)  | WAREHOUSE ADDITION  | 1968  |            | •              |         |      |   |
| (N-10C)  | WAREHOUSE ADDITION  | 1989  |            | •              |         |      |   |
| (N-10D)  | WAREHOUSE ADDITION  |   |            |                |         |      |   |
| (N-10D)  | BY-PRODUCTS BUILDING  | 2006<br>1955  |            | •              |         |      |   |
|  |   | 20,000  |            |                | •       |      |   |
| N-12<br>N-13   | ELECTRICAL SUBSTATION BUILDING  | 1974  |            |                |         | •    | NO POTABLE WATER SERVICE TO THIS BUILDING   |
|  | WATER TREATMENT PLANT   | 1953  |            | •              |         |      |   |
| N-14 N-15  | STEAM BOILER HOUSE  | 1953  |            |                | •       |      |   |
| N-15   | NOT USED  | 1954-   |            |                |         |      |   |
| (N-16)   | WASTE WATER TREATMENT PLANT   | 2010  |            |                | •       |      |   |
| (N-17)   | BACK SCALE HOUSE  | 1988  |            |                |         |      |   |
| (N-18)   | MAIN GATE GUARD HOUSE   | 1994  |            |                |         | •    | NO POTABLE WATER SERVICE TO THIS BUILDING   |
| (N-19)   | REAR GATE (SOUTH) GUARD HOUSE   | 2007  |            | •              |         |      |   |
| N-20   | NOT USED  |   |            |                |         |      |   |
| N-21   | COAL STORAGE SHED   | 1985  |            |                |         | •    | WATER SERVICE FOR HOSE STATION ONLY   |
| (N-22)   | SPICE ROOM / SHIPPING   | 2007  |            | •              |         |      |   |
| N-23   | NOT USED  |   |            |                |         |      |   |
| N-24   | MAINTENANCE CONSTRUCTION BLDG.  | 1988  |            |                |         |      |   |
| N-25   | ENGINEERING STORAGE BLDG.   | 1994  |            |                |         |      |   |
| N-26   | ELECTRICAL CONSTRUCTION BLDG.   | 1988  |            |                |         |      |   |
| N-27   | NOT USED  |   |            |                |         |      |   |
| (N-28)   | REFRIGERATION BLDG.   | 2000  |            |                |         |      |   |
|  |   | ANT   | - BUIL     | DING           | CH      | IAR  | ACTERISTICS INDEX (BCI)   |
|  | WEST PL   |   |            |                |         |      |   |
|  |   | YEAR  | LEAD CO    | 1117 (11111110 |         |      | DEMADIC   |
| OR AREA  | DESCRIPTION   | YEAR<br>BUILT   |            |                | KNOWN   | N/A  | REMARKS   |
| DR AREA  |   |   | LEAD CO    |                | KNOWN   | N/A  | REMARKS   |
| DR AREA  | DESCRIPTION   | BUILT   | LEAD CO    |                |         | N/A  | REMARKS   |
| DR AREA  | DESCRIPTION PROCESSING & CASE PACKING   | BUILT<br>1947   | LEAD CO    |                | •       | N/A  | REMARKS   |
| 1 1-A 1-B 2  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING   | 1947<br>1947  | LEAD CO    |                | •       | N/A  | REMARKS  EWC-CUP FILLERS ARE CONNECTED TO S.S.  |
| 1 1-A 1-B  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  | 1947<br>1947<br>1947  | LEAD CO    |                | •       | N/A  |   |
| 1-A 1-B 2 3 4  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS  | BUILT<br>1947<br>1947<br>1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S.   |
| 1-A 1-B 2 3 4  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED   | BUILT<br>1947<br>1947<br>1947<br>1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S.   |
| 1-A 1-B 2 3 4 4 5 5  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED  | BUILT  1947  1947  1947  1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1-A 1-B 2 3 4 5 5 6 6  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED   | BUILT  1947  1947  1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1 -A - 1-B - 2 - 3 - 4 - 5 - 6 - 7   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED NOT USED  | BUILT  1947  1947  1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1-A 1-B 2 3 4 5 6 6 7 7  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS   | BUILT  1947  1947  1947    1947   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1 -A - 1-B - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 8 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  | BUILT  1947  1947  1947    1947   1947  | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1 -A - 1-B - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10 10   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED NOT USED NOT USED NOT USED NOT USED NOT USED   | BUILT  1947  1947  1947  1947   1947   1947   1947  | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1 -A - 1-B - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10 10   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED NOT USED  V7 PROCESS BUILDING  | BUILT  1947  1947  1947  1947   1947   1947   1948  | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 8 8 9 10 11 11 12 12   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  | BUILT  1947  1947  1947  1947   1947   1948   | LEAD CO    |                | •       | N/A  | EWC-CUP FILLERS ARE CONNECTED TO S.S  |
| 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 8 8 9 10 11 12 12 12 A   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE   | BUILT  1947  1947  1947  1947   1947   1948   1959  | LEAD CO    |                | •       |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.   |
| 1-A 1-B 2 3 4 4 5 5 6 6 7 7 8 8 9 10 11 12 12 12 A   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION   | BUILT  1947  1947  1947   1947   1947   1948   1959  1968   | KNOWN PROB |                | •       |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA   |
| 1 -A - 1-B - 2 - 3 - 3 - 4 - 4 - 5 - 6 - 7 - 7 - 8 - 9 - 10 - 11 - 12 - 12 - 12 - A - 13 - 13 - 13 - 13 - 13 - 13 - 13   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  | BUILT  1947  1947  1947   1947   1947   1948   1959  1968   | KNOWN PROB | BABLE UNI      | •       |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA   |
| 1-A 1-B 2 3 4 4 5 5 6 6 7 7 10 11 11 12 12 12 A 13 14 14 14  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED NOT USED NOT USED NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  | BUILT  1947  1947  1947  1947   1947   1948   1959  1968   1958                                     | KNOWN PROB | BABLE UNI      | •       |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA   |
| 1 1-A 1-B 2 3 4 4 5 5 6 6 7 7 8 8 9 10 11 11 12 12 12 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968                  | KNOWN PROB | BABLE UNI      | •       |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.   NO PW SERVICE IN THIS AREA  ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.)  WATER SERVICE FROM CITY OF NAPOLEON                                    |
| 1 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 8 8 9 10 11 11 12 12 12 12 12 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968                  | DUS BU     | JILDII         | ·<br>·  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.)   |
| 1 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 10 11 11 12 12 12 A 13 14 15 16 16 UILDING   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968  NEC  YEAR       | LEAD CO    | BABLE UNI      | •<br>•  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.   NO PW SERVICE IN THIS AREA  ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.)  WATER SERVICE FROM CITY OF NAPOLEON                                    |
| 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 8 8 9 9 10 11 12 12 12 A 13 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED NOT USED NOT USED NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE         | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968  NEC  YEAR BUILT | LEAD CO    | BABLE UNI      | •<br>•  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.) WATER SERVICE FROM CITY OF NAPOLEON  BUILDING CHARACTERISTICS INDEX (BCI) |
| 1 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 10 11 11 12 12 12 A 13 14 15 16 16 UILDING   | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED  MISCELLANEOUS OPERATIONS NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968  NEC  YEAR BUILT | LEAD CO    | BABLE UNI      | •<br>•  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.) WATER SERVICE FROM CITY OF NAPOLEON  BUILDING CHARACTERISTICS INDEX (BCI) |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>8<br>9<br>10<br>11<br>12<br>12-A<br>13<br>14<br>15<br>16<br>3<br>3<br>3<br>14<br>15<br>16<br>3<br>3<br>3<br>3<br>14<br>15<br>16<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED NOT USED NOT USED NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE         | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968  NEC  YEAR BUILT | LEAD CO    | BABLE UNI      | •<br>•  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.) WATER SERVICE FROM CITY OF NAPOLEON  BUILDING CHARACTERISTICS INDEX (BCI) |
| 1-A 1-B 2 3 3 4 4 5 5 6 6 7 7 8 8 9 10 11 12 12 12 A 13 14 15 16 16 UILDING OR AREA  | DESCRIPTION  PROCESSING & CASE PACKING  CONTAINER MANUFACTURING  CONTAINER MANUFACTURING  OFFICES & LOCKER ROOMS NOT USED NOT USED NOT USED NOT USED NOT USED NOT USED  V7 PROCESS BUILDING NOT USED  WAREHOUSE  WAREHOUSE ADDITION NOT USED  V8 KITCHEN  GUARD & SCALE HOUSE  WASTE WATER PUMP HOUSE         | BUILT  1947  1947  1947  1947   1947   1947   1948   1959  1968   1958  2005  1968  NEC  YEAR BUILT | LEAD CO    | BABLE UNI      | •<br>•  |      | EWC-CUP FILLERS ARE CONNECTED TO S.S.  NO PW SERVICE IN THIS AREA ELECTRIC BOTTLED WATER DISPENSER (NO WATER SERV.) WATER SERVICE FROM CITY OF NAPOLEON  BUILDING CHARACTERISTICS INDEX (BCI) |

SCALE except as noted N/A PERMANENTLY MARK PART NO. NO. SURFACE INDICATED BY FINISH SU SGB/PDG 03/08/17 CAMPBELL SOUP SUPPLY COMPANY L.L.C. ENGINEERING NAPOLEON, OH POTABLE WATER MAPPING BUILDING CHARACTERISTICS INDEX REV DESCRIPTION USDA or GOVT APPROVAL NO. ENGR APVD ENGR MGR APVD DFT MGR APVD ISSUE DATE BY CHECKED CMPTR MISC\?\???????

REV DESCRIPTION

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ASSIGNMENT/PROJECT NO.

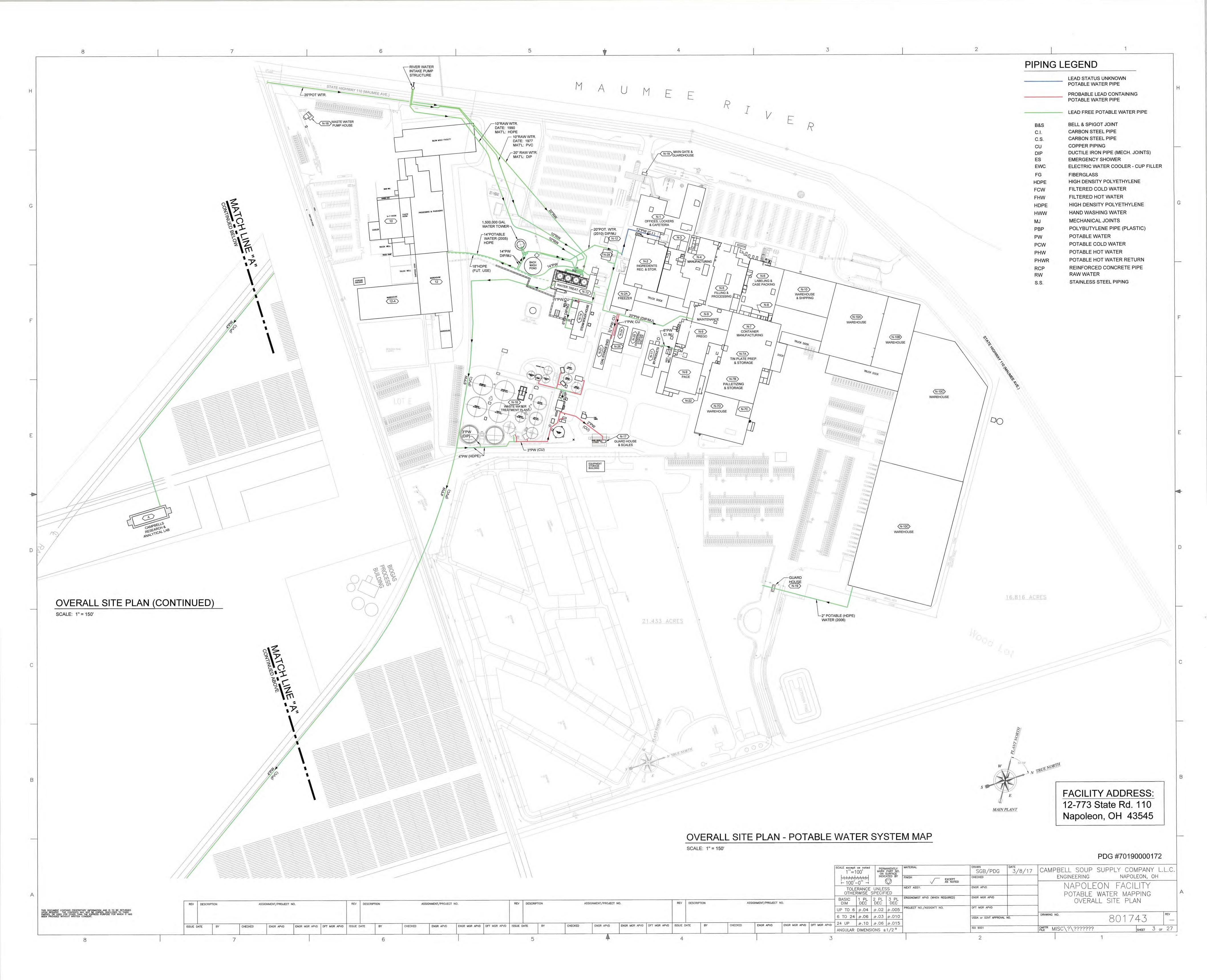
REV DESCRIPTION

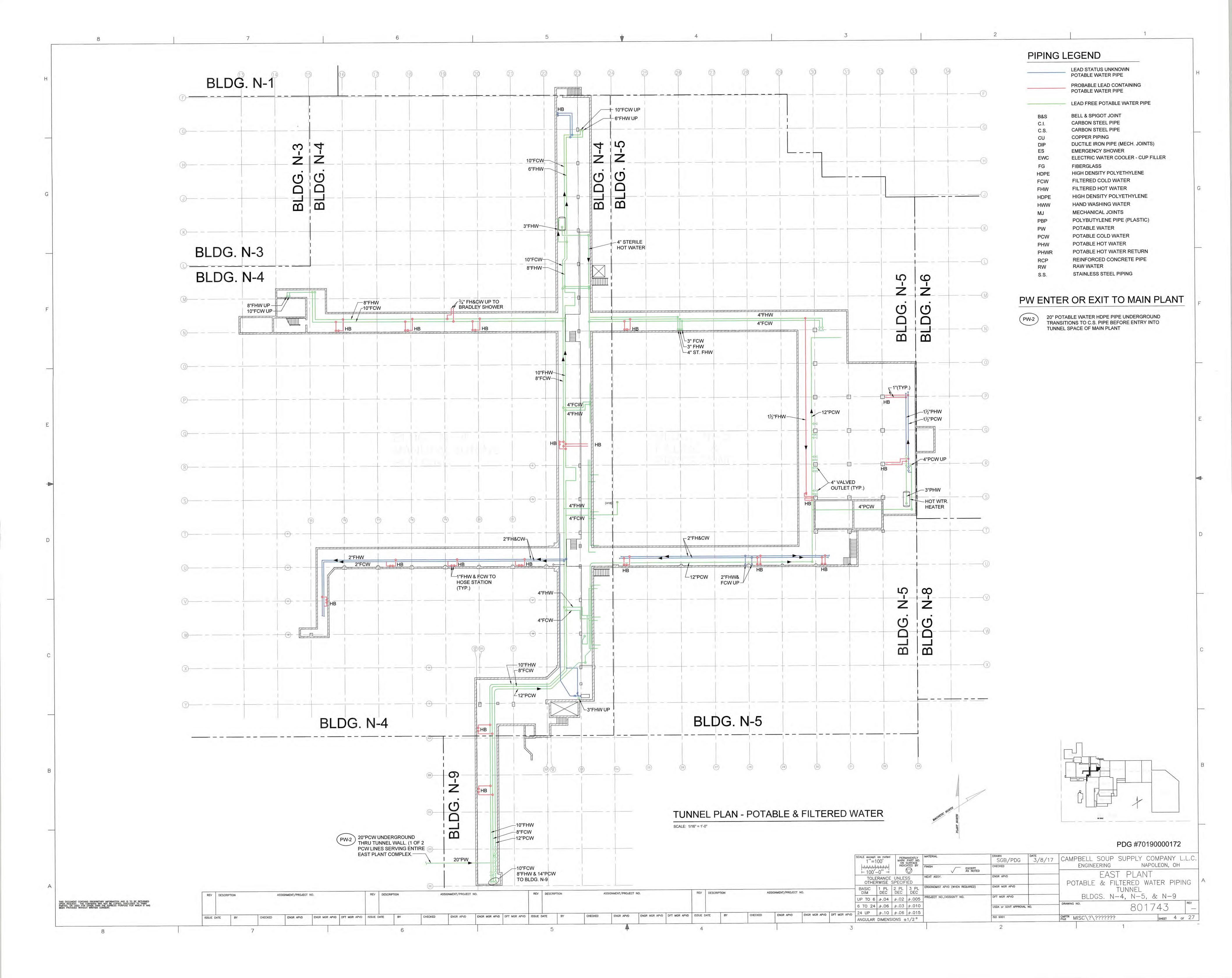
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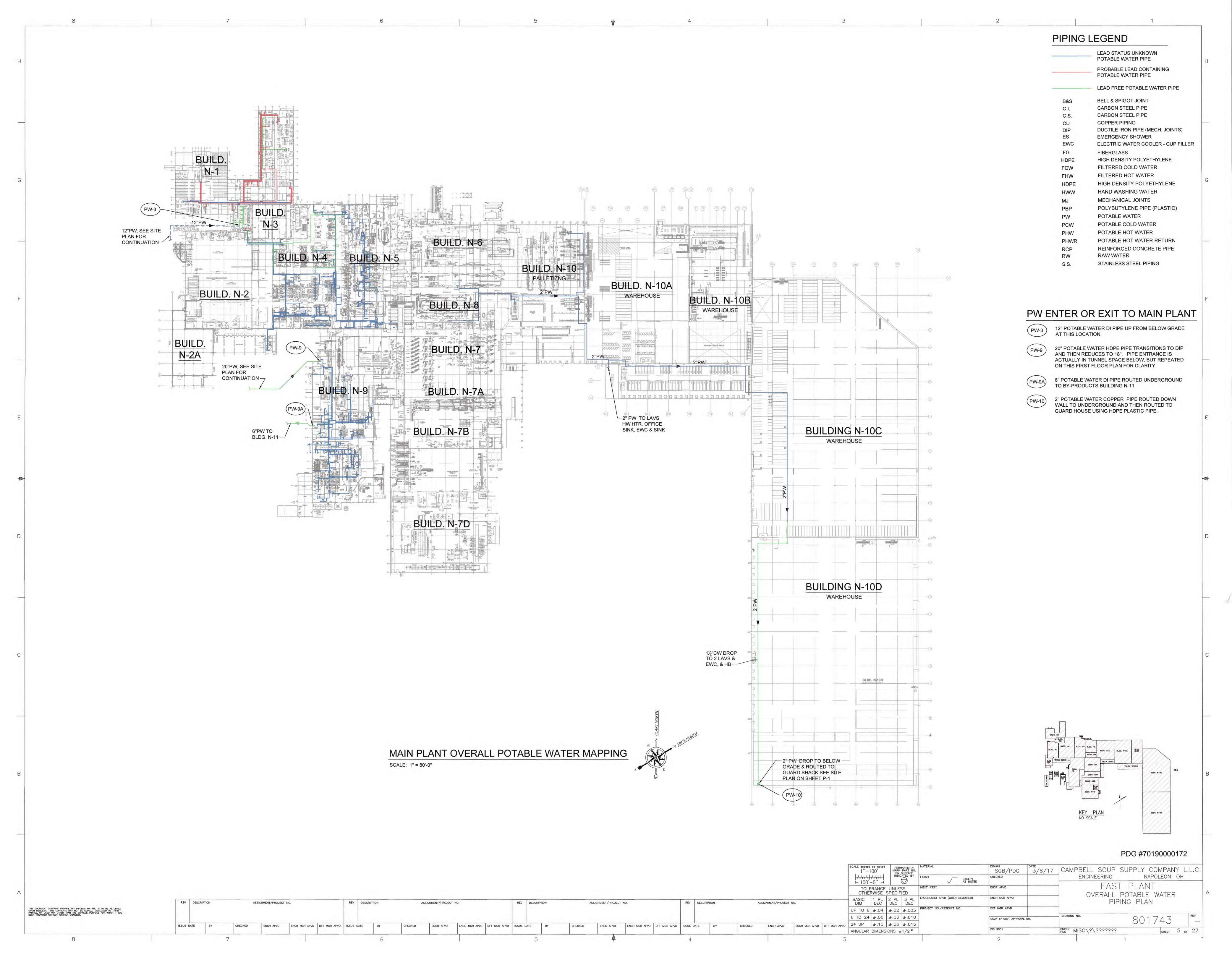
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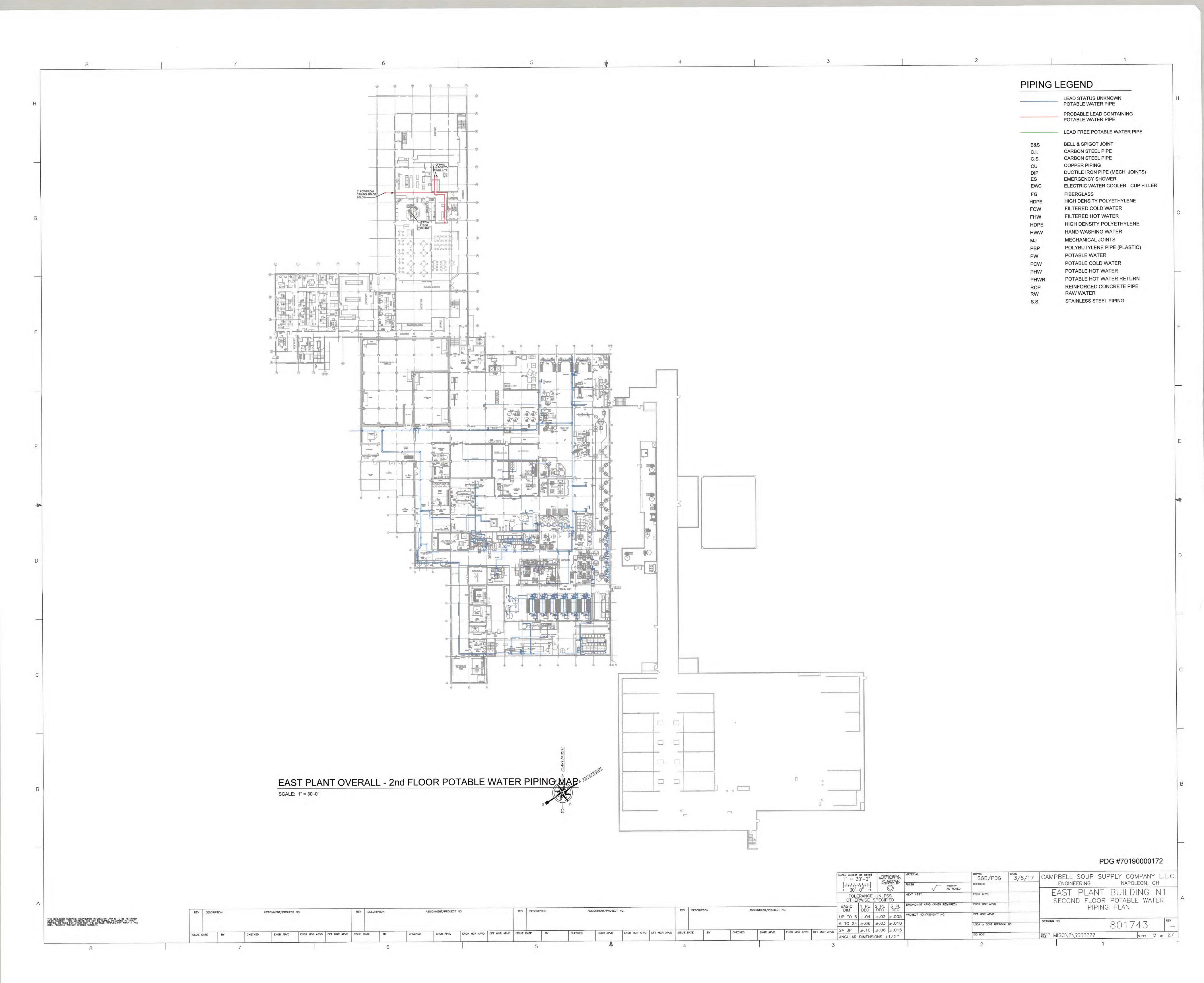
ENGR APVD ENGR MGR APVD DFT MGR APVD ISSUE DATE BY

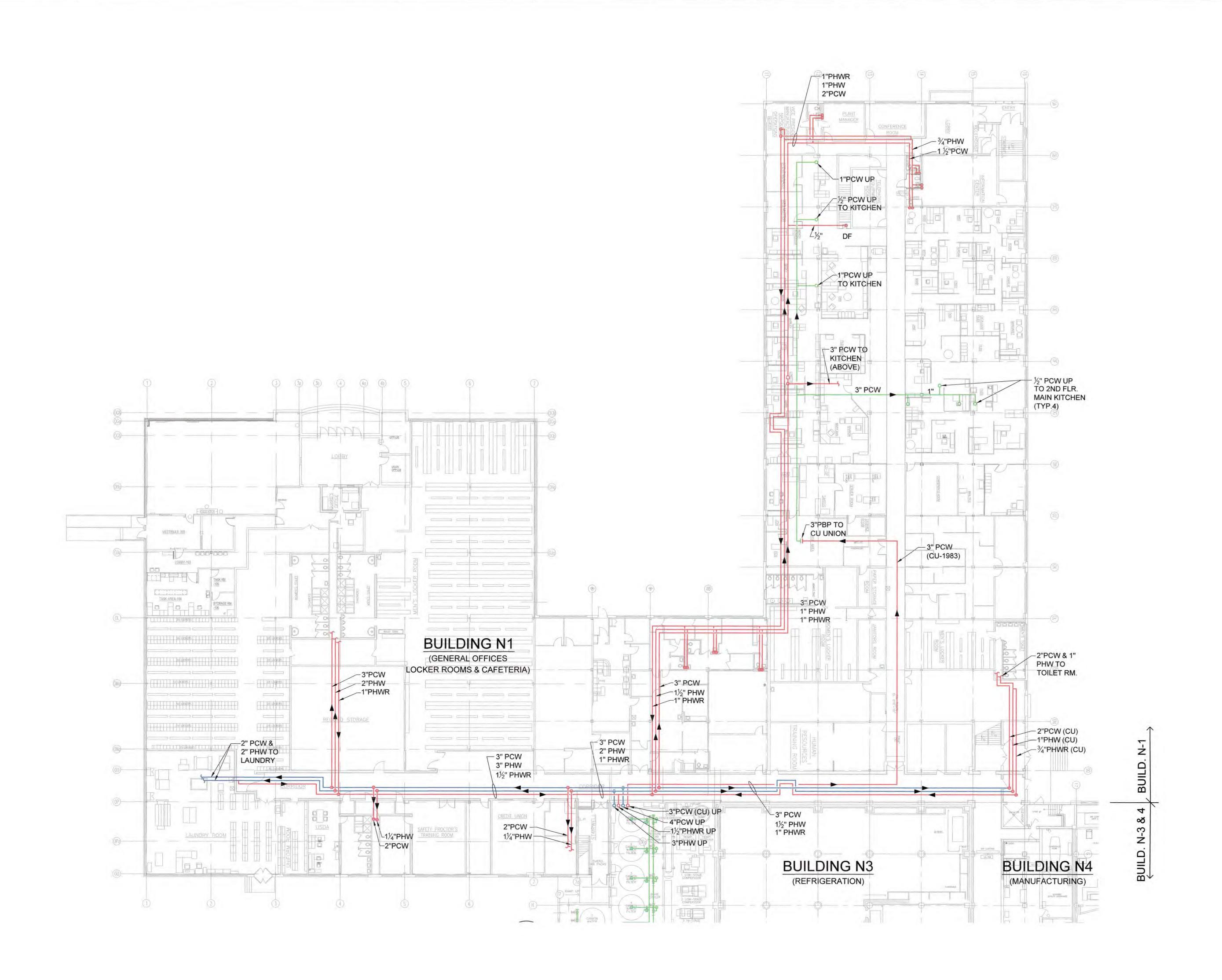
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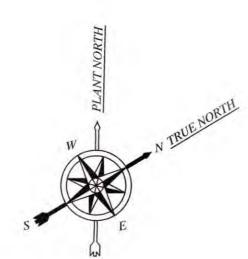


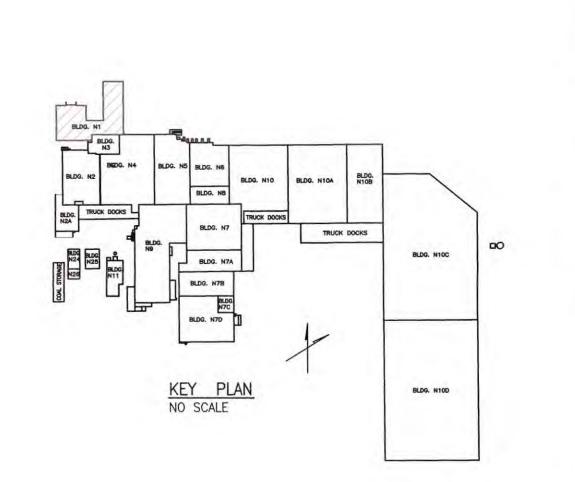




BLDG. N-1 POTABLE WATER MAPPING

SCALE: 1/6" = 1'-0"





PIPING LEGEND

C.S.

FG

RW

LEAD STATUS UNKNOWN POTABLE WATER PIPE

POTABLE WATER PIPE

BELL & SPIGOT JOINT CARBON STEEL PIPE CARBON STEEL PIPE

**EMERGENCY SHOWER** 

FILTERED COLD WATER

FILTERED HOT WATER

HAND WASHING WATER

POTABLE COLD WATER

POTABLE HOT WATER

MECHANICAL JOINTS

POTABLE WATER

**RAW WATER** 

COPPER PIPING

**FIBERGLASS** 

PROBABLE LEAD CONTAINING

LEAD FREE POTABLE WATER PIPE

DUCTILE IRON PIPE (MECH. JOINTS)

HIGH DENSITY POLYETHYLENE

HIGH DENSITY POLYETHYLENE

POLYBUTYLENE PIPE (PLASTIC)

POTABLE HOT WATER RETURN

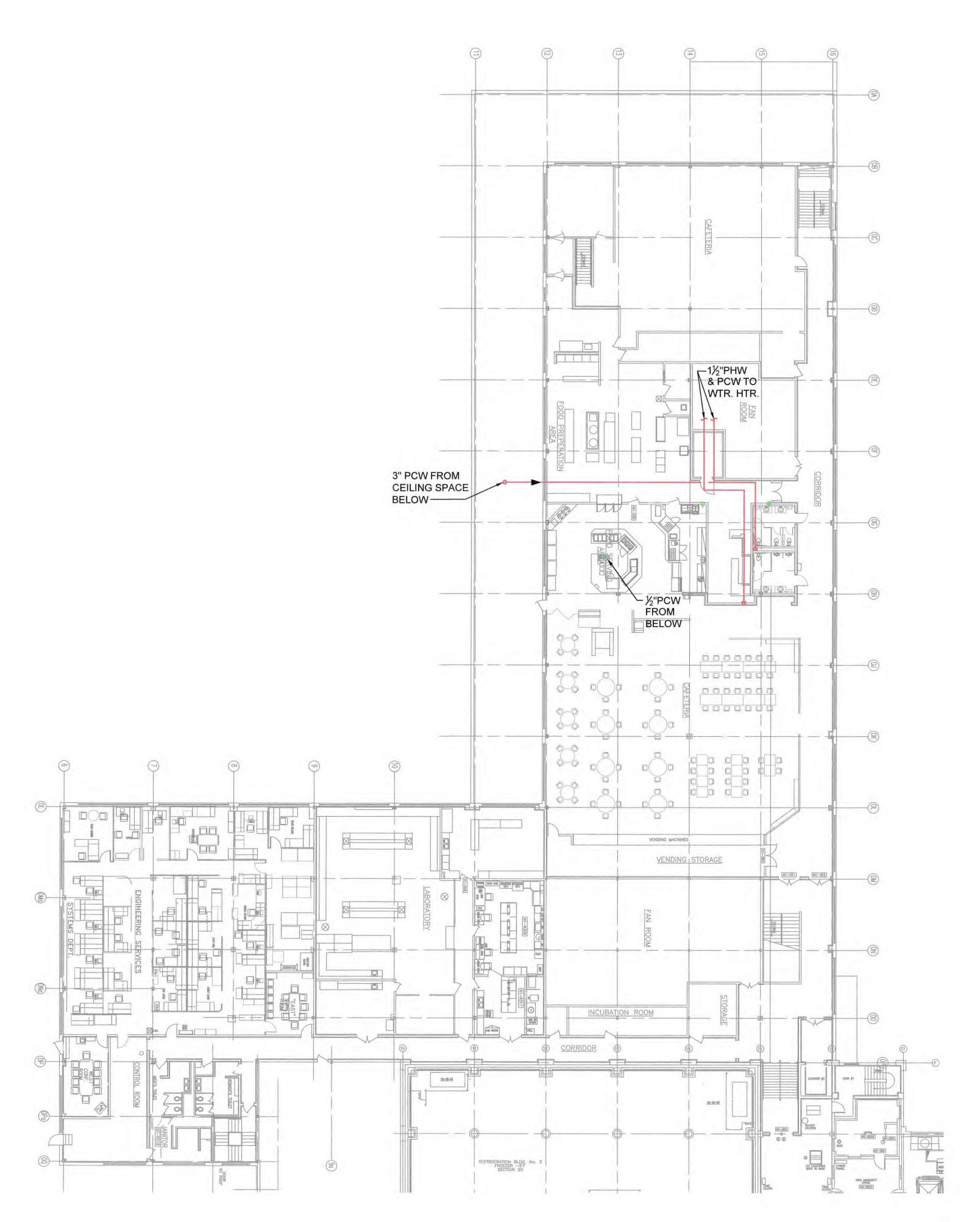
REINFORCED CONCRETE PIPE

STAINLESS STEEL PIPING

ELECTRIC WATER COOLER - CUP FILLER

PDG #70190000172

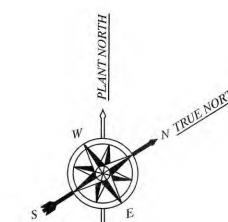
|  |                 |                                 |                              |                                |                            |                                 |                            |                                     | SCALE except as noted  1/16" = 1'-0"    HITHIGHT   PERMANENTLY ON SURFACE INDICATED BY | MATERIAL  FINISH  EXCEPT AS NOTED | SGB/PDG 3/8/17            | CAMPBELL SOUP SUPPLY COMPANY L.L.C. ENGINEERING NAPOLEON, OH |
|--|-----------------|---------------------------------|------------------------------|--------------------------------|----------------------------|---------------------------------|----------------------------|-------------------------------------|--|-----------------------------------|---------------------------|--|
|  |                 |                                 |                              |                                |                            |                                 |                            |                                     | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED  | NEXT ASSY.                        | ENGR APVD                 | EAST PLANT   |
|  | REV DESCRIPTION | ASSIGNMENT/PROJECT NO.          | REV DESCRIPTION              | ASSIGNMENT/PROJECT NO.         | REV DESCRIPTION            | ASSIGNMENT/PROJECT NO.          | REV DESCRIPTION            | ASSIGNMENT/PROJECT NO.              | BASIC 1 PL 2 PL 3 PL<br>DIM DEC DEC DEC  | ERGONOMIST APVD (WHEN REQUIRED)   | ENGR MGR APVD             | EAST PLANT BUILDING N-1 POTABLE WATER MAP                    |
| THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION AND IS TO BE RETURNED UPON REQUEST. THE CONTENTS MAY NOT BE COPIED, DISCLOSED TO THIRD PARTIES, OR USED FOR OTHER THAN THE EXPRESS PURPOSE FOR WHICH IT HAS |                 |                                 |                              |                                |                            |                                 |                            |                                     | UP TO 6 ±.04 ±.02 ±.005  | PROJECT NO./ASSIGN'T NO.          | DFT MGR APVD              |  |
| BEEN PROVIDED WITHOUT WRITTEN CONSENT.   |                 |                                 |                              |                                |                            |                                 |                            |                                     | 6 TO 24 ±.06 ±.03 ±.010  |                                   | USDA or GOVT APPROVAL NO. | DRAWING NO. 801743 REV_                                      |
|  | ISSUE DATE BY   | CHECKED ENGR APVD ENGR MGR APVD | FT MGR APVD ISSUE DATE BY CH | HECKED ENGR APVD ENGR MGR APVD | DFT MGR APVD ISSUE DATE BY | CHECKED ENGR APVD ENGR MGR APVD | DFT MGR APVD ISSUE DATE BY | CHECKED ENGR APVD ENGR MGR APVD DFT | MGR APVD 24 UP $\pm .10$ $\pm .06$ $\pm .015$ ANGULAR DIMENSIONS $\pm 1/2$ °           |                                   | ISO 9001                  | CMPTR MISC\?\???????   |
| 8  | 7               |                                 | C                            |                                | E                          | A                               | 4                          |                                     | 7  |                                   | 0                         |  |



BUILDING N1 - 2nd FLOOR POTABLE WATER PIPING MAP

ASSIGNMENT/PROJECT NO.

SCALE: 1/16" = 1'-0"



ASSIGNMENT/PROJECT NO.

PIPING LEGEND

LEAD STATUS UNKNOWN POTABLE WATER PIPE

PROBABLE LEAD CONTAINING POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE **BELL & SPIGOT JOINT** B&S CARBON STEEL PIPE

C.I. CARBON STEEL PIPE COPPER PIPING CU

DUCTILE IRON PIPE (MECH. JOINTS) **EMERGENCY SHOWER** ES ELECTRIC WATER COOLER - CUP FILLER FG **FIBERGLASS** 

HIGH DENSITY POLYETHYLENE HDPE FILTERED COLD WATER **FCW** FILTERED HOT WATER FHW HDPE HIGH DENSITY POLYETHYLENE HAND WASHING WATER MECHANICAL JOINTS

POLYBUTYLENE PIPE (PLASTIC)

POTABLE WATER PW POTABLE COLD WATER POTABLE HOT WATER PHW POTABLE HOT WATER RETURN

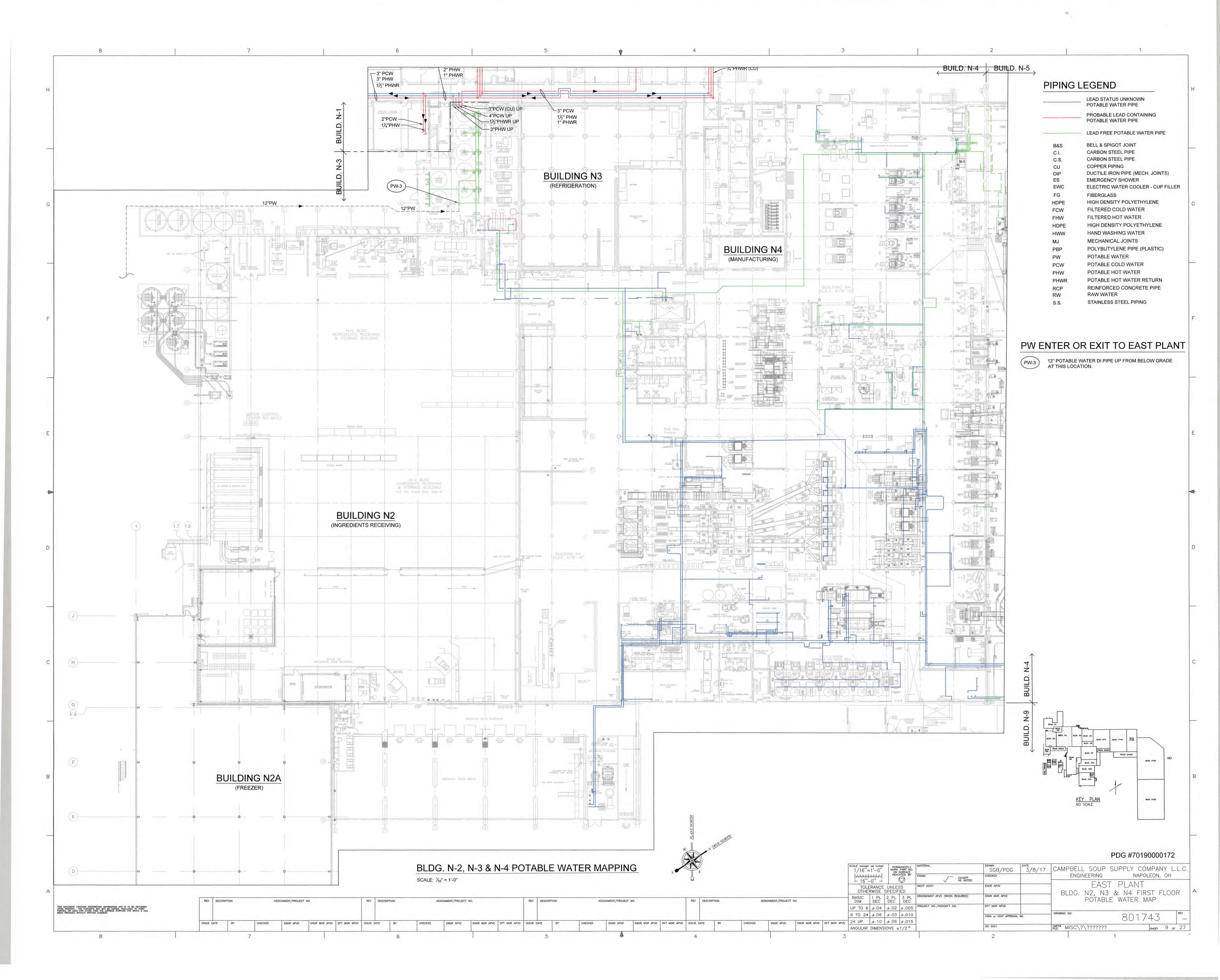
PHWR REINFORCED CONCRETE PIPE RCP RW **RAW WATER** 

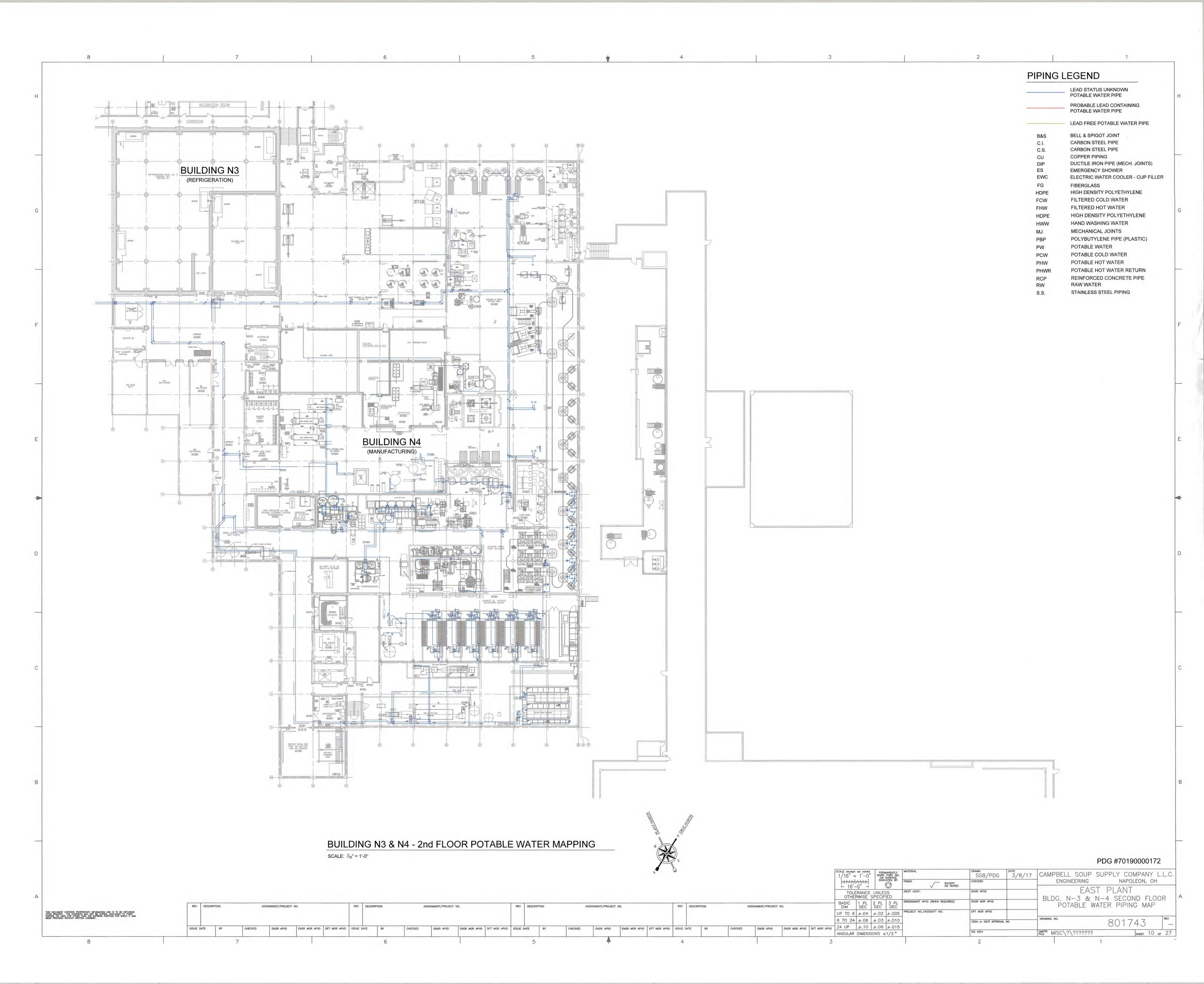
STAINLESS STEEL PIPING S.S.

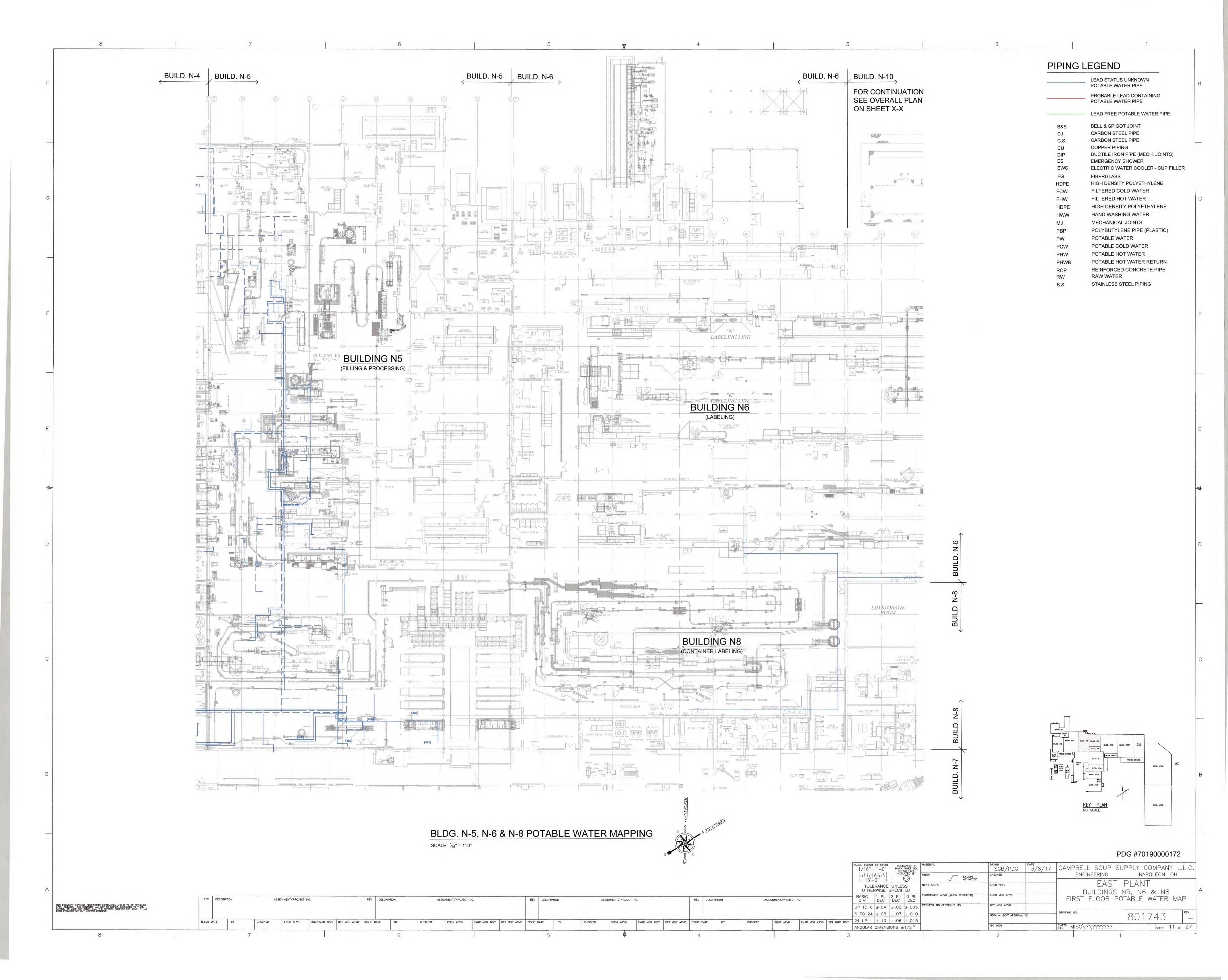
PDG #70190000172

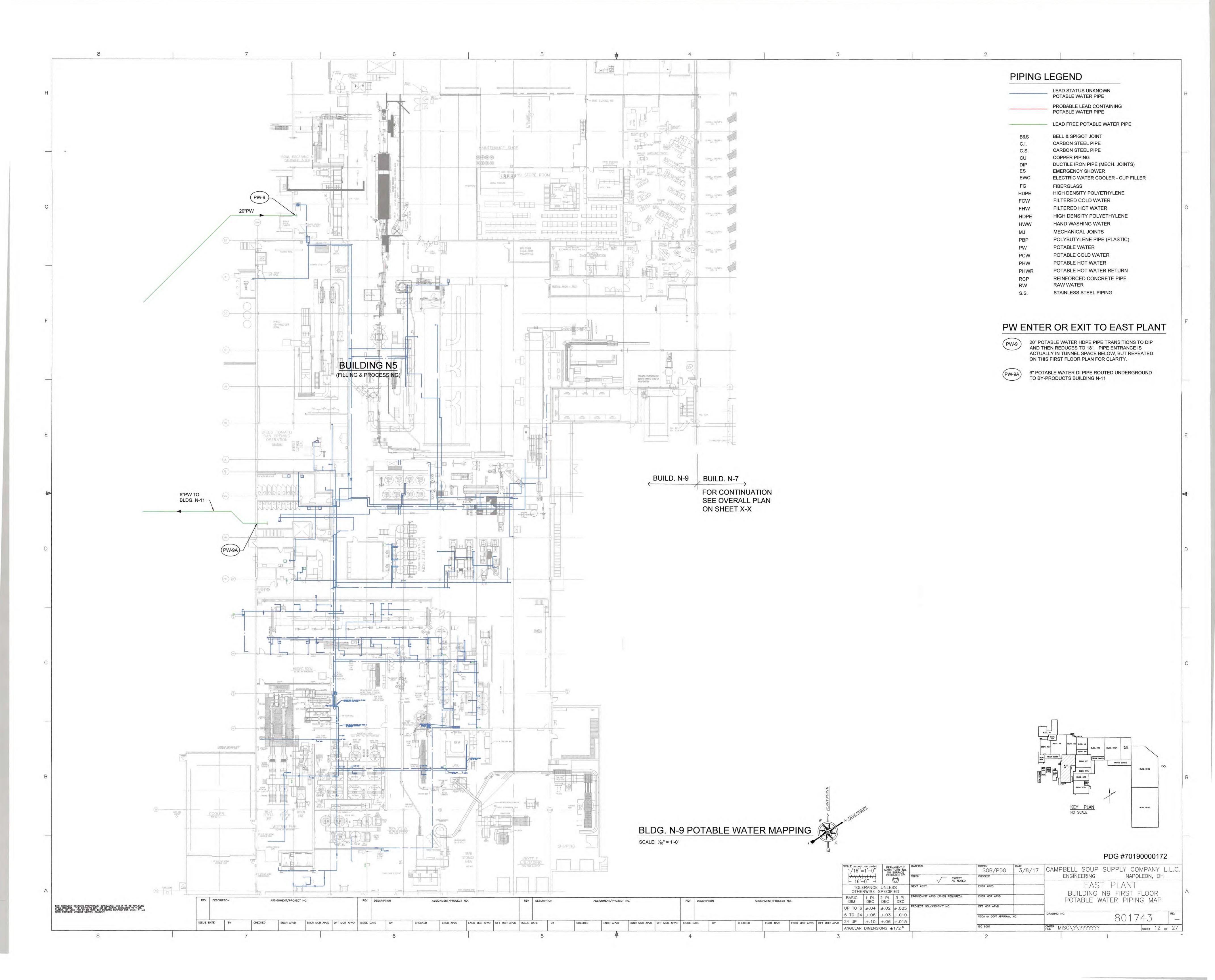
|              | SCALE except 1/16" =                              | as noted<br>= 1'-0'                     | , PERI | MANENTLY<br>PART NO.<br>SURFACE<br>CATED BY | MATERIAL                        | DRAWN<br>SGB/PDG | 3/8/17  | CAMPBELL SOUP            | SUPPLY COMPANY L.L.C. |  |  |
|--------------|---|---|--------|---|---------------------------------|------------------|---|--------------------------|-----------------------|--|--|
|              | <del>                                      </del> |   | INDIC  | CATED BY                                    | FINISH EXCEPT AS NOTED          | CHECKED          |   | ENGINEERING NAPOLEON, OI |                       |  |  |
|              | TOLE  | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED |        | SS  | NEXT ASSY.                      |                  | EAST PLANT BUILDING N<br>SECOND FLOOR POTABLE WATER |                          |                       |  |  |
|              | BASIC<br>DIM                                      |   |        |   | ERGONOMIST APVD (WHEN REQUIRED) | ENGR MGR APVD    |   |                          | PING PLAN             |  |  |
|              | UP TO 6   | ±.04                                    | ±.02   | 02 ±.005 PROJECT NO./ASSIGN'T NO.           |                                 | DFT MGR APVD     |   |                          |                       |  |  |
|              | 6 TO 24 ±.06 ±.03 ±.010                           |   | ±.010  |   | USDA or GOVT APPROVAL NO.       |                  | DRAWING NO.   | 801713 REV               |                       |  |  |
| DFT MGR APVD | 24 UD 1 10 1                                      | ±.06                                    | ±.015  |   |                                 |                  |   | 001/40  -                |                       |  |  |
|              | ANGULAR   | ANGULAR DIMENSIONS ±1/2°                |        |   |                                 | ISO 9001         |   | CMPTR MISC\?\????????    | SHEET 8 OF 27         |  |  |

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### PW ENTER OR EXIT TO BUILDINGS

PIPING LEGEND

C.S.

FCW

LEAD STATUS UNKNOWN POTABLE WATER PIPE

BELL & SPIGOT JOINT CARBON STEEL PIPE CARBON STEEL PIPE

**EMERGENCY SHOWER** 

FILTERED COLD WATER

FILTERED HOT WATER

HAND WASHING WATER

POTABLE COLD WATER

STAINLESS STEEL PIPING

POTABLE HOT WATER

MECHANICAL JOINTS

POTABLE WATER

**RAW WATER** 

COPPER PIPING

**FIBERGLASS** 

PROBABLE LEAD CONTAINING POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE

DUCTILE IRON PIPE (MECH. JOINTS)

HIGH DENSITY POLYETHYLENE

HIGH DENSITY POLYETHYLENE

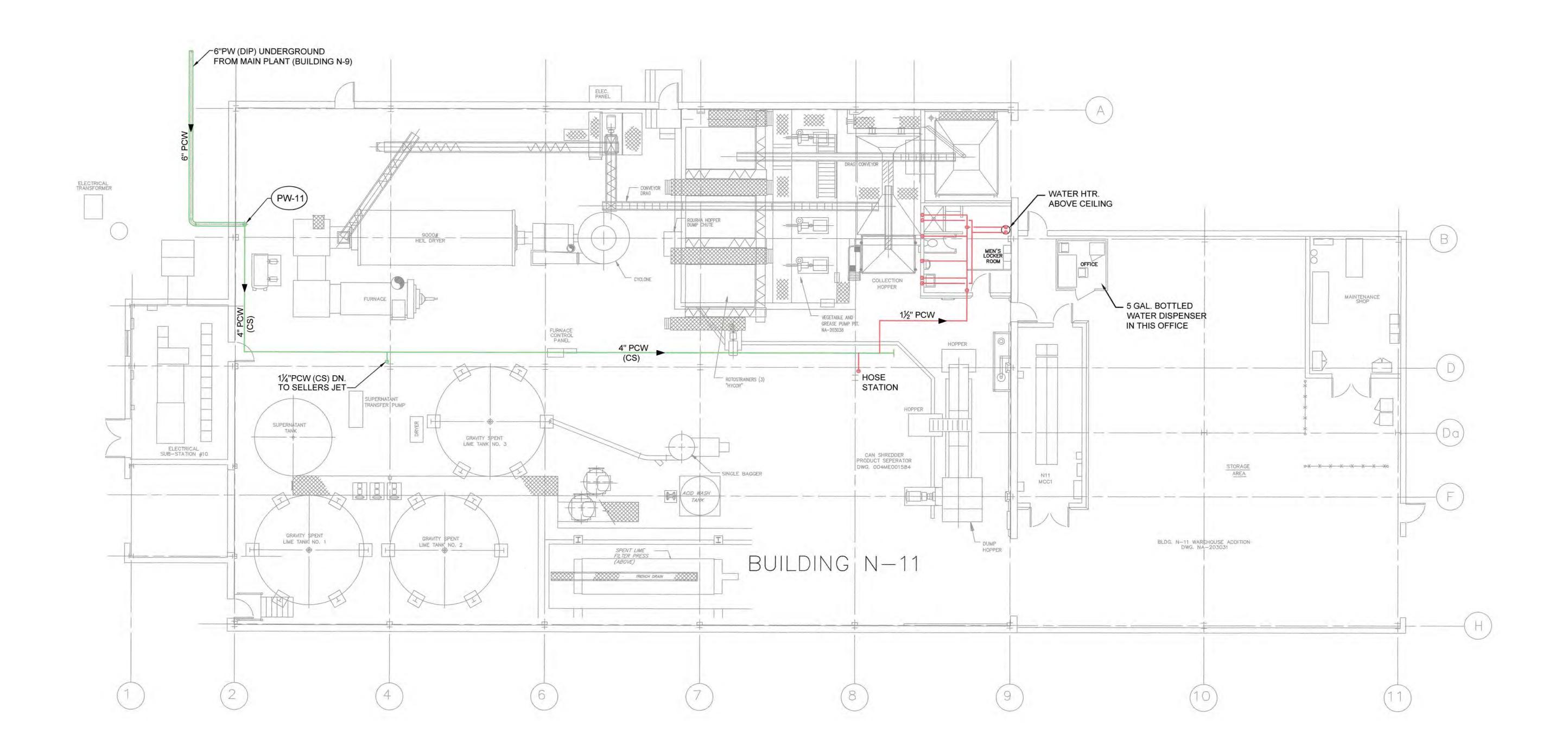
POLYBUTYLENE PIPE (PLASTIC)

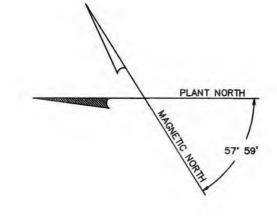
POTABLE HOT WATER RETURN

REINFORCED CONCRETE PIPE

ELECTRIC WATER COOLER - CUP FILLER

6" POTABLE WATER DI PIPE (MECH. JOINTS) ENTERS THIS BUILDING FROM BELOW GRADE.





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BY-PRODUCTS BUILDING N-11 POTABLE WATER MAPPING

SCALE: 1/8" = 1'-0"

### PDG #70190000172

|                 |                                   |                            |  |  |   | SCALE except as noted  1/8" =1'-0"  MARK PART NO. ON SURFACE INDICATED BY  EXCEPT AS NOTED  TOLERANCE UNLESS OTHERWISE SPECIFIED  MATERIAL  FINISH  EXCEPT AS NOTED | DRAWN SGB/PDG 3/9/201 CHECKED — ENGR APVD | CAMPBELL SOUP COMPANY ENGINEERING NAPOLEON, OH  BY-PRODUCTS BLDG. N-11 POTABLE WATER MAPPING |
|-----------------|-----------------------------------|----------------------------|--|--|---|---|---|--|
| REV DESCRIPTION | ASSIGNMENT/PROJECT NO.            | REV DESCRIPTION            | ASSIGNMENT/PROJECT NO.                       | REV DESCRIPTION ASSIGNMENT/PROJECT NO.   | REV DESCRIPTION ASSIGNMENT/PROJECT NO.  | BASIC 1 PL 2 PL 3 PL ERGONOMIST APVD (WHEN REQUIRED) DIM DEC DEC DEC  | ENGR MGR APVD                             | TOTABLE WATER WATER  |
|                 |                                   |                            |  | B GENERAL REVISION   | GENERAL REVISION  | UP TO 6 ±.04 ±.02 ±.005 PROJECT NO./ASSIGN'T NO.  | DFT MGR APVD                              |  |
| LIGHT DATE OF   | Laurence Laurence Laurence Co     |                            |  |  |   | 6 TO 24 ±.06 ±.03 ±.010   | USDA or GOVT APPROVAL NO.                 | DRAWING NO. 801743 REV   |
| ISSUE DATE BY   | CHECKED ENGR APVD ENGR MGR APVD D | DFT MGR APVD ISSUE DATE BY | CHECKED ENGR APVD ENGR MGR APVD DFT MGR APVD | STATE OF THE STATE | ISSUE DATE BY CHECKED ENGR APVD ENGR MGR APVD DFT MGR AF 05-04-99 A.ULRICH J.GROOMS | 24 UP   ±.10   ±.06   ±.015   ANGULAR DIMENSIONS ±1/2°  | ISO 9001                                  | CMPTR N11\P\00014102 SHEET 13 OF 27  |
|                 | 7                                 | 6                          |  | 5  | 4   | 3   | 2   | 1 FDATE 14:06 08-Jun-99 / PLOT 14:04 29-Jul-99   |

NOTE:
SEE POTABLE WATER SYSTEM ISOMETRIC ON SHEET P-18 FOR COMPLETE SYSTEM LAYOUT.

PIPING LEGEND

LEAD STATUS UNKNOWN
POTABLE WATER PIPE

PROBABLE LEAD CONTAINING
POTABLE WATER PIPE

BELL & SPIGOT JOINT

C.I. CARBON STEEL PIPE
C.S. CARBON STEEL PIPE
CU COPPER PIPING
DIP DUCTILE IRON PIPE (MECH. JOINTS)
ES EMERGENCY SHOWER
EWC ELECTRIC WATER COOLER - CUP FILLER

FG FIBERGLASS

HDPE HIGH DENSITY POLYETHYLENE

FCW FILTERED COLD WATER

FHW FILTERED HOT WATER

HDPE HIGH DENSITY POLYETHYLENE
HWW HAND WASHING WATER
MJ MECHANICAL JOINTS
PBP POLYBUTYLENE PIPE (PLASTIC)

PW POTABLE WATER

PCW POTABLE COLD WATER

PHW POTABLE HOT WATER

PHWR POTABLE HOT WATER RETURN

RCP REINFORCED CONCRETE PIPE
RW RAW WATER
S.S. STAINLESS STEEL PIPING

6\*PW (CS) UP (REDUCED)
TO 4" AT FLOOR ABOVE)
FOR USE ON UPPER FLRS

BASEMENT LEVEL
(TO BOILER HOUSE)
TO GRAL ABS & WWITP)

PLANT NORTH PLANT NORTH

REV DESCRIPTION

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WATER TREATMENT BUILDING N-13 SUB-BASEMENT POTABLE WATER MAP

ASSIGNMENT/PROJECT NO.

ENGR APVD ENGR MGR APVD DFT MGR APVD ISSUE DATE BY CHECKED ENGR APVD ENGR APVD DFT MGR APVD ISSUE DATE BY CHECKED O5-04-99 A.ULRICH J.GROOMS

REV DESCRIPTION
GENERAL REVISION

SCALE: 1/8" = 1'-0"

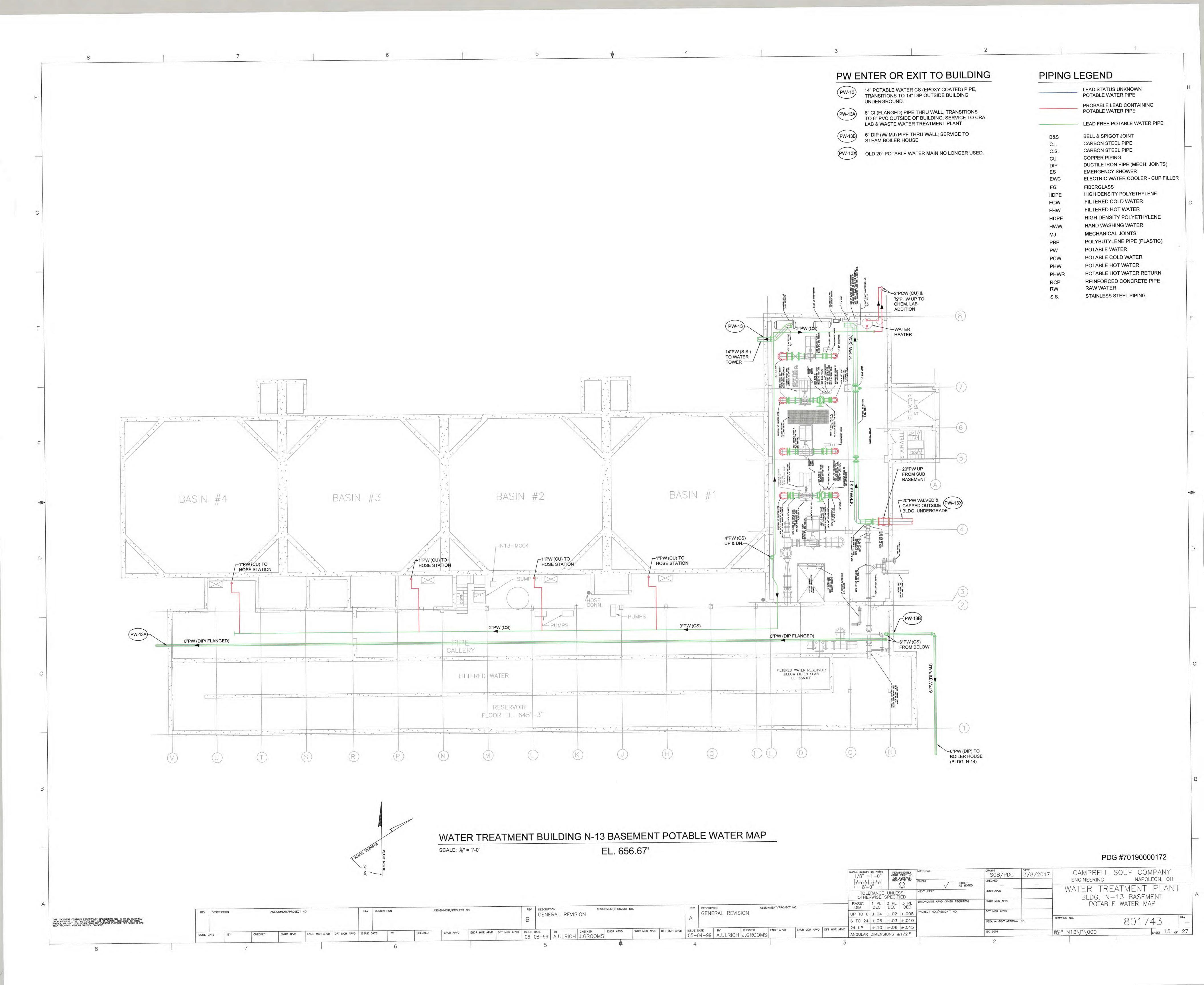
EL. 648.67'

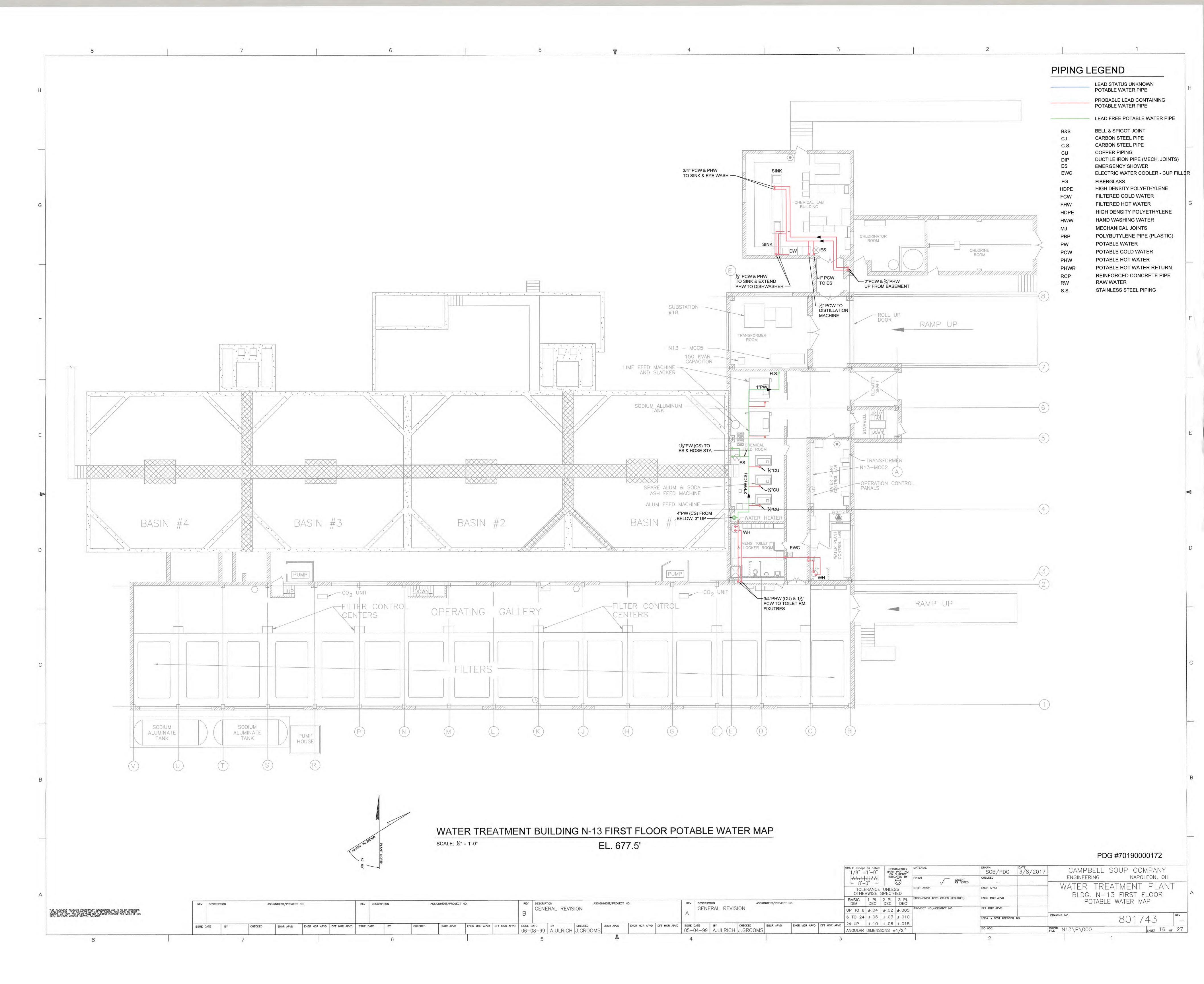
REV DESCRIPTION
GENERAL REVISION

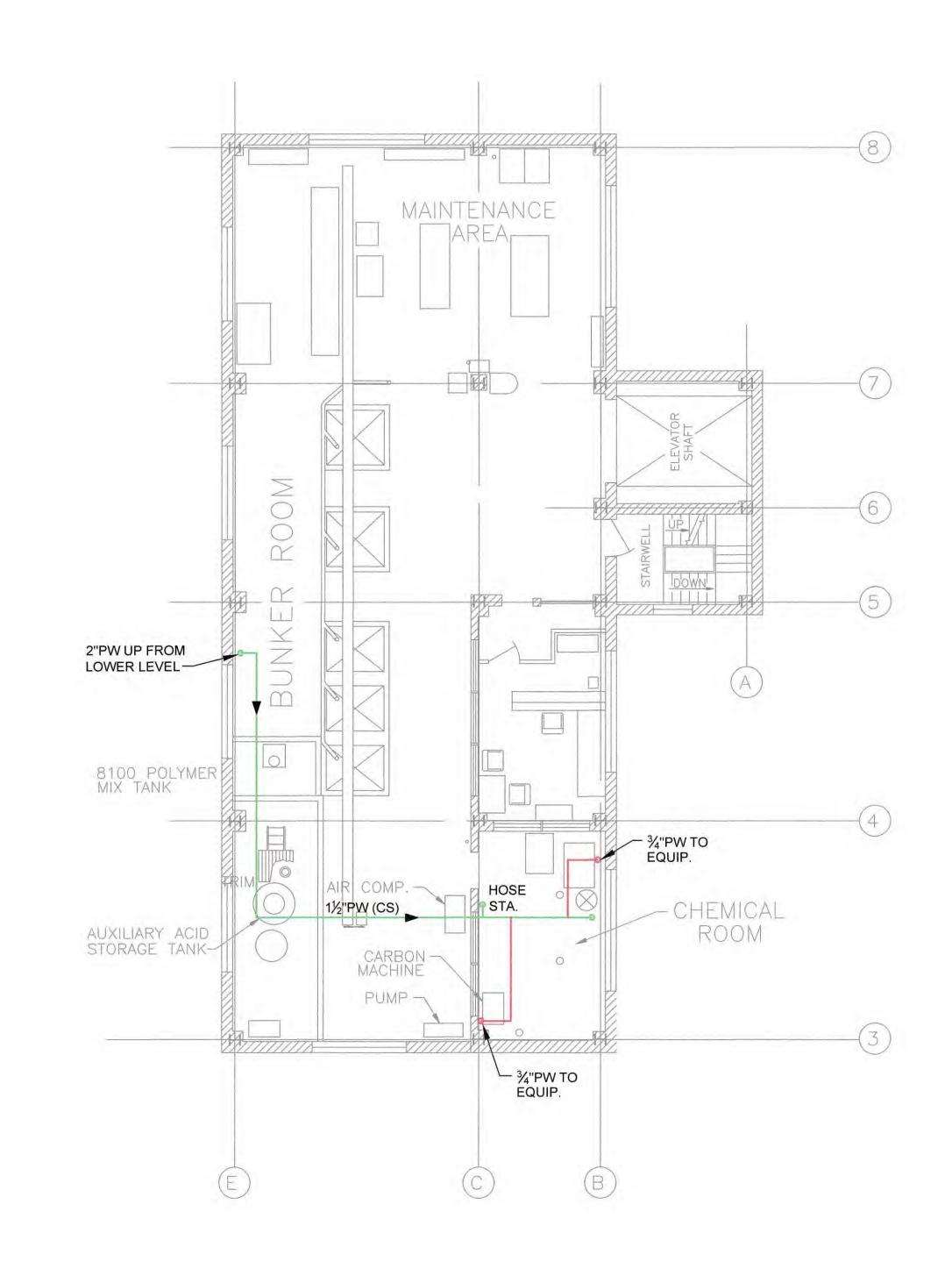
ASSIGNMENT/PROJECT NO.

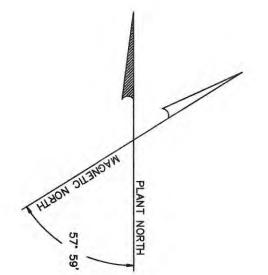
PDG #70190000172

|                       | COULT                     |   |  |   |                          |                           |                  |   |                |     |  |
|-----------------------|---------------------------|---|--|---|--------------------------|---------------------------|------------------|---|----------------|-----|--|
|                       | SCALE except 1/8" =       | as noted<br>1'-0"                                 |  | MANENTLY<br>PART NO.<br>SURFACE<br>CATED BY | MATERIAL                 | DRAWN<br>SGB/PDG          | DATE<br>3/8/2017 | CAMPBEI   | L SOUP COMPANY |     |  |
|                       | 14444                     | <del>                                      </del> |  | CATED BY                                    | FINISH EXCEPT AS NOTED   | CHECKED                   |                  | ENGINEERING NAPOLEON, OH                        |                |     |  |
|                       | OTHERWISE SPE             |   |  |   | NEXT ASSY.               | ENGR APVD                 |                  | WATER TREATMENT PLAN<br>bldg. n-13 sub-basement |                |     |  |
|                       | BASIC 1 PL 2<br>DIM DEC I |   | SIC 1 PL 2 PL 3 PL ERGONOMIST APVD (WHEN REQUIRED) |   | ENGR MGR APVD            |                           |                  | ABLE WATER MAP                                  |                |     |  |
|                       |                           |   | ±.02   | ±.005                                       | PROJECT NO./ASSIGN'T NO. | DFT MGR APVD              |                  |   |                |     |  |
|                       | 6 TO 24                   | ±.06  | ±.03   | ±.010                                       |                          | USDA or GOVT APPROVAL NO. |                  | DRAWING NO.                                     | 8017/3         | REV |  |
| R APVD DFT MGR APVD 2 | 24 UP ±.10 ±.06 ±.015     |   |  | 100 0004                                    |                          | OUDED                     | 001770           |   |                |     |  |
|                       |                           |   |  | . 1-0                                       |                          | ISO 9001                  |                  | CMPTR NIAZ DI OOO                               |                |     |  |









## WATER TREATMENT BUILDING N-13 SECOND FLOOR POTABLE WATER MAP SCALE: 1/8" = 1'-0" EL. 688.5'

### PDG #70190000172

PIPING LEGEND

C.I.

C.S.

EWC

FG

FCW

RW

LEAD STATUS UNKNOWN POTABLE WATER PIPE

BELL & SPIGOT JOINT CARBON STEEL PIPE

CARBON STEEL PIPE

**EMERGENCY SHOWER** 

COPPER PIPING

**FIBERGLASS** 

PROBABLE LEAD CONTAINING POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE

DUCTILE IRON PIPE (MECH. JOINTS)

HIGH DENSITY POLYETHYLENE

HIGH DENSITY POLYETHYLENE

POLYBUTYLENE PIPE (PLASTIC)

POTABLE HOT WATER RETURN

REINFORCED CONCRETE PIPE

FILTERED COLD WATER

FILTERED HOT WATER

HAND WASHING WATER

POTABLE COLD WATER

STAINLESS STEEL PIPING

POTABLE HOT WATER

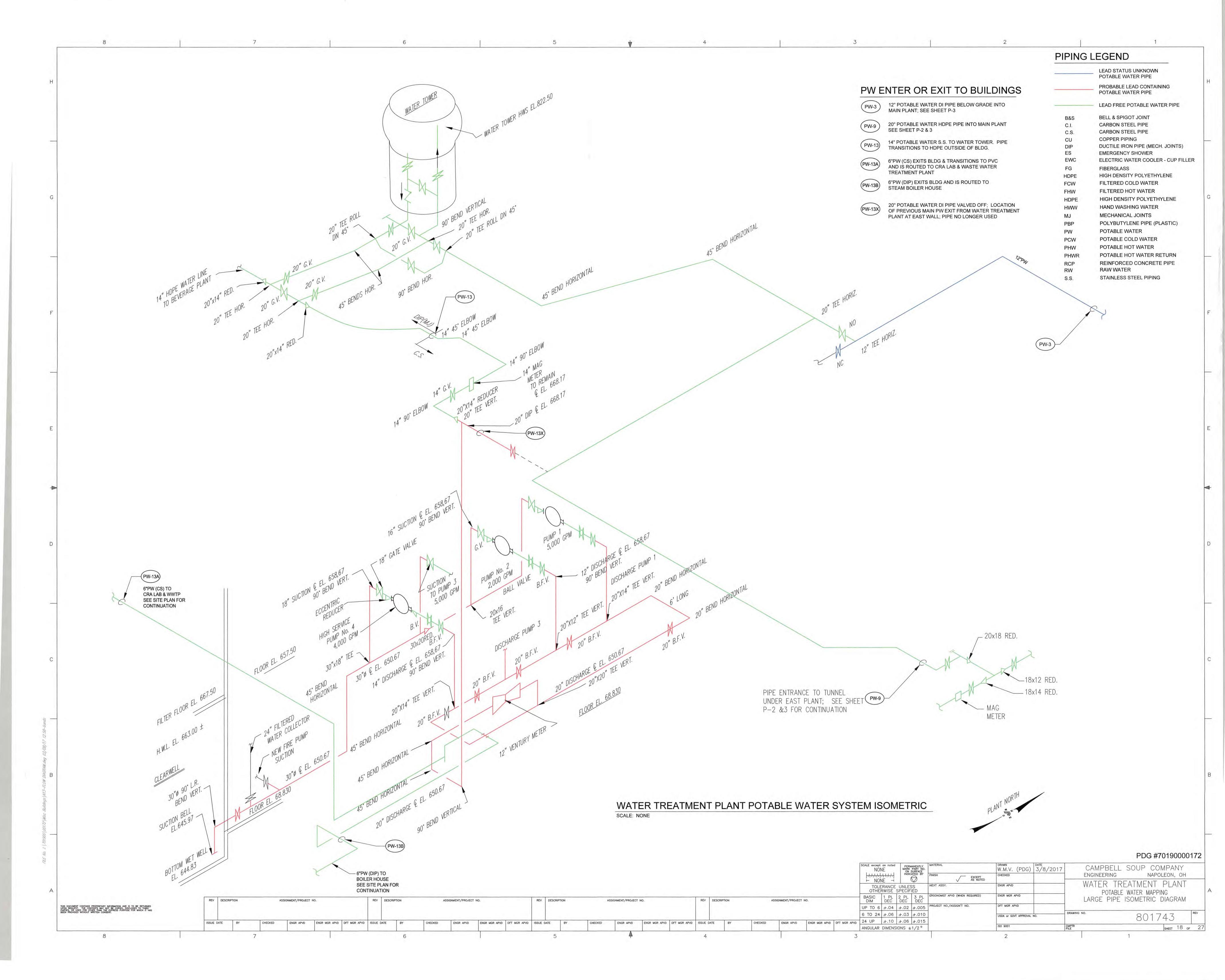
MECHANICAL JOINTS

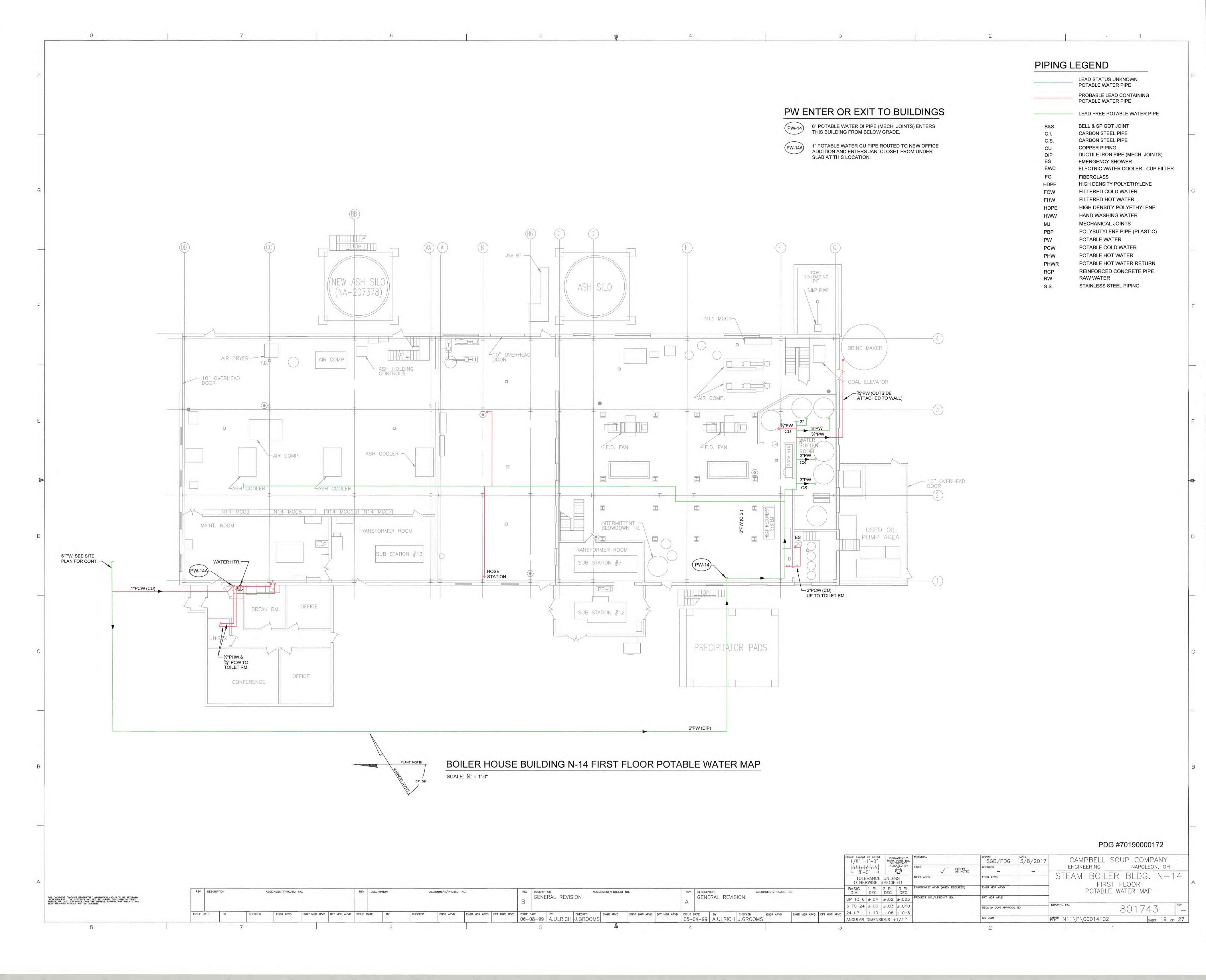
POTABLE WATER

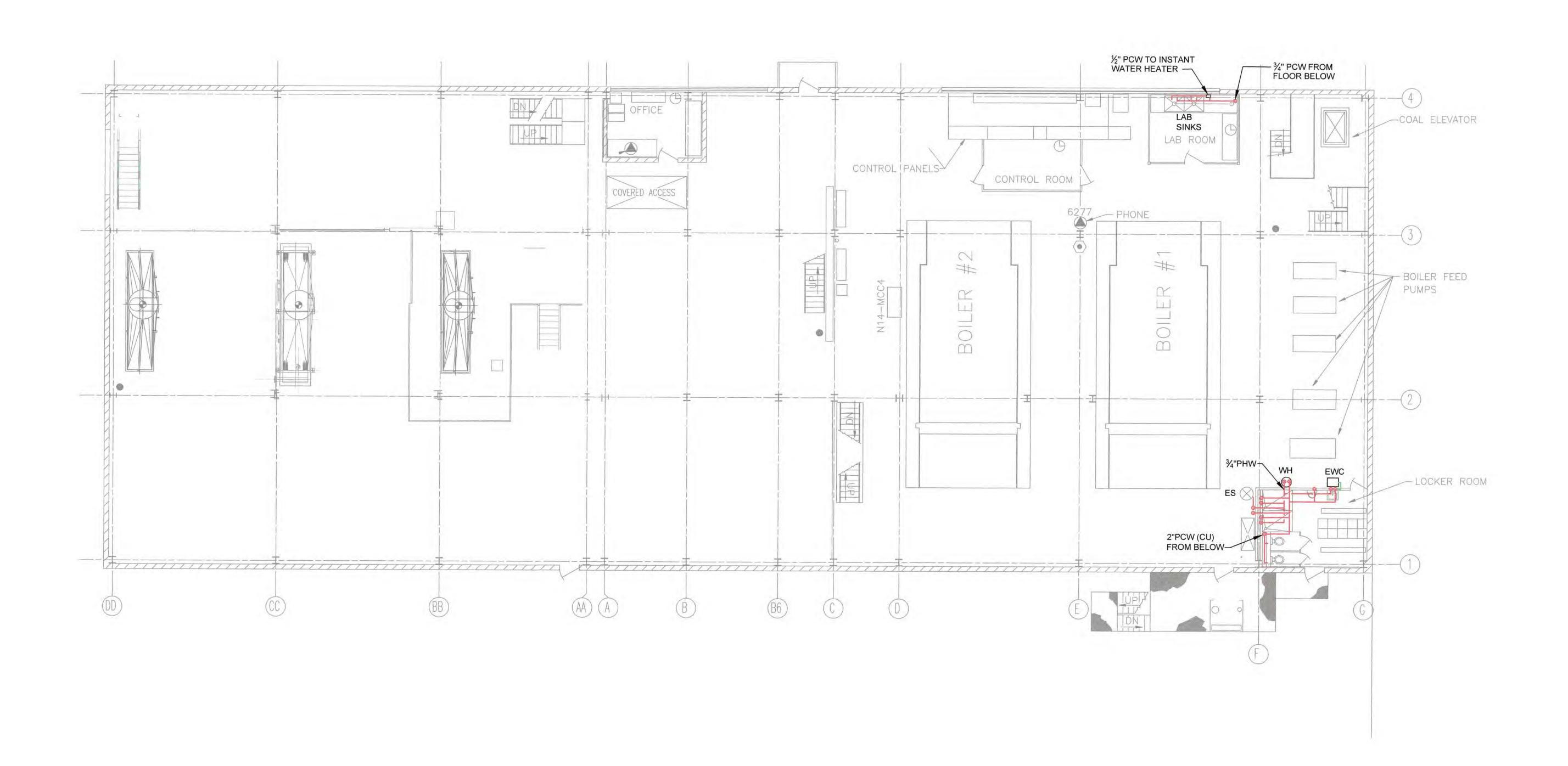
**RAW WATER** 

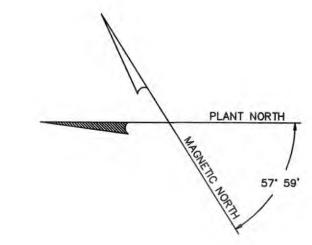
ELECTRIC WATER COOLER - CUP FILLER

| A   |                   |                                   |                        |                                 |  |  | SCALE except as noted  1/8" =1'-0"    HITTHITHITHITHITHITHITHITHITHITHITHITHIT | ENGR APVD                          | CAMPBELL SOUP COMPANY ENGINEERING NAPOLEON, OH WATER TREATMENT PLANT BLDG. N-13 SECOND FLOOR |
|---|-------------------|-----------------------------------|------------------------|---------------------------------|--|--|--|------------------------------------|--|
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|   | ISSUE DATE BY CHE | ECKED ENGR APVD ENGR MGR APVD DFT | MGR APVD ISSUE DATE BY | CHECKED ENGR APVD ENGR MGR APVD | DFT MGR APVD ISSUE DATE BY CHECKED ENGR APVD ENGR MGR A 06-08-99 A.ULRICH J.GROOMS | DVD DFT MGR APVD ISSUE DATE BY CHECKED ENGR APVD ENGR MGR 05-04-99 A.ULRICH J.GROOMS | APVD DFT MGR APVD 24 UP ±.10 ±.06 ±.015  ANGULAR DIMENSIONS ±1/2°              | USDA or GOVT APPROVAL NO. ISO 9001 | 801/43 — CMPTR N13\P\000 SHEET 17 of 27  |
| 0   | 7                 |                                   | 6                      |                                 |  |  | 7  | 0                                  | FDATE 14:06 08-Jun-99 / PLOT 14:04 29-Jul-   |









REV DESCRIPTION

ASSIGNMENT/PROJECT NO.

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BOILER HOUSE BUILDING N-14 SECOND FLOOR POTABLE WATER MAP SCALE: 1/8" = 1'-0"

PDG #70190000172

PIPING LEGEND

LEAD STATUS UNKNOWN POTABLE WATER PIPE

POTABLE WATER PIPE

**BELL & SPIGOT JOINT** CARBON STEEL PIPE CARBON STEEL PIPE

**EMERGENCY SHOWER** 

FILTERED COLD WATER

FILTERED HOT WATER

HAND WASHING WATER

MECHANICAL JOINTS

POTABLE COLD WATER

POTABLE HOT WATER

POTABLE WATER

**RAW WATER** 

COPPER PIPING

**FIBERGLASS** 

PROBABLE LEAD CONTAINING

LEAD FREE POTABLE WATER PIPE

DUCTILE IRON PIPE (MECH. JOINTS)

HIGH DENSITY POLYETHYLENE

HIGH DENSITY POLYETHYLENE

POLYBUTYLENE PIPE (PLASTIC)

POTABLE HOT WATER RETURN

REINFORCED CONCRETE PIPE

STAINLESS STEEL PIPING

ELECTRIC WATER COOLER - CUP FILLER

|                                      |  |   | SCALE except as noted  1/8" =1'-0"    HITH   HITH     8'-0" -   TOLERANCE UNLESS                        | MATERIAL  FINISH  EXCEPT AS NOTED  NEXT ASSY. | DRAWN SGB/PDG 3/8/2017 CHECKED ———————————————————————————————————— | CAMPBELL SOUP COMPANY ENGINEERING NAPOLEON, OH  STEAM BOILER BLDG. N-14 |
|--------------------------------------|--|---|---|---|---|---|
| ASSIGNMENT/PROJECT NO.               | REV DESCRIPTION ASSIGNMENT/PROJECT NO.  GENERAL REVISION   | REV DESCRIPTION ASSIGNMENT/PROJECT NO.  GENERAL REVISION                            | OTHERWISE SPECIFIED  BASIC 1 PL 2 PL 3 PL DEC DEC DEC  UP TO 6 ±.04 ±.02 ±.005  6 TO 24 ±.06 ±.03 ±.010 |   | DFT MGR APVD  USDA or GOVT APPROVAL NO.                             | SECOND FLOOR POTABLE WATER MAP  DRAWING NO. REV                         |
| ENGR APVD ENGR MGR APVD DFT MGR APVD | ISSUE DATE BY CHECKED ENGR APVD ENGR MGR APVD DFT MGR APVE | ISSUE DATE BY CHECKED ENGR APVD ENGR MGR APVD DFT MGR AF 05-04-99 A.ULRICH J.GROOMS | 04 115 1 40 1 00 1 045  | -   | ISO 9001  | 801743 -<br>SHEET 20 OF 27  |
|                                      | 5  | 4   | 3   |   | 2   | 1   |

53' TRAILER 53 TRAILER 53' TRAILER N-16A OPERATOR'S OFFICE 53' TRAILER 53' TRAILER WASTE WATER TREATMENT 53' TRAILER PLANT 53' TRAILER 53' TRAILER 53' TRAILER 53' TRAILER 53' TRAILER TANKS 3/4"PW (CU) FROM ODOR CONTROL 53 TRAILER TO LAB TRAILER 53' TRAILER PUMP & CHEM. BLDG. 53' TRAILER GUARD HOUSE & SCALES 53' TRAILER 53' TRAILER GUARD HOUSE & SCALE 4"PW (HDPE)

WASTE WATER TREATMENT PLANT (N-16)

N-16A OPERATOR'S OFFICE

THIS BUILDING IS THE ONLY STRUCTURE THAT IS REGULARLY INHABITED. THE BUILDING IS SERVED BY A 3" PW LINE WHICH "PASSES THRU" THE STRUCTURE. A 1½"PCW IS CONNECTED TO THE MAIN TO SUPPLY 2 HOSE STATIONS, 1 TOILET, 1 LAV, 1 KITCHENETTE SINK.

N-16B PUMP & CHEMICAL BLDG.

THIS BUILDING IS NOT PERMANENTLY OCCUPIED. IT HAS SEVERAL HOSE STATION CONNECTIONS, EMERGENCY SHOWER, AND A BACKFLOW PREVENTER

N-16C POST AERATION BLDG. #1 THIS BUILDING IS NOT PERMANENTLY OCCUPIED. IT HAS ONE HOSE STATION CONNECTION, AND A MAIN 3" BACKFLOW PREVENTER WHICH IS LOCATED IN THE BUILDING FOR SERVICEABILITY. A 1" TAP IS ALSO USED FOR A WATER

COOLED CONDENSING UNIT.

(N-16D) POST AERATION BLDG. #2 THIS BUILDING IS NOT PERMANENTLY OCCUPIED. IT HAS ONE HOSE STATION

(N-16E) ODOR CONTROL BLDG. THIS BUILDING IS NOT PERMANENTLY OCCUPIED. IT HAS ONE HOSE STATION

CONNECTION. A 3/4" PW TAP HAS BEEN CONNECTED TO THE BUILDING'S 11/2"PW MAIN TO FEED (UNDERGROUND) THE ADJACENT LAB TRAILER.

THE TRAILER IS NOT PERMANENTLY OCCUPIED. IT HAS ONE LAB SINK WITH ONE INSTANTANEOUS WATER HEATER

N-16G SLUDGE CONTROL BLDG.

THE BUILDING IS NOT PERMANENTLY OCCUPIED. THE 1½" PW MAIN SERVING THE BUILDING IS CONNECTED TO 1 HOSE STATION, 1 HAND WASHING SINK, 1 ELECTRIC WATER COOLER AND PROVIDES MAKE-UP WATER TO THE SYSTEM'S BOILER.

N-16H DAF #1 BLDG.

THE BUILDING IS NOT PERMANENTLY OCCUPIED. THE ¾" PW MAIN SERVING THE BUILDING IS CONNECTED TO 1 HOSE STATION.

N-16J DAF #2 BLDG.

THE BUILDING IS CONNECTED TO 1 HOSE STATION.

THE BUILDING IS NOT PERMANENTLY OCCUPIED. THE ¾" PW MAIN SERVING THE BUILDING IS CONNECTED TO 1 HOSE STATION.

N-16K DAF #3 BLDG.

THE BUILDING IS NOT PERMANENTLY OCCUPIED. THE ¾" PW MAIN SERVING THE BUILDING IS CONNECTED TO 1 HOSE STATION.

PIPING LEGEND

LEAD STATUS UNKNOWN
POTABLE WATER PIPE
PROBABLE LEAD CONTAINING
POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE

S BELL & SPIGOT JOINT
CARBON STEEL PIPE
CARBON STEEL PIPE

CU COPPER PIPING
DIP DUCTILE IRON PIPE (MECH. JOINTS)
ES EMERGENCY SHOWER

EWC ELECTRIC WATER COOLER - CUP FILLER

FG FIBERGLASS

HDPE HIGH DENSITY POLYETHYLENE

HDPE HIGH DENSITY POLYETHYLENE
FCW FILTERED COLD WATER
FHW FILTERED HOT WATER
HDPE HIGH DENSITY POLYETHYLENE
HWW HAND WASHING WATER

MJ MECHANICAL JOINTS

PBP POLYBUTYLENE PIPE (PLASTIC)

PW POTABLE WATER

PCW POTABLE COLD WATER

PHW POTABLE HOT WATER

PHWR POTABLE HOT WATER RETURN

RCP REINFORCED CONCRETE PIPE

RW RAW WATER

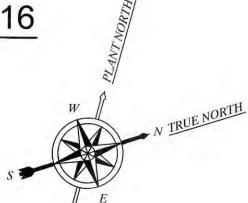
STAINLESS STEEL PIPING

WASTE WATER TREATMENT PLANT - BUILDING GROUP N-16
SITE PLAN - POTABLE WATER SYSTEM MAP

SCALE: 1" = 40'-0"

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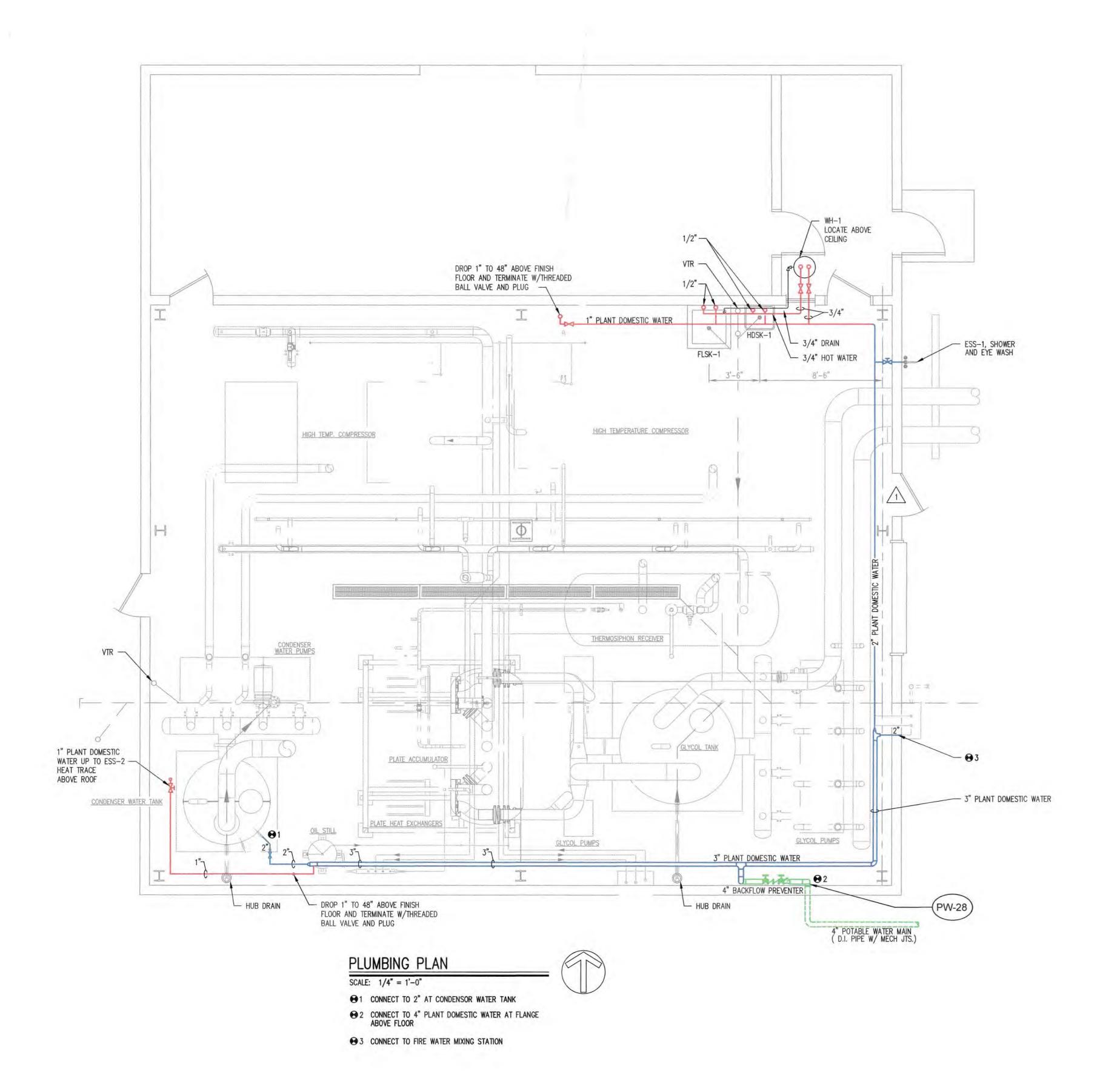
SEE SHEET P-1 FOR OVERALL SITE PLAN



FACILITY ADDRESS: 12-773 State Rd. 110 Napoleon, OH 43545

PDG #70190000172

SGB/PDG 02/12/17 CAMPBELL SOUP SUPPLY COMPANY L.L.C NAPOLEON, OH ENGINEERING NAPOLEON FACILITY WASTE WATER TREATMENT PLANT BLDG. N-16 SITE PLAN POTABLE WATER MAP ASSIGNMENT/PROJECT NO. ASSIGNMENT/PROJECT NO. REV DESCRIPTION ASSIGNMENT/PROJECT NO. REV DESCRIPTION ASSIGNMENT/PROJECT NO. 6 TO 24 ±.06 ±.03 ±.010 24 UP ±.10 ±.06 ±.015 CMPTR MISC\?\??????? ANGULAR DIMENSIONS ±1/2°



### PW ENTER OR EXIT TO BUILDINGS

4" POTABLE WATER DI PIPE (MECH. JOINTS) ENTERS THIS BUILDING FROM BELOW GRADE.

### PIPING LEGEND

LEAD STATUS UNKNOWN POTABLE WATER PIPE PROBABLE LEAD CONTAINING POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE

**BELL & SPIGOT JOINT** 

CARBON STEEL PIPE C.I. CARBON STEEL PIPE C.S. COPPER PIPING

DUCTILE IRON PIPE (MECH. JOINTS) **EMERGENCY SHOWER** 

ELECTRIC WATER COOLER - CUP FILLER **FIBERGLASS** 

HIGH DENSITY POLYETHYLENE

FILTERED COLD WATER FILTERED HOT WATER HIGH DENSITY POLYETHYLENE

HAND WASHING WATER MECHANICAL JOINTS POLYBUTYLENE PIPE (PLASTIC)

POTABLE WATER POTABLE COLD WATER POTABLE HOT WATER

POTABLE HOT WATER RETURN REINFORCED CONCRETE PIPE

**RAW WATER** STAINLESS STEEL PIPING

### PDG #70190000172

| 4 / 4 11      | SCALE except as noted 1/4''=1'         |       | PERMANENILY | MATERIAL                        | SGB/PDG                   | 3/8/17 | CAMPBELL SOUP                                   | SUPPLY COMPANY L            |     |  |
|---------------|--|-------|-------------|---------------------------------|---------------------------|--------|---|-----------------------------|-----|--|
| 1-1-1-1-1-1-1 | 0"                                     | INDIC | CATED BY    | FINISH EXCEPT AS NOTED          | CHECKED                   |        | ENGINEERING NAPOLEON, OF                        |                             |     |  |
|               | TOLERANCE UNLESS<br>OTHERWISE SPECIFIE |       | SS          | NEXT ASSY.                      | ENGR APVD                 |        | 20,20   | ING N-28<br>I compressor bl | LDC |  |
| BASIC<br>DIM  | SIC 1 PL 2 PL 3 PL                     |       | 3 PL        | ERGONOMIST APVD (WHEN REQUIRED) | ENGR MGR APVD             |        | 그녀는 사람들이 가득하게 그렇게 되었습니까? 사람들이 얼마나 하면 하는 것이 없었다. | WATER MAPPING               | שט  |  |
| UP TO 6       | ±.04                                   | ±.02  | ±.005       | PROJECT NO./ASSIGN'T NO.        | DFT MGR APVD              |        |   |                             |     |  |
| 6 TO 24       | ±.06                                   | ±.03  | ±.010       |                                 | USDA or GOVT APPROVAL NO. |        | DRAWING NO.                                     | 8017/3                      | REV |  |
|               | 1                                      | 1     |             |                                 |                           |        |   |                             |     |  |

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ASSIGNMENT/PROJECT NO.

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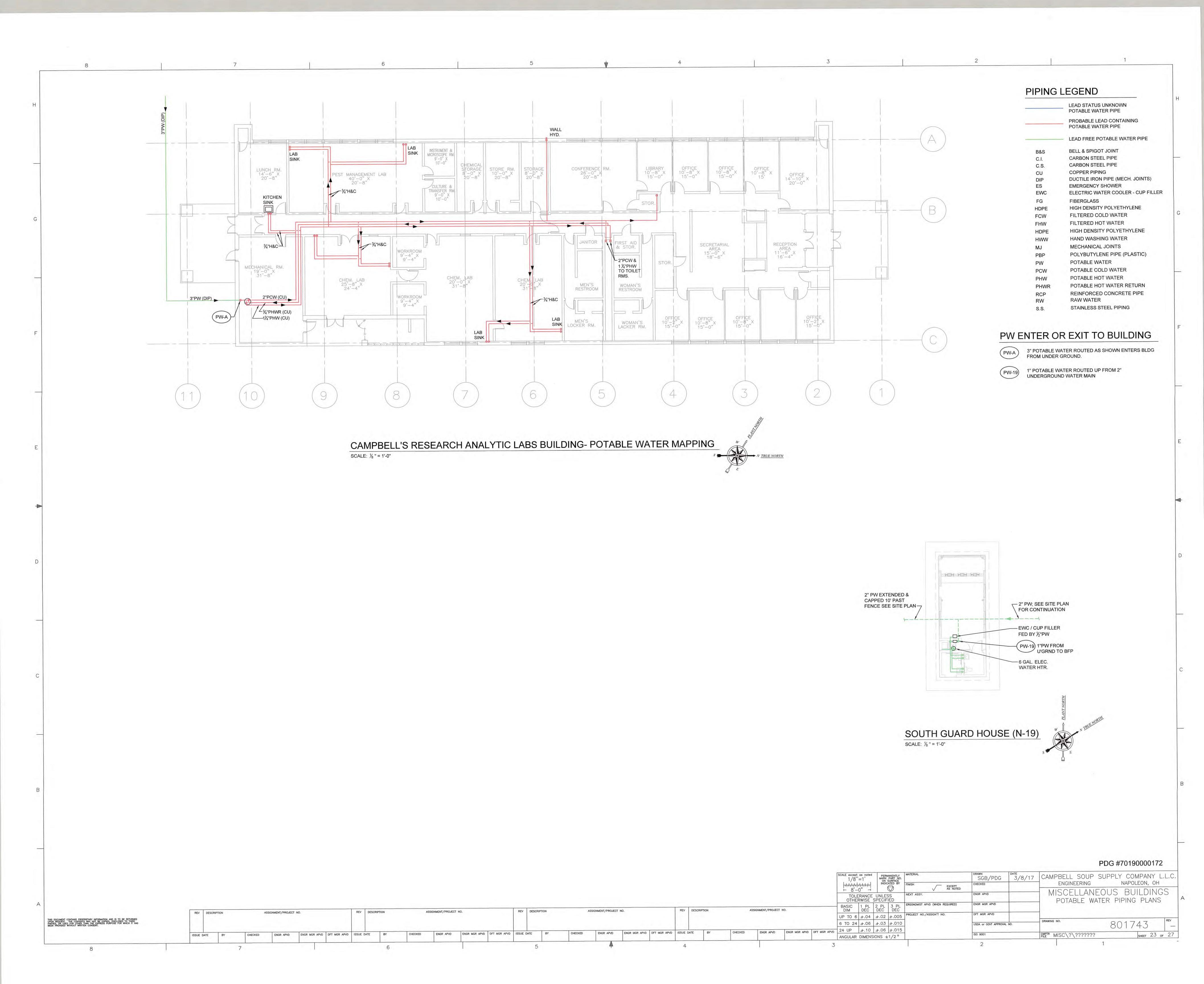
REV DESCRIPTION

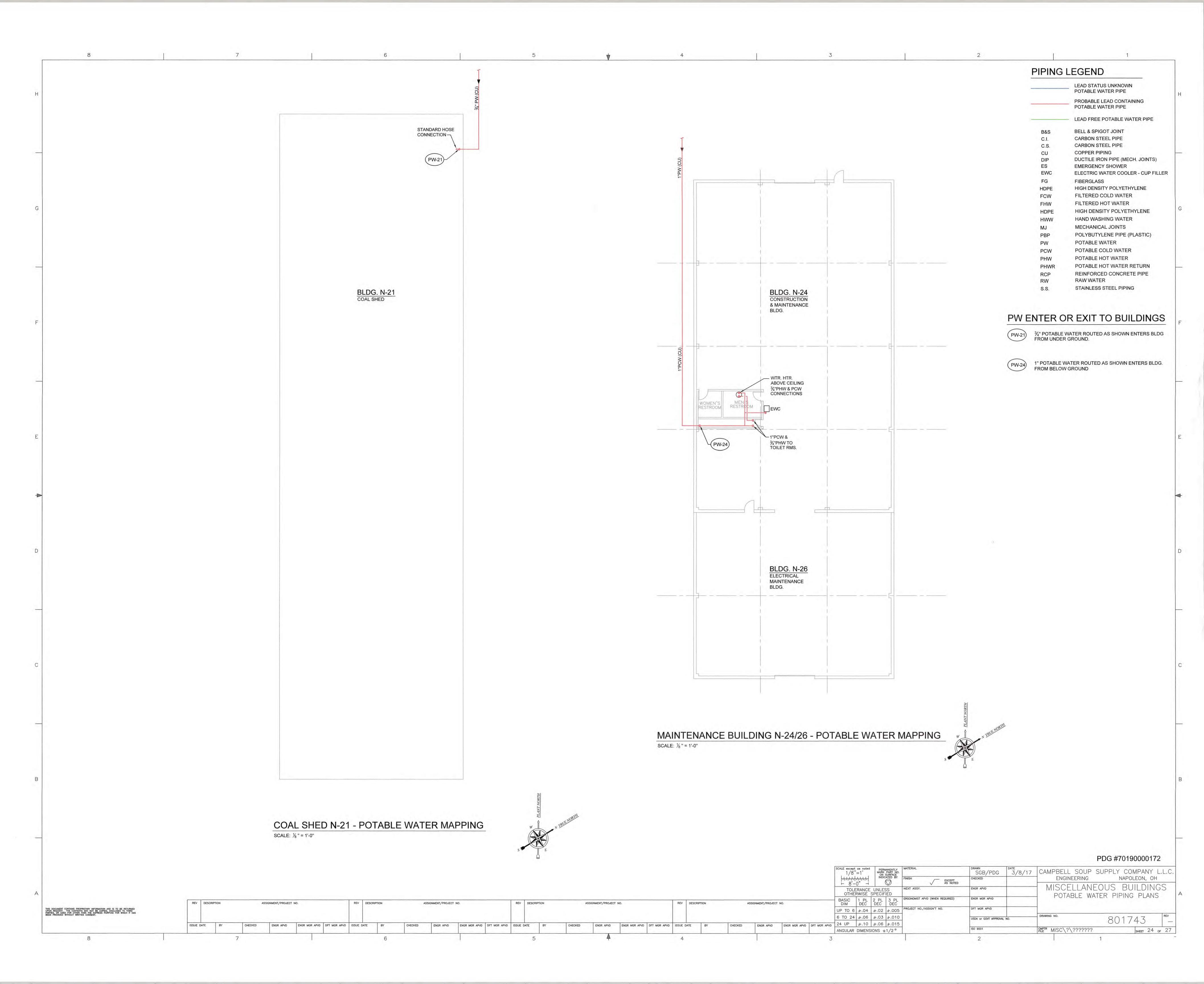
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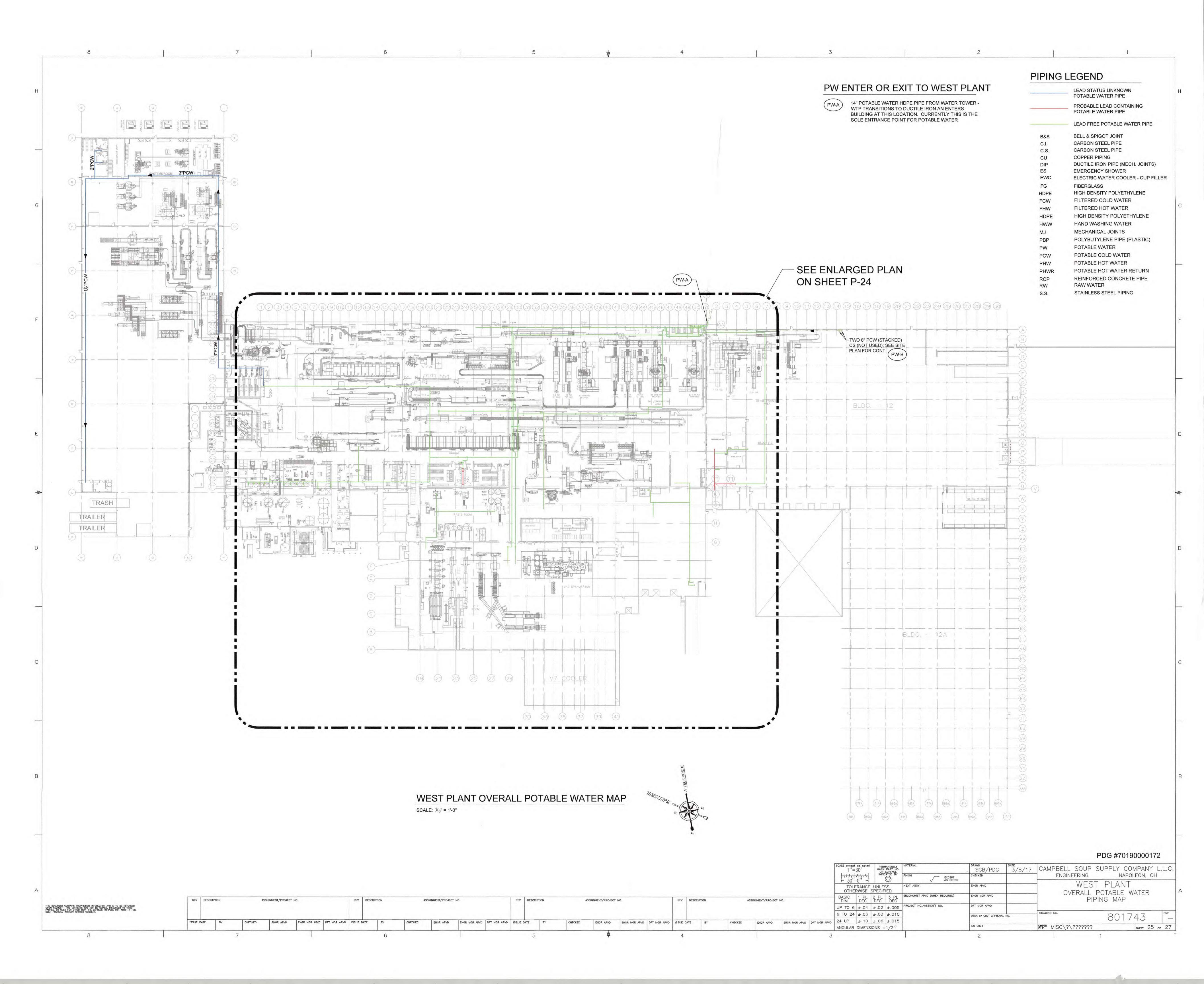
ENGR APVD ENGR MGR APVD DFT MGR APVD 24 UP ±.10 ±.06 ±.015

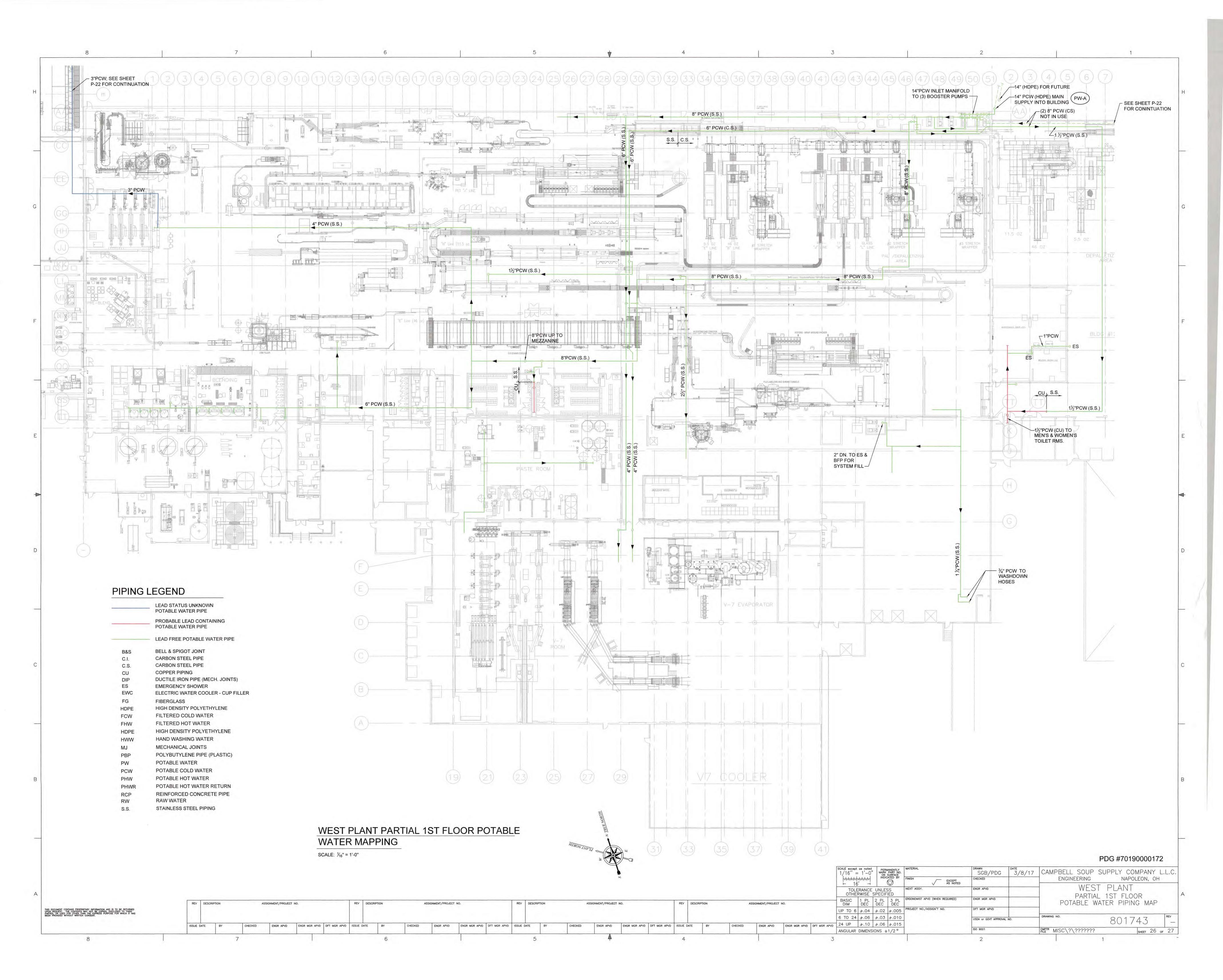
ANGULAR DIMENSIONS ±1/2°

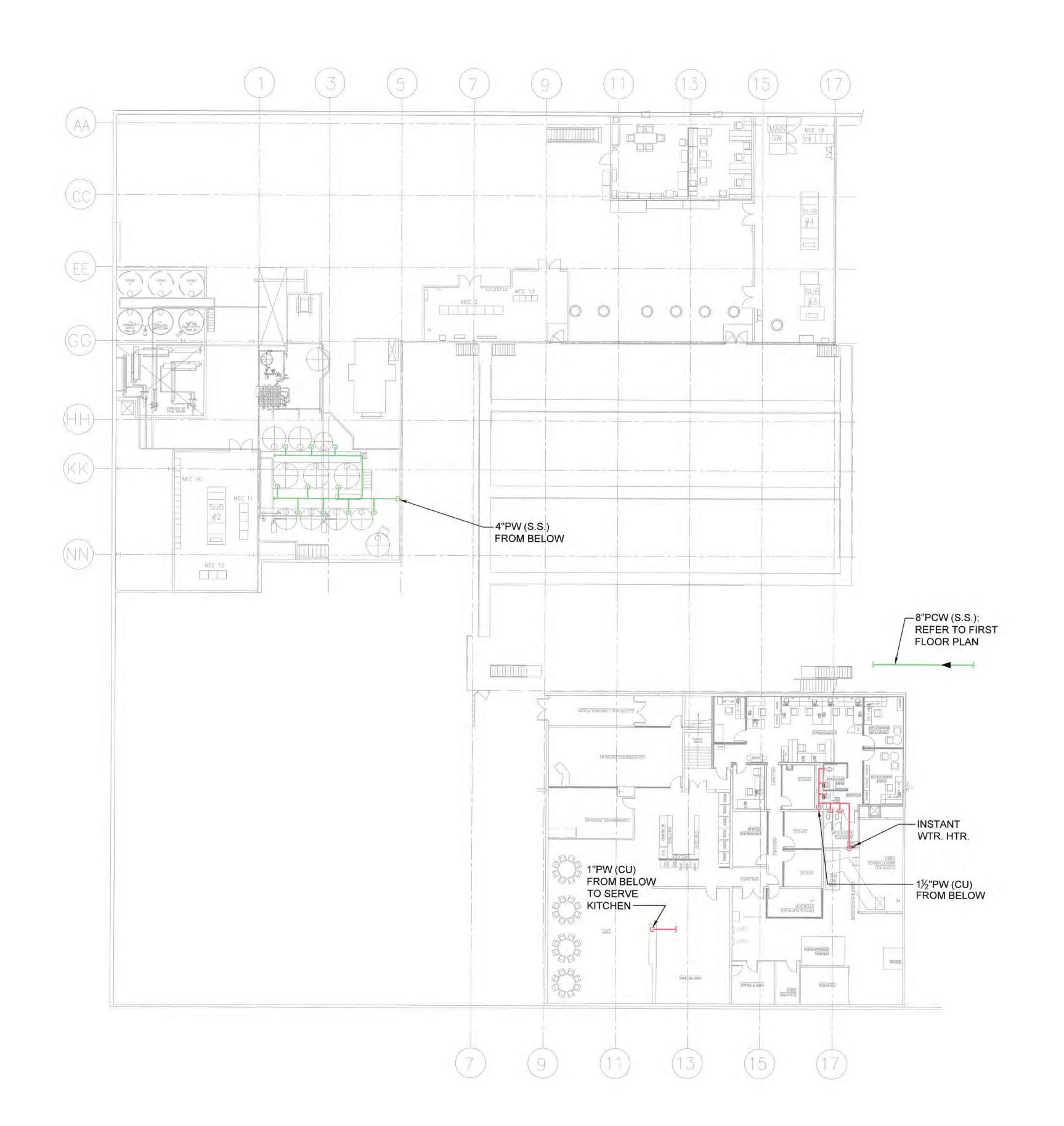
001/40 CMPTR MISC\?\???????







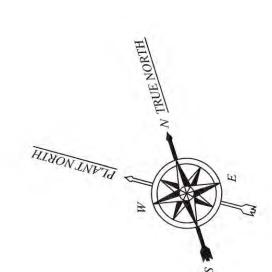




WEST PLANT - 2nd FLOOR POTABLE WATER MAPPING

SCALE: 1/16" = 1'-0"

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ASSIGNMENT/PROJECT NO.

### PIPING LEGEND

LEAD STATUS UNKNOWN
POTABLE WATER PIPE
PROBABLE LEAD CONTAINING
POTABLE WATER PIPE

LEAD FREE POTABLE WATER PIPE

**BELL & SPIGOT JOINT** 

CARBON STEEL PIPE C.I. CARBON STEEL PIPE C.S. COPPER PIPING DIP DUCTILE IRON PIPE (MECH. JOINTS) ES **EMERGENCY SHOWER EWC** ELECTRIC WATER COOLER - CUP FILLER FG **FIBERGLASS** HDPE HIGH DENSITY POLYETHYLENE FILTERED COLD WATER **FCW** FHW FILTERED HOT WATER HIGH DENSITY POLYETHYLENE HDPE

HAND WASHING WATER

MJ MECHANICAL JOINTS

PBP POLYBUTYLENE PIPE (PLASTIC)

PW POTABLE WATER

PCW POTABLE COLD WATER

PHW POTABLE HOT WATER

PHWR POTABLE HOT WATER RETURN

RCP REINFORCED CONCRETE PIPE

RW RAW WATER
S.S. STAINLESS STEEL PIPING

PDG #70190000172

|     |   |                    |                        |   |                          |  |                |                      | PDG #1019         | 0000172    | _                           |  |  |
|-----|---|--------------------|------------------------|---|--------------------------|--|----------------|----------------------|-------------------|------------|-----------------------------|--|--|
| S   | CALE except<br>1/16" =                  | . 1 11             | PERI<br>MARK<br>ON     | MANENTLY<br>PART NO.<br>SURFACE<br>CATED BY | MATERIAL                 | DRAWN<br>SGB/PDG                                       | 3/8/17         | CAMPBELL SOUP        | JP SUPPLY COMPANY |            |                             |  |  |
|     | ⊢ 16'-0" → 🔘                            | CATED BY           | FINISH EXCEPT AS NOTED | CHECKED                                     |                          | ENGINEERING  | G NAPOLEON, OF |                      |                   |            |                             |  |  |
|     | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED |                    |                        | NEXT ASSY.                                  | ENGR APVD                |  | ,,,=0          | ST PLANT             |                   |            |                             |  |  |
|     | BASIC<br>DIM                            | ASIC 1 PL 2 PL 3 P |                        |   |                          | PL 2 PL 3 PL ERGONOMIST APVD (WHEN REQUIRED) C DEC DEC |                | ENGR MGR APVD        |                   |            | OOR POTABLE WATER IPING MAP |  |  |
| l   | UP TO 6                                 | ±.04               | ±.02                   | ±.005                                       | PROJECT NO./ASSIGN'T NO. | DFT MGR APVD   |                |                      |                   |            |                             |  |  |
| (   | 6 TO 24                                 | ±.06               | ±.03                   | ±.010                                       |                          | USDA or GOVT APPROVAL                                  | L NO.          | DRAWING NO.          | 0017              | 17         | REV                         |  |  |
| - 2 | 24 UP                                   | ±.10               | ±.06                   | ±.015                                       |                          | Scale 2: 231) II (III-II                               | = 1137         |                      | 001/              | 43         | -                           |  |  |
| 1   | ANGULAR                                 | DIMENS             | IONS ±                 | 1/2°  |                          | ISO 9001   |                | CMPTR MISC\?\??????? |                   | SHEET 27 d | of 27                       |  |  |

ASSIGNMENT/PROJECT NO.