

RE: Maurers Mobile Home Park
Report
Lead Mapping
Drinking Water Program
Wood County
PWS ID: OH8701412

OHIO DEPARTMENT OF HEALTH
HOUSE TRAILER PARK DATA SHEET

Name of Park MAURER'S MOBILE C.T. Address 18330 BRIM RD BOWLING GREEN
City or Township CENTER PLAIN County WOOD

Owner EARL MAURER Designer _____
Reg. Engr. _____ Arch. _____ Contractor _____ Other _____

Exact Location TWO MILES NORTH OF BOWLING GREEN OHIO
ONE MILE WEST
Zoning or Planning Commission Approval Yes No

House Trailer Lots
No. of Lots 111 Typical lot size 40 ft x 78 ft.
Min. Area 3130 sq. ft. Shape of lot; rectangular Parallelogram _____
Total area in park 12 acres Paved ramp under each trailer; Yes No _____

Driveways and Walkways
Driveway Width 36 ft. All lots abut a driveway Yes No _____
Driveway Construction, Black Top Concrete _____ 24" walkway from trailer Yes No _____

Auto Parking and Lighting
Parking; In driveway On the lot _____ Artificial lighting; at least 0.3 foot
candles provided; Yes No _____

Water Supply
Source of water; Public _____ Private Type of material _____
Size of main water line 2 inches If plastic, N.S.F. approved; Yes No _____
Size of secondary water line 1 3/4 inches Number of trailers served 111 *
Size of secondary water line 1 3/4 inches Number of trailers served _____ *
Size of lot service line 1 inches Number of trailers served _____ *
Detail of individual water connection provided; Yes No _____
Adequate valves provided to isolate system for repairs; Yes No _____
Distance between water line and sewer line 10 ft.

*Include all trailers that must be served by water from this main.
(If additional space is needed, please supply additional information on the back)
111

Sewerage
Public sewer system available; Yes _____ No
Size of main sewer line 8 inches
Type of material TILE
Premium joint connections; Yes No _____
Detail of lot connection provided; Yes No _____

Garbage and Refuse
Garbage and/or refuse containers provided on each lot; Yes No _____
Central container racks provided; Yes _____ No
Frequency of collection TWICE weekly

JAMES A. RHODES, Governor

EMMETT W. ARNOLD, M.D.
Director of Health

450 East Town Street
P.O. Box 118
Columbus, Ohio 43216

State of Ohio



Department of Health

111 West Washington
Bowling Green, Ohio
43402

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OHIO E.P.A.
N.W.D.O.

re: Wood County
Plain Township
Maurer Trailer Park Addition

June 5, 1969

Mr. Robert Jones
Consulting Engineer
Napoleon, Ohio 43545

Dear Mr. Jones:

On May 28, 1969, detail plans were received for the addition to the Maurer Trailer Park.

Following is a list of additional items required for approval:

- 1) Tertiary waste treatment will be required and should be included in overall waste treatment plant design. Please detail the complete plant on one drawing.
- 2) Also, please show the complete park layout with both new and existing lots.
- 3) Data sheets should all be signed and dated.
- 4) The lot detail should include complete construction specs.
- 5) Please include sewer specifications, manholes specifications and details.
- 6) Water lines should be looped and increased in size. Serving 32 families from a single 1 1/4" dead end plastic lines is not considered good design.
- 7) Please include a letter of first phase completion from the Wood County Health Department
- 8) We will collect a water sample for chemical analysis in order to determine the need for treatment. Disinfection will be required and should be included in the design. Also please include the final well development and isolation. Additional storage should also be considered in the design.

Buildings in Ohio built prior to 1998 or that use plumbing material or solder manufactured before 1998 may have materials with greater than 8% lead and are at a higher risk of contributing lead to the drinking water than materials manufactured after 1998. In addition, buildings built and plumbing materials manufactured after 2014 were required to have less than 0.25% lead by weight and have the lowest risk for contributing lead to the drinking water. It should be noted however that, although prohibited, some use of leaded solder or leaded components may have occurred after the prohibitions became effective.

2" WATER MAIN PLASTIC



1 1/4" WATER MAIN PLASTIC



1" LOT SERVICE PLASTIC



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* This map is not a survey-grade map or legal document. This map is solely provided for reference.



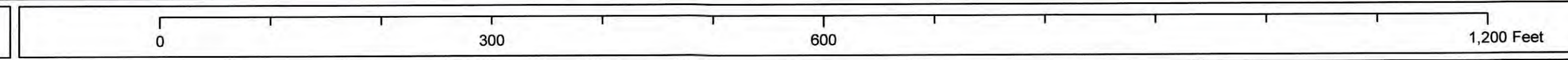


2" PLASTIC MAIN 
 1 1/4" PLASTIC MAIN 
 1" LOT FEED PLASTIC 

1
2

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1:1,200
 1 inch = 100 feet

Product of the Wood County Auditor's Office: GIS Department
 Map Date: February 8, 2016 - Orthophotography: April 2014
 Auditor Michael Sibbersen



-- Maurer Mobile Home Court, Plain Twp, Wood County, Ohio --