

3.25.17

Lead Mapping for the Village of Thornville

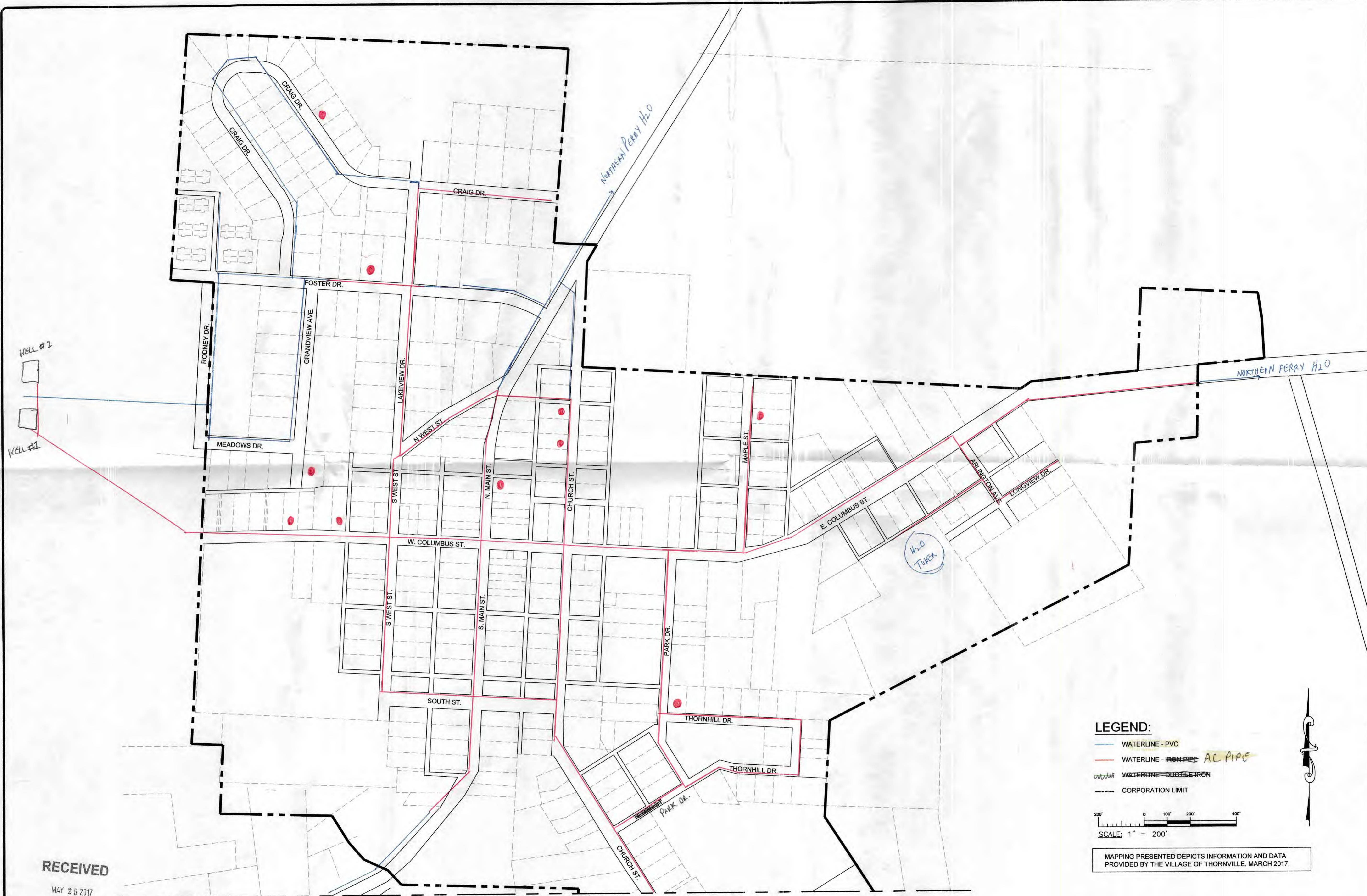
7/17 MAY 25 AM 10:27

*System installed in 1951 with the requirement of all service lines to be copper. Copy of Notice to Contractors enclosed.

*Main water lines are of Asbestos Cement class 150 and C900 PVC pipe.

*Lead sampling sites are marked on map with red dot. A list of addresses with their sample id designation is enclosed.

*Buildings in Ohio built prior to 1998 or that use plumbing material or solder manufactured before 1998 may have materials with greater with greater than 8% lead and are at a higher risk of contributing lead to the drinking water than materials manufactured after 1998. In addition, buildings built and plumbing materials manufactured after 2014 were required to have less than 0.25% lead by weight and have the lowest risk for contributing lead to the drinking water. It should be noted however that, although prohibited, some use of leaded solder or leaded components may have occurred after the prohibitions became effective.



WELL #2
WELL #1

RECEIVED
MAY 25 2017
Ohio Environmental
Protection Agency
Southeast District

MATCHLINE SEE SHEET 2

LEGEND:

- WATERLINE - PVC
- WATERLINE - IRON PIPE AC PIPE
- WATERLINE - DUCTILE IRON
- - - - CORPORATION LIMIT

SCALE: 1" = 200'

MAPPING PRESENTED DEPICTS INFORMATION AND DATA PROVIDED BY THE VILLAGE OF THORNVILLE, MARCH 2017.

GEO ENGINEERS
148 N HIGH STREET GAHANNA, OHIO 43230
PHONE: 614-471-7310 FAX: 614-471-7320
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NO.	DATE	REVISIONS

VILLAGE OF THORNVILLE
LEAD SERVICE LINE & FIXTURE
MAPPING PROJECT

CLIENT: VILLAGE OF THORNVILLE
ADDRESS: 3 SOUTH MAIN ST., THORNVILLE, OH 43076
LOCATION: PERRY COUNTY, OHIO

SCALE: AS NOTED

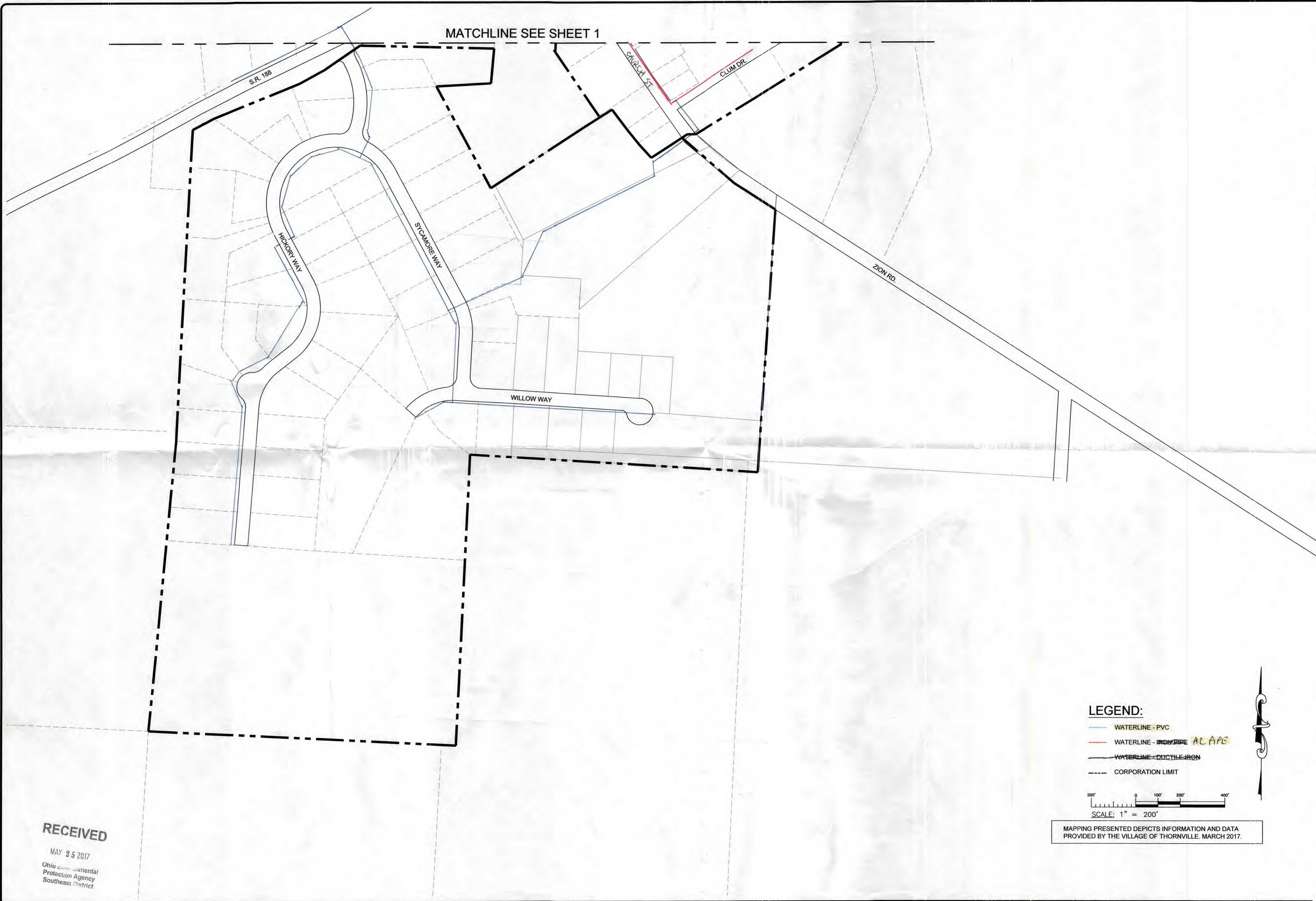
DESIGN BY: JMR	DWN BY: JMR
CHK'D BY: APPV'D	BY: APPV'D

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WATER MAIN MATERIALS

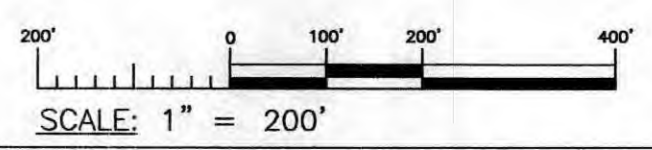
SHT# 1 OF 2

PROJ# 17207 3/15/2017



MATCHLINE SEE SHEET 1

- LEGEND:**
- WATERLINE - PVC
 - WATERLINE - GALVANIZED PIPE
 - WATERLINE - DUCTILE IRON
 - - - - CORPORATION LIMIT



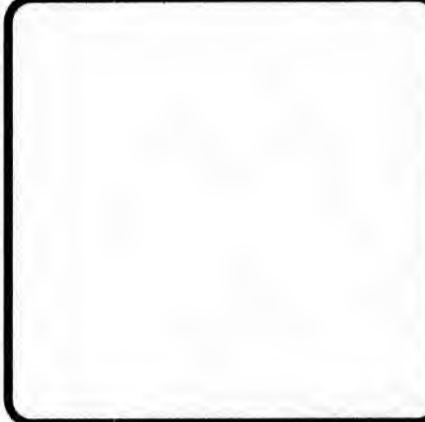
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DESIGN BY:	DWN BY: JMR
CHK'D BY:	APP'D BY:

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WATER MAIN MATERIALS

SHT#
2 OF 2

PROJ# 17207 3/15/2017