



Mike DeWine, Governor
Jon Husted, Lt. Governor
Laurie A. Stevenson, Director

4/6/2022

Mr. James Brown
Ohio Valley Electric Corp., Kyger Creek Station
P.O. Box 468
3932 U.S. Route 23
Piketon, OH 45661

Re: **WARNING!** RENEWAL TITLE V APPLICATION DUE **07/05/2022 !**
Facility: 0627000003
Ohio Valley Electric Corp., Kyger Creek Station
5758 State Route 7 North
Cheshire, OH 45620
Permit Number: P0089199
Expiration Date: 01/01/2023

Dear Mr. James Brown:

If a timely Title V renewal application has already been submitted for this facility, please disregard this notice. This document serves as notification that the Title V permit to control air pollution issued to the facility identified above expires on 01/01/2023. This permit and the authorization to operate the air contaminant sources (emissions units) at this facility shall expire at midnight on the expiration date. If a renewal permit is not issued prior to the expiration date, the permittee may continue to operate pursuant to OAC rule 3745-77-06(A) and in accordance with the terms of this permit beyond the expiration date, provided that a complete renewal application is submitted no earlier than eighteen (18) months and no later than one-hundred eighty (180) days prior to the expiration date.

All Title V applications must be submitted using the Ohio Environmental Protection Agency (EPA) eBusiness Center: Air Services <https://ebiz.epa.ohio.gov>. Instructions on forms in Air Services are available by clicking on the word "Help" at the top right of any screen. If you need assistance with Air Services contact Safaa El-Oraby at safaa.eloraby@epa.ohio.gov or (614) 644-3571.

All questions regarding your Title V permit application should be directed to the District Office/Local Air Agency:

Ohio EPA DAPC, Southeast District Office
2195 Front St.
Logan, OH 43138
(740)385-8501

The Ohio EPA is encouraging companies to investigate pollution prevention and energy conservation. Not only will this reduce pollution and energy consumption, but it can also save you money. If you would like to learn ways you can save money while protecting the environment, please contact our Office of Compliance Assistance and Pollution Prevention at (800) 329-7518.

Sincerely,

A handwritten signature in black ink that reads "Michael E. Hopkins". The signature is written in a cursive style with a large initial "M".

Michael E. Hopkins, P.E.
Assistant Chief, Permitting Section, DAPC